



परचन, पोत परिवहन  
एवं जलमार्ग मंत्रालय  
MINISTRY OF  
PORTS, SHIPPING  
AND WATERWAYS

PM  
GatiShakti  
National Master Plan for  
Multi-Modal Connectivity

SAGARMALA  
PORT LED PROSPERITY

# दीनदयाल पत्तन प्राधिकरण, कंडला DEENDAYAL PORT AUTHORITY, KANDLA

Committed for  
**GREENER**  
TOMORROW

## SCHEDULE OF BOARD STAFF

(As on 1<sup>st</sup> April, 2025)

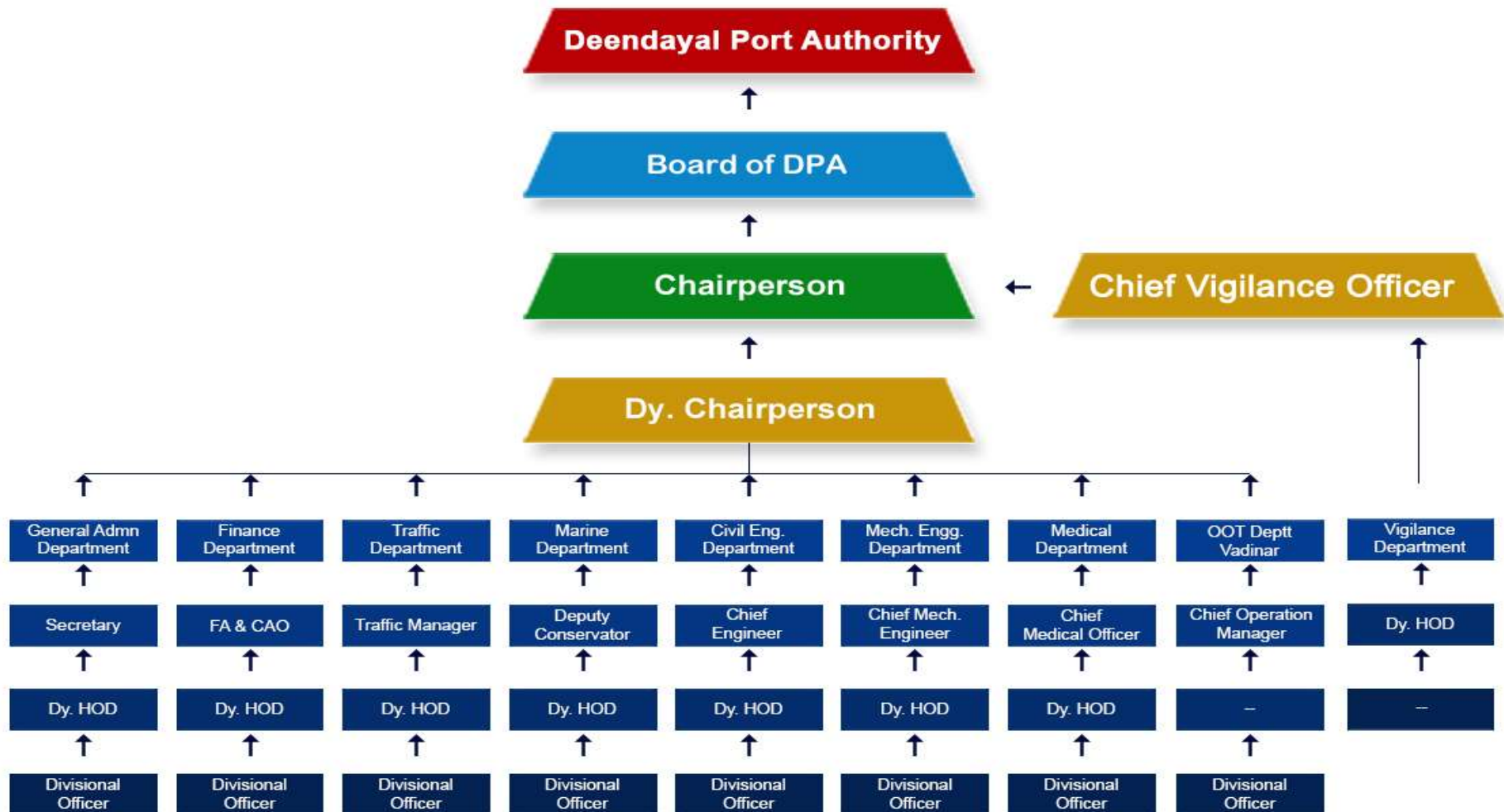
# Go Green @Kandla



## **DEENDAYAL PORT AUTHORITY**

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# EXISTING ORGANISATION CHART OF DEENDAYAL PORT AUTHORITY



## **Classification of Posts**

- Class I** Posts shall mean the maximum of the scale of pay which is Rs.1,40,001/- and above.
- Class II** Posts shall mean the maximum of the scale of pay which exceeds Rs.88,701/- but is less than Rs.1,40,500/-.
- Class III** Posts shall mean the maximum of the scale of pay which exceeds Rs.79,101/- but is less than Rs.1,28,400/-.
- Class IV** Posts shall mean the maximum of the scale of pay which does not exceed Rs.79,100/-.

## **Pay Scales**

**Chairman:** - Rs. 2,00,000-3,70,000

**Dy. Chairman:** - Rs. 1,80,000-3,20,000

### **Class – I & II**

| <b>Sr. No.</b> | <b>Pre-revised</b> | <b>Revised 01.01.2007</b> | <b>Revised 01.01.2017</b> |
|----------------|--------------------|---------------------------|---------------------------|
| 01             | 8600-250-14600     | 16400-40500               | 40000-140000              |
| 02             | 9100-250-15100     | 20600-46500               | 50000-160000              |
| 03             | 10750-300-16750    | 20600-46500               | 50000-160000              |
| 04             | 13000-350-18250    | 24900-50500               | 60000-180000              |
| 05             | 14500-350-18700    | 29100-54500               | 70000-200000              |
| 06             | 16000-400-20800    | 32900-58000               | 80000-220000              |
| 07             | 17500-400-22300    | 36600-62000               | 90000-240000              |
| 08             | 18500-450-23900    | 43200-66000               | 100000-260000             |
| 09             | 20500-500-26500    | 51300-73000               | 120000-280000             |

### **Class – III & IV**

| <b>Sr No</b> | <b><u>From</u><br/><u>01-01-1997</u></b> | <b><u>From</u><br/><u>01-01-2007</u></b> | <b><u>From</u><br/><u>01-01-2012</u></b> | <b><u>From</u><br/><u>01-01-2017</u></b> | <b><u>From</u><br/><u>01-01-2022</u></b> |
|--------------|--|--|--|--|--|
| 01           | 3700-60-4180-75-5830                     | 7800-15800                               | 13500-27400                              | 20900-43600                              | 29500-62000                              |
| 02           | 3840-80-4320-100-6720                    | 8100-18200                               | 14100-31600                              | 21800-50200                              | 30700-72300                              |
| 03           | 3900-90-4260-100-6860                    | 8300-18600                               | 14400-32300                              | 22300-51000                              | 31500-74300                              |
| 04           | 4000-100-4800-115-7330                   | 8600-19900                               | 14900-34600                              | 23100-54600                              | 32600-79100                              |
| 05           | 4160-115-5195-125-7820                   | 9000-21200                               | 15600-36800                              | 24200-58600                              | 34100-82900                              |
| 06           | 4300-120-5260-130-8120                   | 9400-22000                               | 16300-38200                              | 25200-59600                              | 35500-86300                              |
| 07           | 4640-140-5760-170-9500                   | 10200-25700                              | 17700-44600                              | 27400-70500                              | 38600-99700                              |
| 08           | 5000-150-5450-200-10850                  | 11000-29400                              | 19100-51100                              | 29600-81100                              | 41800-117600                             |
| 09           | 5500-200-6100-220-11380                  | 12100-30800                              | 21000-53500                              | 32500-83800                              | 45800-121300                             |
| 10           | 6170-230-7320-245-11975                  | 13600-32400                              | 23600-56300                              | 36500-88700                              | 51500-128400                             |

## **ALLOWANCES TO CLASS I & II OFFICERS**

### **1. DEARNESS ALLOWANCES FOR CLASS I & II OFFICERS W.E.. 01.01.2017.**

- 1.1. All India Consumer Price Index Number for Industrial Workers (General) based on 2001=100 (AICPI) series will be used for grant of compensation to the officers for price rise.
- 1.2. D.A. as on 01.01.2017 will become zero with link point of All India Consumer Price Index (AICPI) 2001=100 which is 277 as on 01.01.2017. The periodicity of adjustment and method of calculation will remain unchanged.

### **2. House Rent Allowance:**

- 2.1. For Port officers not allotted accommodation by the Port Trust and Dock Labour Board, HRA based on the classification of cities issued by the Government of India, will be as follows:

| Name of Port   | Percentage of HRA |
|--|-------------------|
| X Class :<br>Mumbai, Kolkata (excluding Haldia), Jawaharlal Nehru, Chennai | 24% of basic pay  |
| Y Class:<br>Visakhapatnam, Cochin, New Mangalore, Mormugao                 | 16% of basic pay  |
| Z Class:<br>Deendayal, Paradip, Haldia, V.O. Chidambaranar                 | 8% of basic pay   |

- 2.2. Whenever the Government classification of cities undergoes modifications, the same shall apply to Ports based on the city in which Port is located.
- 2.3. The rates of HRA will be revised to 27%, 18% & 9% for X, Y & Z cities respectively when IDA crosses 25% and further revised to 30, 20 & 10 % when IDA crosses 50%.

### **3. Cafeteria Allowances:**

Class I & II Officers of Major Port Trusts may be granted perks and allowances subject to a ceiling of 35% of basic pay under the concept of cafeteria Approach. List of allowances are enumerated at Annexure-I along with ceiling of percentage of basic pay for each such allowance' The recurring cost incurred in running and maintenance of infrastructure facilities like hospitals, colleges, schools etc. would be outside the ceiling of 35% of Basic pay' The House Rent Allowance, Non Practicing Allowance, Outstation Allowance, Marine Allowances and compensation paid for work on holidays and weekly days of rest, if any would be outside the ceiling of 35% of Basic pay'.

#### 4. Travelling allowance on tour

The entitlements to travel for Officers of the Major Port Trusts will be as indicated below:

##### By Air/Rail

| Pay Scales (Rs.)                                   | Travel Entitlements                                      |
|--|--|
| 160000-290000,<br>180000-320000 &<br>200000-370000 | Business / Club Class by Air * or<br>AC-I Class By train |
| 100000-260000 &<br>120000-280000                   | Economy Class by Air or<br>AC-I Class By train           |
| 40000- 140000 to 90000-240000                      | Economy Class by Air or<br>AC-II Class By train          |

- \* Mileage points earned by air travel should not be used for private purpose.

##### By Road

- Places connected by rail - Fare limited to train fare by entitled class.
- Not connected by rail - Taxi /own car f any bus including AC bus
- Rates for Road Mileage

The road mileage may be calculated at the following rates:

|   |                  |
|---|------------------|
| For journey performed by own car/ taxi          | Rs. 24.00 per km |
| For journey Performed by Auto Rickshaw/Scooters | Rs. 12.00 per km |

The rate per kilometre will further rise by 25% whenever Dearness Allowance increases by 50%

##### Daily Allowance

| Pay Scales (Rs.)   | Daily Allowance   |
|--|---|
| Chairmen & DY.<br>Chairmen                                   | Reimbursement for Hotel accommodation/ guest house upto Rs. 7500 + GST per day, reimbursement of AC taxi charges as per actual expenditure commensurate with official engagement for travel within the city and reimbursement of food bills not exceeding Rs. 1200 + GST Per day. |
| 90000-240000<br>100000-260000<br>120000-280000               | Reimbursement for Hotel accommodation / Guest House upto Rs. 4500 + GST per day, reimbursement of AC taxi fare upto 50 kms per diem for travel within the city and reimbursement of food bills not exceeding Rs. 1000 + GST Per day.  |
| 50000-160000<br>60000-180000<br>70000-200000<br>80000-220000 | Reimbursement for Hotel accommodation/ guest house upto Rs.2250 + GST per day, reimbursement of Non-AC taxi fare upto Rs.338 per diem for travel within the city and reimbursement of food bills not exceeding Rs. 900 + GST Per day.   |
| 40000 -140000  | Reimbursement for Hotel accommodation/ guest house upto Rs.750 + GST per day (except X Class cities where they shall be entitled to a ceiling of Rs. 1000/- + GST per day), reimbursement of non-AC taxi fare upto  |

|  |  |
|--|--|
|  | Rs.225 per diem for travel within the city and reimbursement of food bills not exceeding Rs.800 + GST per day. |
|--|--|

### Reimbursement of Hotel Charges and Travelling Charges

- The amount of claim (upto the ceiling) may be paid on production of vouchers.
- The ceiling for reimbursement of hotel charges will further increase by 25 % whenever Dearness Allowance increases by 50%

### Reimbursement of Food Charges:

- There will be no separate reimbursement of food bills. Instead, the lumpsum amount payable as above and, depending on the length of absence from head quarters, will be regulated as per the table given below. Since the concept of reimbursement has been done away with, no vouchers will be required. The lumpsum amount will increase by 25% whenever Dearness Allowance increases by 50%.

| Length of absence                                 | Amount payable          |
|---|-------------------------|
| If absence from HQ is < 6 hours                   | 30% of lumpsum amount   |
| If absence from HQ is between 6 hours to 12 hours | 70% of lumpsum amount   |
| If absence from HQ is > 12 hours                  | 100 % of lumpsum amount |

Absence from HQ will be reckoned from midnight to midnight and will be calculated on a Per day basis'

## **5.0 Other benefits**

- 5.1. Advance for Personal Computer: Advance for purchase of Personal Computer may be granted upto Rs. 50,000 or the actual cost of Computer whichever is lower in terms of Department of Expenditure O.M. No. 12(I)/E.II/(A)/2016 dated 07.10.2016.

### 5.2 Club Membership

Corporate Club Membership upto maximum of 2 clubs may be availed by chairman and Deputy chairman co -terminus with their tenure, in line with Board level Executives of CPSEs.

### 5.3 Rent Free Accommodation

A Resident Medical Officer may be allowed rent-free accommodation, as per the present practice.

## **6.0 Service Conditions**

MACP Scheme as per central Govt. orders is to be discontinued from the date of issue of this order. A scheme of time bound promotion upto a certain level, like in the case of CPSEs shall be evolved in Port sector for which separate guidelines shall be issued by Ministry in due course, based on the proposal to be submitted by IPA.



7.0. Personal Pay for small family norms is to be discontinued w.e.f. 01.07.2017.

8.0 Other benefits under consideration

8.1 The following allowances / benefits are currently under consultation with the respective Ministries/Departments and decision in respect of them will be conveyed at a later stage:

- (i) Outstation Allowance and compensation for work on weekly days of rest or holidays.
- (ii) Vadinar Allowance
- (iii) Marine Allowances (Actonnage allowance, Weightage allowance, Length allowance, Tonnage allowance, Cold Move allowance, Mess allowance), allowances applicable to Kolkata Port ( Away from base allowance, Detention allowance, Berthing and Unberthing of Ships at Haldia and Saugar allowance, River Training allowance, Mooring/Unmooring allowance, Continuous Dredging Allowance)
- (iv) Non-Practicing Allowance
- (v) Incentive for acquiring fresh higher qualifications
- (vi) Child Care Leave
- (vii) Gratuity (Retirement Gratuity and Death Gratuity)

8.2 The amount paid against allowances / benefits mentioned in para may be continued to be paid on the same rates as on 31.12.2016 as an interim measure and confined to only those categories of officers as was being paid on 31.12.2016. This is only an interim measure, pending final decision in the matter.

9.0 Regarding benefits/allowances revised as per Central Government orders any subsequent amendment in the Central Government Orders will not be automatically applicable to the Port employees, but shall be implemented at the Ports only after obtaining specific approval of this Ministry.

10.0 The existing PLR Scheme shall continue.

11.0 Major Port Trusts which have Contributory Group Insurance scheme in existence, shall continue on the same terms and conditions. Major Port Trusts which do not have such scheme may devise the same and send the proposal to Ministry of Shipping for approval.

12.0 Major Port Trusts which have Life insurance Coverage for officers for doing risky jobs in existence, shall continue on the same terms and conditions. Major Port Trusts which do not have such coverage, may devise the same and submit the proposal to Ministry of Shipping for approval.

13.0 **Date of effect and period of implementation**

- 13.1 The revised Pay Scales, Dearness Allowance and Cafeteria Allowance will be effective from 01.01.2017. All other allowances and benefits, i.e. Travelling Allowance on Tour, Advance for Personal computer' Club membership and House Rent Allowance shall be admissible for payment prospectively i.e. w.e.f. the date of issue of this order. Regarding other allowances referred to at Para 8.1 above, final decision shall be conveyed in due course.
- 13.2 The next pay revision will take place in line with the periodicity as decided for Central Government employees but not later than 10 years.
- 13.0 The above mentioned fixation of pay is subject to audit
- 14.0 Any excess payment made to the officer(s) shall be recovered from the officer(s) concerned as and when comes to the notice.
- 15.0 No other allowances other than those mentioned in this order are admissible to be paid by the Major Port Trusts.
- 16.0 If there are any confusion/ doubt with regard to the interpretation of any of the clauses of this order, the matter should be referred to the Ministry of Shipping for clarification.
- 17.0 The revision of pay and allowances conveyed in this order are subject to the final judgment in W.A. No. 1642 of 2017 pending in the Hon'ble High court of Judicature at Madras

## **ALLOWANCES TO CLASS III & IV EMPLOYEES**

### **1. DEARNESS ALLOWANCES FOR CLASS III& IVEMPLOYEES W.E.F. 01.01.2022**

- 1.1 All India Consumer Price Index number for industrial workers (General) based on 2001= 100 (AICPI) Serial will be used for grant of compensation to the officers and employees for price rise.
- 1.2 Dearness Allowance installments would be revised 4 times in a year or 1<sup>st</sup> January, 1<sup>st</sup> April, 1<sup>st</sup> July and 1<sup>st</sup> October.
- 1.3 Dearness Allowance would be paid for the increase in AICPI above Quarterly Index average of 359 points to which the pay scales are related.
- 1.4 The percentage increase in the quarterly average of the AICPI for the period ending February, May, August and November over the Index 359 points would be taken up to two decimal points.
- 1.5 The rate of compensation to the employees over the basic pay at Index average of 359 will also be in whole numbers with fractions carried forward.
- 1.6 The percentage of neutralization to employees in different pay ranges would be 100%.

If and when government announces its decision in respect of the revision of industrial dearness allowance scheme, it will be made applicable to the port and Dock workers also from the date as specified in the Government order.

### **Foot Note I**

| <b><u>Quarterly average</u></b> | <b><u>Payable from</u></b> |
|---------------------------------|----------------------------|
| September, October and November | 1 <sup>st</sup> January    |
| December, January and February  | 1 <sup>st</sup> April      |
| March, April and May            | 1 <sup>st</sup> July       |
| June, July and August           | 1 <sup>st</sup> October    |

## **Foot Note II**

The Quarterly average of AICPI for the months of September October and November, 2021 worked out to 359 points and from 01.01.2022 is being merged in the basic pay. D.A. instalment would be Nil on 01.01.2022.

- 1.7 The payment of D.A. involving fractions of 50 paisa and above will be rounded off to the next higher Rupee and fractions of less than 50 paisa will be ignored.
- 1.8 The pay for the purpose of calculation of D.A. will be the basic pay drawn in the prescribed scale of pay including stagnation increment but will not include any other type of pay such as Special Pay, Personal Pay, etc.
- 1.9 The D.A. will continue to be a distinct element of remuneration and will not be treated as pay within the ambit of FR 9 (21).

| <b>Quarter starting from</b> | <b>Quarter average of AICPI.</b> | <b>Points beyond 359</b> | <b>Percentage of D.A</b> |
|------------------------------|----------------------------------|--------------------------|--------------------------|
| 01/01/2022                   | 358.94                           | -                        | Nil                      |
| 01/04/2022                   | 360.48                           | 1.48                     | Nil                      |
| 01/07/2022                   | 367.39                           | 8.39                     | 2%                       |
| 01/10/2022                   | 373.73                           | 14.73                    | 4%                       |
| 01/01/2023                   | 380.45                           | 21.45                    | 6%                       |
| 01/04/2023                   | 381.89                           | 22.89                    | 7%                       |
| 01/07/2023                   | 386.11                           | 27.11                    | 7%                       |
| 01/10/2023                   | 398.69                           | 39.69                    | 11%                      |
| 01/01/2024                   | 398.40                           | 39.40                    | 11%                      |
| 01/04/2024                   | 400.22                           | 41.22                    | 12%                      |
| 01/07/2024                   | 401.47                           | 42.47                    | 12%                      |
| 01/10/2024                   | 409.63                           | 50.63                    | 14%                      |
| 01/01/2025                   | 415.01                           | 56.01                    | 15%                      |
| 01/04/2025                   | 412.51                           | 53.51                    | 15%                      |

## **2. Other Allowances to Class III & IV employees from 01.01.2022**

### **2.1 House Rent Allowance (HRA)**

- 2.1.1 An Employee, who is allotted accommodation by the Port Trust and Dock Labor Board will not be paid House Rent Allowance. Those employees to whom accommodation is not allotted shall be granted HRA at the following rates, without production of rent receipt:

| <b><u>Name of the Port</u></b>                                  | <b><u>Tares of HRA</u></b>                         |
|---|--|
| Mumbai, Jawaharlal Nehru, Chennai and Kolkata(excluding Haldia) | 30% of actual basic pay plus stagnation increment. |
| Visakhapatnam, Cochin, New Mangalore and Mormugao               | 20% of actual basic pay plus stagnation increment. |
| Deendayal, V.O. Chidambaranar and Haldia                        | 15% of actual basic pay plus stagnation increment. |
| Paradip   | 10% of actual basic pay plus stagnation increment. |

- 2.1.2 If the employees are posted to work in higher grade cities where the Trade Promotion Centers/Guest Houses of the respective port are situated, such employees shall be allowed the HRA at higher rate as applicable to that City.

### **3. House Rent Recovery**

- 3.1 Recovery of rent for Port and DLB Quarters will be made on living area basis under Government of India's orders as revised from time to time under FR 45 (A).
- 3.2 For sub-standard quarters the recovery of rent will be as envisaged under FR 45. As regards recovery of rent for dormitory or bachelor accommodation, the recovery of rent may be made at fixed rates, to be calculated by Ports under FR 45 A (Standard Rent).

### **4 Transport Reimbursement**

- 4.1 The existing rate of Transport Reimbursement will be enhanced from Rs. 1100/- per month to Rs. 1500/- p.m. plus applicable DA to all eligible employees. Existing terms and conditions governing the grant of Transport Reimbursement procedure will continue to apply, also extending the facility to those who occupy port accommodation irrespective of any distance.
- 4.2 Transport Reimbursement will be allowed to handicapped employees at double the rate.

### **5 Children Education Allowance**

- 5.1 The Children Education Allowance shall be revised from time to time and paid in accordance with the Central Government Children Education Allowance Scheme. It is agreed that in order to eliminate hardship to the employees, the Children Education Allowances shall be paid on monthly basis, it is also agreed that the hostel subsidy which is the part of the Government Children Education Allowance shall be extended to the Port employees.

### **6 Washing Allowance**

- 6.1 The existing Washing Allowance and Special Washing Allowances will be enhanced from Rs. 194/- per month to Rs. 240/- per month and Rs. 250/- to Rs. 300/- respectively, with automatic increase of 25% when Dearness Allowance goes up by 50%. The claim for Special Washing Allowance in respect of Hospital Staff, Sanitary Staff and Fire Brigade staff, who are currently in receipt of such allowance, will be discussed and settled locally.

### **7. Special Allowance**

- 7.1 It is agreed that a special allowance at the rate of Rs. 500 p.m shall be paid to the employees during the operative period of the settlement from 01.01.2022 to 31.12.2026 or upto the date of superannuation of the employees whichever is earlier.

## 8. Revision of T.A. and D.A.

The traveling Allowance and Daily Allowance rates will be as follow:

### 8.1 Entitlement for travel on tour-Group C and D employees.

| <b>Sr. No.</b> | <b>Pay Range</b>                            | <b>Normal Trains #</b>                             | <b>Rajdhani Express</b> | <b>Shatabdi Express</b> |
|----------------|---|--|-------------------------|-------------------------|
| 1              | Below Rs. 41,800/-                          | Second Sleeper                                     | AC Chair Car*           | -                       |
| 2              | Rs. 41,800 and above but below Rs. 75,200/- | I Class/<br>II AC 3 tier sleeper/<br>AC Chair Car* | AC Chair Car**          | -                       |
| 3              | Rs. 75200/- and above                       | II AC 2 tier sleeper/<br>I Class/<br>AC 3 tier     | II AC 2 tier sleeper    | AC Chair Car            |

(#) Normal trains mean train other than Rajdhani and Shatabdi Express.

(\*) Those who are entitled to travel by First Class / 2<sup>nd</sup> AC 3 tier sleeper / AC Chair Car may at their discretion, travel by AC 2 tier sleeper, when any of the trains connecting the origins and destinations concerned by the direct shortest route do not provide these three classes of accommodation.

(\*\*) AC 3 tier sleeper in trains in which AC Chair Car is not provided.

The revised travel entitlements are subject to the following:

- (i) In cases of places not connected by rail, travel by AC bus for all those entitled to travel by AC II tier by train and by Deluxe / ordinary bus for others is allowed.
- (ii) Travel by any means of public transport, including Air is allowed for travel between places connected by rail provided the total fare does not exceed the train fare by the entitled class.
- (iii) All employees are allowed to travel below their entitled class of travel.

### 8.2 Entitlement for journey by sea or river steamer

| <b><u>Pay range</u></b>                    | <b><u>Travel entitlement</u></b>   |
|--|--|
| Rs.75200/- and above                       | If there be two classes only on the steamer, the lower class   |
| Rs.41800/- and above but below Rs.75,200/- | If there be two classes only on the steamer, the lower class.<br><br>If there be three classes, the middle or the 2 <sup>nd</sup> class.<br><br>If there be four classes, the 3 <sup>rd</sup> class. |
| Below Rs.41800/-                           | The lowest class.  |

### 8.3 Mileage Allowance for journey by road (SR 46)

| <b><u>Pay range</u></b>            | <b><u>Travel entitlement</u></b>   |
|------------------------------------|--|
| Rs.75,200/- and above              | Actual fare by any type of public bus including air Conditioned Bus<br>Or<br>At the rate of Rs.34/KM for journey by taxi or Rs.17/km for journey by auto rickshaw / own scooter / motor cycle / moped etc. |
| Employees on pay below Rs.75,200/- | Actual fare by ordinary bus only<br>Or<br>At the rate of Rs.17/-KM for journey by auto rickshaw / own scooter / motor cycle / moped etc.   |

### 8.4 Daily Allowance on tour

| <b><u>Pay range</u></b>                   | <b><u>Daily allowance</u></b>   |
|---|---|
| Employees on pay of Rs. 41800/- and above | Reimbursement for hotel accommodation of up to Rs. 1060/- per day, reimbursement of travel charges of up to Rs. 220/- per diem for travel within the city and reimbursement of food bills not exceeding Rs. 700/- per day |
| Employees on pay below Rs. 41,800/-       | Reimbursement for hotel accommodation of up to Rs. 650/- per day, reimbursement of travel charges of up to Rs. 140/- per diem for travel within the city and reimbursement of food bills not exceeding Rs. 460/- per day. |

Reimbursement of hotel charges and travelling charges not exceeding the ceiling may be paid without the production of vouchers against the self-certified claims.

There will no separate reimbursement of food bills. Instead, the lumpsum amount payable will as per the above table and the depending on the length of absence from headquarter, would be regulated as per table below. Since the concept of reimbursement has been done away with no vouchers will be required.

#### **Timing restrictions:**

| <b><u>Length of absence</u></b>             | <b><u>Amount Payable</u></b> |
|---|------------------------------|
| If absence from Headquarters is <6 hours    | 30% of lumpsum amount        |
| If absence from Headquarters is 6 - 12hours | 70% of lumpsum amount        |
| If absence from Headquarters is >12hours    | 100% of lumpsum amount       |

The above rates will further increase by 25% whenever DA increases by 50%.

**9. Over Time Allowance**

The present practice existing in the respective Ports shall continue.

**10. Holiday Wages**

The present practice existing in the respective Ports shall continue.

**11. Night Weightage**

The present practice existing in the respective Ports shall continue.

**12. Outstation Allowances**

Employees who go to other Ports onboard the Port crafts for dry docking/ repairs would be allowed, in addition to normal pay and allowances, Outstation Allowances at the rate of 33.33% of basic pay from the date of departure to the date of return to home Port. The complement of staff to be deputed shall be decided by the Management.

**13. Design Allowance**

Design Allowance payable to Junior Engineer posted for design work will be Rs. 625/- per month.

**14. Other Allowance**

All the local allowance will be discussed and settled locally within a period of six months.

**15. Conveyance Advance**

Conveyance advance for the purchase of vehicles will be sanctioned as follow:

|                            |   |
|----------------------------|---|
| Scooter/Moped/ Motor Cycle | 8 Months basic pay subject to a maximum of Rs.70,000/- or 80% of the cost of the vehicle whichever is less. |
|----------------------------|---|

Interest rate will be charged at the rate notified by the Central Government from time to time. The system of grant of Cycle Advance stands discontinued.

**16. House Building Advance**

- 16.1 Existing House Building Advance Regulations will be continued with the revised pay structure. The maximum amount of advance shall be 34 months of basic pay, subject to a maximum of Rs. 25 Lakhs or the cost of the house/flat or the amount according to repaying capacity, whichever is the least, for construction/purchase of new house/flat. Interest rate will be charged at the notified by the Central Government from time to time.



- 16.2 For expansion of existing house, the amount of HBA will be limited to 34 months basic pay, subject to a maximum of Rs. 10 Lakhs only or the cost of the expansion, or the amount according to the repaying capacity, whichever is least.
- 16.3 Ports in which the scheme of Grant of House Building Advance is not there, they should explore the feasibility of introducing the scheme for grant of interest subsidy on loans taken for house building.
- 16.4 Ports which are not having Regulations for waiver of outstanding House Building Advance and interest in the event of death of employees while in service should examine the feasibility of extending the same.

**17 Computer Advance**

Employees will be given an advance up to 10 months basic pay or Rs. 50,000/- or the actual cost of computer, whichever is the least, for the purchase of a personal computer. Interest rate will be charged at the rate notified by the Central Government from time to time.

**18 Festival Advance**

The Festival Advance will be discussed and settled at local level.

**19 Leave Travel Concession**

- 19.1 Travel entitlements for the purpose of LTC will be the same as for official tour, but no daily allowance shall be admissible for travel on LTC.
- 19.2 The facility shall be admissible only in respect of journey performed in vehicles operated by the Government or any Corporation in the public Sector run by the Central or State Government or local body.
- 19.3 Bharat Darshan conducted by IRCTC will be allowed for the purpose of LTC subject to the conditions prescribed by the Central Government. Travel by cruise will also be allowed subject to maximum amount as admissible to him under LTC rules.
- 19.4 The privileges with regard to class of travel currently being enjoyed by an employee will not be adversely affected by any decision taken as a result of the settlement.
- 19.5 The parent's/step parents who wholly dependent on the employees shall be included in the definition of family for the purpose of LTC, irrespective of whether they are residing with the employee or not. The definition of dependency will be linked to the minimum family pension prescribed and dearness relief thereon.

**20. Leave Entitlements**

All conditions in the matter of grant of leave will be governed by the existing Leave Regulations / Previous Wage Settlements.

**21. Training and Redeployment**

The Management agreed to impart necessary training for re-deployment of employees. However, the modalities in this regard may be discussed and settled locally.

**22. Funeral Expenses**

Management agreed for grant of funeral expenses to the dependents of the deceased employees. The amount may be discussed and settled locally.

**23. Canteen Facilities**

The existing system shall continue.

**24. Creche Allowances**

To continue the benefits as per the existing procedure.

**25. Special Advance for Employees and their Wards Marriage**

The existing system shall continue.

**26. Modified Assured Career Progression (MACP)**

26.1 MACP will continue to be continued to be administered at 10 years, 20 years and 30 years of regular service as before. Three financial up gradations shall be granted under Modified Assured Career Progressions Scheme to Group C and D employees on completion of 10 years,, 20 years and 30 years of regular service, provided there was no regular promotion during the period of 10, 20 and 30 years and subject to the existing conditions of MACP.

26.2 There shall be 3 financial upgradations under the MACP Scheme, counted from direct entry grade on completion of 10, 20 and 30 years services respectively or 10 years of continuous service in the same post, whichever is earlier.

26.3 It is agreed to grant the benefit of MACP to the persons appointed directly to Highly Skilled categories.

26.4 For grant of financial upgradations under the MACPS, the prescribed benchmark would be 'Very Good' for all the posts.

26.5 Clarifications issued by the Central Government from time to time in respect of MACP will apply.

**27. Pension**

27.1 Updating of Pension and Family Pension

- (a) Agreed to implement the updation process wherever it was not done so far as per the Statutory Settlement Clause No. 39.3, 39.4 & 39.5 dated 30.08.2018 immediately.

- (b) Agreed to updation of pension process shall be continued beyond 01.01.2022 in the level of Pay Matrix as per stipulated in item 1(b) of the methodology of consolidation as per the Settlement.

**27.2 Family Pension to the disabled siblings:-**

Agreed to implement the decision already taken in the matter immediately, wherever it was not done so far.

**27.3 Dearness Relief: -**

Agreed to extend the benefit of Dearness Relief to the Pensioners and Family Pensioners for increase in AICPI above quarterly index average, to which pay/ pension fixation is related.

- 27.4 Agreed to pay Dearness Relief on Family Pension to employed Family Pensioners as per the provisions of CCS Pension Rules, from the date of Settlement, i.e. 01.01.2022. The demand of the Federation regarding retrospective effect of the issue shall be referred to the Committee to be constituted by IPA.

- 27.5 Agreed to that the maximum ceiling of retirement/ death gratuity shall be increased by 25% whenever the DA raises by 50% as provided in the CCS Pension Rules.

- 27.6 Pension Adalat: Agreed that shall take immediate appropriate action for the constitution of Pension Adalat with provision that the periodical meeting shall be conducted every quarter.

- 27.7 Agreed to increase the fixed Medical Allowance from Rs. 1000/- per month to Rs. 2000/- per month during the operative period of settlement.

- 27.8 Agreed to implement prospectively the medical benefits to eligible disable dependent children of the deceased employee, provided the deceased employee has declared, on the date of retirement the dependent children, as disabled dependent children. The past cases shall be examined by each Port at their level.

- 27.9 Agreed that with regard to outdoor/indoor medical treatment to retired employees in hospitals other than the Port hospitals/ Port empanelled hospitals, Unions shall discuss and decide with Port locally.

- 27.10 Agreed that reimbursement of COVID-19 treatment expenses shall be discussed and decided at local level.

- 27.11 Full Pension i.e. 50% of the last pay drawn or 10 months average emoluments, whichever is more beneficial shall be allowed to employees retired prior to 01.01.2007 with not less than 20 years of service should be allowed from 01.01.2007. It is agreed that wherever it is not implemented, may be implemented.

- 27.12 As per Clause No. IX of Appendix-IV of the BWNC Settlement dated 30.08.2018 as also previous settlement, the management agreed

difference in pension granted to post 01.01.1998 retirees to protect the drop-in pension when compared to pre 01.01.1998 retirees shall be continued as per the order of Ministry of Ports, Shipping and Waterways subject to final outcome of the Writ Appeal filed by erstwhile Chennai Port Trust. Now, the Hon'ble High Court of Madras has given their final verdict which was also upheld by Hon'ble Supreme Court of India on 17.12.2021. Accordingly, the Chennai Port Authority implemented the Court's decision and benefit extended to the concerned pensioners. The Management agreed to bring to the notice of MoPSW Clause IX of Appendix IX Wage Revision settlement dated 30.08.2018 for its implementation in respect of other Major Ports wherever it is not implemented.

27.13 Pension Fund: It is agreed that Ports shall take effective and appropriate action to meet the shortfall if any in the Pension fund wherever it is required.

27.14 With regard to liberalisation of NPS 2004, Management expressed their inability to consider the demand. However, the Federation reiterated their views.

27.15 Agreed to implement the decision contained in BWNC settlement dated 19.01.2010 regarding payment of family pension to the divorced/ widow/ unmarried daughter of deceased employees wherever it is not implemented.

27.16 Agreed to medical benefits to pensioners at par with serving employees, may be implemented in Ports wherever not implemented.

27.17 METHODOLOGY:-

Methodology of consolidation of pension/ family pension w.e.f 01.01.2022

(a) Pension and Family pension of retirees of Major Port Authorities and Dock Labour Board linked to AICPI 227 points and retired prior to 01.01.2022 shall be consolidated from 01.01.2022 by adding together.

(i) Existing pension/ family pension.

(ii) Dearness relief upto AICPI 359 points as on 01.01.2022, i.e 30% (base year 2001=100)

(iii) Fitment benefits @ 8.5% of (i) + (ii)

(iv) Total of (i) +(ii) + (iii)

➤ The amount so arrived at, rounded off to the next higher rupee, shall be regarded as the consolidated pension/ family pension w.e.f. 01.01.2022.

➤ In second formulation, the notional pay arrived at 01.01.2017 and the pay of retirees between 01.01.2017 and 01.01.2022, shall be notionally revised from

01.01.2022 as per this settlement in the level of Pay Matrix 50% / 30% of the notional pay arrived on 01.01.2022 shall be revised pension/ family pension w.e.f 01.01.2022. Comparing this pension/ family pension with the consolidated pension/ family pension already arrived (a) above, the beneficial pension/ family pension shall be allowed to the pensioners / family pensioners.

- (b) The fixation of Pension shall be subject to the provision that the revised pension / family pension, in no case, shall be less than 50% and 30% respectively of the minimum of the revised pay corresponding to the pre-revised scale from which the pensioner retired / held by the deceased employee. The revised pension/ family pension in no case shall be less than 50% of the minimum of the lowest pay scale in major ports.
- (c) No communication shall be admissible on additional amount of pension accruing as a result of revision. Since the consolidated pension shall be inclusive of commuted portion of pension, if any the commuted portion of the pension shall be deducted from the same amount while making monthly disbursement.
- (d) The additional pension / family pension payable to the pensioners/ family pensioners of the age of 80 years and above will be worked out separately.
- (e) The case of pensioners drawing basic pension determined on pay including piece-rate/ incentive/ port liberalized definition of pay shall be examined by the respective port separately.

27.18 The maximum limit of all kinds of Gratuity payable under CCS(Pension) Rules/Ports' Pension Regulations shall be Rs. 20 Lakhs w.e.f. 01.01.2017.

27.19 The rates for payment of Death Gratuity shall be revised as under:

| <b><u>Length of Qualifying Service</u></b> | <b><u>Rate of Death Gratuity</u></b>   |
|--|--|
| Less than 1 year                           | 2 times of monthly emoluments  |
| 1 Year or more but less than 5 years       | 6 times of monthly emoluments  |
| 5 Year or more but less than 5 years       | 12 times of monthly emoluments   |
| 11 Year or more but less than 5 years      | 20 times of monthly emoluments   |
| 20 years or more                           | $1\frac{1}{2}$ Month's emoluments for every completed 6 monthly period of qualifying service subject to a maximum of 33 times of emoluments. |

**In pursuance of Clause – 23 of Memorandum of Settlement dated 30.08.2018, following local allowances being extended to employees of Deendayal Port Authority are revised vide Board Resolution No. 115 in its meeting held on 29.01.2020 which was circulated vide Office Order No.LB/IR/4303(TU)/2012/120 dated 13.02.2020.**

| Sl. No. | Particulars & Allowance   | Existing Rate  | Revised Rate   |
|---------|---|--|--|
| 1.      | Washing Allowance in respect of Hospital Staff and Fire Brigade Staff only.                   | Rs.250/- per month   | Rs.350/- per month.  |
| 2.      | Vadinar Allowance   | Rs.275/- per month   | Rs.400/- per month to the employees working at Vadinar   |
| 3.      | Festival Allowance (Recoverable)  | Equivalent to 1.5 times of the basic pay, revised as per the Settlement dated 25.10.2013   | Equivalent to 1.5 times of basic pay   |
| 4.      | Funeral Expenses (Non- recoverable)   | Rs.15,000/- being paid to the widows/ legal heirs of the employees / officers / daily rated / part-time workers, who die while in service. | Rs.20,000/- will be paid to the widows/ legal heirs of the employees / officers / daily rated / part-time workers, who die while in service.   |
| 5.      | (a) Cash Handling Allowance to employees engaged for revenue collection from private parties. | Rs.225/- per month   | Rs.300/- per month   |
|         | (b) Allowance to Cashiers & Asstt. Cashiers   | Rs.500/- per month   | Rs.600/- per month   |
| 6.      | Xerox Machine / Fax Machine Operating Allowance   | Rs.250/- per month   | Rs.300/- per month will be paid to whom who are assigned the work of operating Xerox Machine / Fax Machines, in addition to his / her own day-to-day work.   |
| 7.      | Incharge Allowance  | Rs.350/- per month   | Rs.450/- per month to eligible Master 1 <sup>st</sup> Class, 2 <sup>nd</sup> Class and Serang (C), posted at different crafts of the DPA and who are presently in receipt of such allowance.                             |
| 8.      | ECG Machine Operating Allowance   | Rs.300/- per month   | Rs.400/- per month to surgical dresser of Gopalpuri Hospital, Ward Orderly, New Kandla and Lab Technician at OOT Vadinar Health Centre, in case, if they are engaged to operate to ECG Machine by the CMO / Sr. Dy. CMO. |

|     |                               |                    |   |
|-----|-------------------------------|--------------------|---|
| 9.  | Generator Operating Allowance | Rs.4.00 per hour   | Rs.5.00 per hour to the employees, who are eligible and in receipt of such allowance.   |
| 10. | Pump / Vehicle Allowance      | Rs.4.00 per hour   | Rs.5.00 per hour to the employees, who are eligible and in receipt of such allowance.   |
| 11. | Wireman Allowance             | Rs.250/- per month | Rs.350/- per month to be paid to the Khalasis, having valid Wireman Certificate and are presently in receipts of such allowance for performing the job of Wireman, as and when required by the Mechanical Engineering Department. |
| 12. | Canteen Subsidy               | Rs.115/- per day   | Rs.150/- per day *  |

\*Secretary's Order No.LB/WF/1035(Canteen Subsidy)/1062 dated 10.03.2022

**Class-I**  
**Department-wise Sanctioned Strength**

| <b>Sr. No.</b> | <b>Designation</b>                   | <b>Pay Scale in Rs.</b> | <b>CVO</b> | <b>GA</b> | <b>FA</b> | <b>CE</b> | <b>CME</b> | <b>DC</b> | <b>TM</b> | <b>CMO</b> | <b>COM</b> | <b>Total (A)</b> | <b>CHD (B)</b> | <b>Total (A)+(B)</b> |
|----------------|--------------------------------------|-------------------------|------------|-----------|-----------|-----------|------------|-----------|-----------|------------|------------|------------------|----------------|----------------------|
| 1              | Chief Vigilance Officer              | --                      | 1          |           |           |           |            |           |           |            |            | 1                |                | 1                    |
| 2              | Secretary                            | 120000-280000           |            | 1         |           |           |            |           |           |            |            | 1                |                | 1                    |
| 3              | FA&CAO                               | 120000-280000           |            |           | 1         |           |            |           |           |            |            | 1                |                | 1                    |
| 4              | Chief Engineer                       | 120000-280000           |            |           |           | 1         |            |           |           |            |            | 1                |                | 1                    |
| 5              | Chief Mechanical Engineer            | 120000-280000           |            |           |           |           | 1          |           |           |            |            | 1                |                | 1                    |
| 6              | Deputy Conservator                   | 120000-280000           |            |           |           |           |            | 1         |           |            |            | 1                |                | 1                    |
| 7              | Traffic Manager                      | 120000-280000           |            |           |           |           |            |           | 1         |            |            | 1                |                | 1                    |
| 8              | Chief Medical Officer                | 120000-280000           |            |           |           |           |            |           |           | 1          |            | 1                |                | 1                    |
| 9              | Chief Operations Manager             | 120000-280000           |            |           |           |           |            |           |           |            | 1          | 1                |                | 1                    |
| 10             | Harbour Master                       | 100000-260000           |            |           |           |           |            | 1         |           |            |            | 1                |                | 1                    |
| 11             | Senior Deputy Secretary              | 80000-220000            |            | 1         |           |           |            |           |           |            |            | 1                |                | 1                    |
| 12             | Senior Deputy Chief Accounts Officer | 80000-220000            |            |           | 1         |           |            |           |           |            |            | 1                |                | 1                    |
| 13             | Deputy Chief Engineer(Civil)         | 80000-220000            |            |           |           | 2         |            |           |           |            |            | 2                |                | 2                    |
| 14             | Deputy Chief Mechanical Engineer     | 80000-220000            |            |           |           |           | 1          |           |           |            |            | 1                |                | 1                    |
| 15             | Senior Deputy Traffic Manager        | 80000-220000            |            |           |           |           |            |           | 1         |            |            | 1                |                | 1                    |
| 16             | Senior Deputy Chief Medical Officer  | 80000-220000            |            |           |           |           |            |           |           | 2          |            | 2                |                | 2                    |



| <b>Sr. No.</b> | <b>Designation</b>                 | <b>Pay Scale in Rs.</b>       | <b>CVO</b> | <b>GA</b> | <b>FA</b> | <b>CE</b> | <b>CME</b> | <b>DC</b> | <b>TM</b> | <b>CMO</b> | <b>COM</b> | <b>Total (A)</b> | <b>CHD (B)</b> | <b>Total (A)+(B)</b> |
|----------------|------------------------------------|-------------------------------|------------|-----------|-----------|-----------|------------|-----------|-----------|------------|------------|------------------|----------------|----------------------|
| 17             | Pilot                              | 70000-200000                  |            |           |           |           |            | 10        |           |            | 3          | 13               |                | <b>13</b>            |
| 18             | Marine Engineer-Gr.I               | 70000-200000                  |            |           |           |           | 1          |           |           |            | 1          | 2                |                | <b>2</b>             |
| 19             | Deputy Chief Vigilance Officer     | 60000-180000                  | 1          |           |           |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 20             | Deputy Secretary                   | 60000-180000                  |            | 1         |           |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 21             | Personnel Officer                  | 60000-180000                  |            | 1         |           |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 22             | Senior P.S. to Chairman            | 60000-180000                  |            | 1         |           |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 23             | Deputy Chief Accounts Officer      | 60000-180000                  |            |           | 1         |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 24             | Senior Deputy Director (EDP)       | 60000-180000                  |            |           | 1         |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 25             | Deputy Traffic Manager             | 60000-180000                  |            |           |           |           |            |           | 1         |            |            | 1                |                | <b>1</b>             |
| 26             | Deputy Estate Manager              | 60000-180000                  |            |           |           | 1         |            |           |           |            |            | 1                |                | <b>1</b>             |
| 27             | Superintendent Engineer (Civil)    | 60000-180000                  |            |           |           | 3         |            |           |           |            |            | 3                |                | <b>3</b>             |
| 28             | Superintendent Engineer. (Mech.)   | 60000-180000                  |            |           |           |           | 1          |           |           |            |            | 1                |                | <b>1</b>             |
| 29             | Superintendent Engineer. (Elect.)  | 60000-180000                  |            |           |           |           | 1          |           |           |            |            | 1                |                | <b>1</b>             |
| 30             | Engineer In charge (D/Tug)         | 60000-180000                  |            |           |           |           | 1          |           |           |            |            | 1                |                | <b>1</b>             |
| 31             | Deputy Chief Medical Officer (Gen) | 60000-180000                  |            |           |           |           |            |           |           | 1          |            | 1                |                | <b>1</b>             |
| 32             | Deputy Chief Medical Officer (Spl) | 60000-180000                  |            |           |           |           |            |           |           | 1          |            | 1                |                | <b>1</b>             |
| 33             | Senior Assistant Secretary         | 50000-160000<br>(10750-16750) |            | 1         |           |           |            |           |           |            |            | 1                |                | <b>1</b>             |

| <b>Sr. No.</b> | <b>Designation</b>                          | <b>Pay Scale in Rs.</b>       | <b>CVO</b> | <b>GA</b> | <b>FA</b> | <b>CE</b> | <b>CME</b> | <b>DC</b> | <b>TM</b> | <b>CMO</b> | <b>COM</b> | <b>Total (A)</b> | <b>CHD (B)</b> | <b>Total (A)+(B)</b> |
|----------------|---|-------------------------------|------------|-----------|-----------|-----------|------------|-----------|-----------|------------|------------|------------------|----------------|----------------------|
| 34             | Deputy Personal Officer                     | 50000-160000<br>(10750-16750) |            | 1         |           |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 35             | Senior Accounts Officer                     | 50000-160000<br>(10750-16750) |            |           | 2         |           |            |           |           |            |            | 2                |                | <b>2</b>             |
| 36             | Deputy Director(EDP)                        | 50000-160000<br>(10750-16750) |            |           | 1         |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 37             | Senior Assistant Traffic Manager            | 50000-160000<br>(10750-16750) |            |           |           |           |            |           | 1         |            |            | 1                |                | <b>1</b>             |
| 38             | Executive Engineer (Civil)                  | 50000-160000<br>(10750-16750) |            |           |           | 6         |            |           |           |            | 1          | 7                |                | <b>7</b>             |
| 39             | Senior Assistant Estate Manager             | 50000-160000<br>(10750-16750) |            |           |           | 1         |            |           |           |            |            | 1                |                | <b>1</b>             |
| 40             | Executive Engineer(Mech)                    | 50000-160000<br>(10750-16750) |            |           |           |           | 1          |           |           |            |            | 1                |                | <b>1</b>             |
| 41             | Executive Engineer(Elect)                   | 50000-160000<br>(10750-16750) |            |           |           |           | 1          |           |           |            |            | 1                |                | <b>1</b>             |
| 42             | Deputy Materials Manager                    | 50000-160000<br>(10750-16750) |            |           |           |           | 1          |           |           |            |            | 1                |                | <b>1</b>             |
| 43             | Senior Medical Officer (Gen)                | 50000-160000<br>(10750-16750) |            |           |           |           |            |           |           | 2          |            | 2                |                | <b>2</b>             |
| 44             | Executive Engineer (E & M)                  | 50000-160000<br>(10750-16750) |            |           |           |           |            |           |           |            | 1          | 1                |                | <b>1</b>             |
| 45             | PS to Chairman                              | 50000-160000<br>(10750-16750) |            | 1         |           |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 46             | Assistant Secretary                         | 50000-160000<br>(9100-15100)  |            | 1         |           |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 47             | Law Officer, Gr.I                           | 50000-160000<br>(9100-15100)  |            | 1         |           |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 48             | P.S. to Deputy Chairman                     | 50000-160000<br>(9100-15100)  |            | 1         |           |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 49             | Hindi Officer                               | 50000-160000<br>(9100-15100)  |            | 1         |           |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 50             | Trade Promotion and Public Relation Officer | 50000-160000<br>(9100-15100)  |            | 1         |           |           |            |           |           |            |            | 1                |                | <b>1</b>             |

| <b>Sr. No.</b> | <b>Designation</b>                    | <b>Pay Scale in Rs.</b>       | <b>CVO</b> | <b>GA</b> | <b>FA</b> | <b>CE</b> | <b>CME</b> | <b>DC</b> | <b>TM</b> | <b>CMO</b> | <b>COM</b> | <b>Total (A)</b> | <b>CHD (B)</b> | <b>Total (A)+(B)</b> |
|----------------|---------------------------------------|-------------------------------|------------|-----------|-----------|-----------|------------|-----------|-----------|------------|------------|------------------|----------------|----------------------|
| 51             | Accounts Officer-Gr.I                 | 50000-160000<br>(9100-15100)  |            |           | 1         |           |            |           |           |            | 1          | 2                |                | <b>2</b>             |
| 52             | Assistant Director (Research)         | 50000-160000<br>(9100-15100)  |            |           | 1         |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 53             | Assistant Director (EDP)              | 50000-160000<br>(9100-15100)  |            |           | 1         |           |            |           |           |            |            | 1                |                | <b>1</b>             |
| 54             | Assistant Traffic Manager, GR-I       | 50000-160000<br>(9100-15100)  |            |           |           |           |            |           | 3         |            |            | 3                |                | <b>3</b>             |
| 55             | Safety Officer                        | 50000-160000<br>(9100-15100)  |            |           |           |           |            |           | 1         |            |            | 1                |                | <b>1</b>             |
| 56             | Assistant Executive Engineer (Civil)  | 50000-160000<br>(9100-15100)  |            |           |           | 8         |            |           |           |            | 1          | 9                |                | <b>9</b>             |
| 57             | Assistant Estate Manager Gr-1         | 50000-160000<br>(9100-15100)  |            |           |           | 1         |            |           |           |            |            | 1                |                | <b>1</b>             |
| 58             | Deputy Hydraulic Engineer             | 50000-160000<br>(10750-16750) |            |           |           | 1         |            |           |           |            |            | 1                |                | <b>1</b>             |
| 59             | Senior Hydrographic Surveyor          | 50000-160000<br>(10750-16750) |            |           |           | 1         |            |           |           |            |            | 1                |                | <b>1</b>             |
| 60             | Cartographer                          | 50000-160000<br>(9100-15100)  |            |           |           | 1         |            |           |           |            |            | 1                |                | <b>1</b>             |
| 61             | Hydrographic Surveyor                 | 50000-160000<br>(9100-15100)  |            |           |           | 1         |            |           |           |            |            | 1                |                | <b>1</b>             |
| 62             | Assistant Executive Engineer (Mech)   | 50000-160000<br>(9100-15100)  |            |           |           |           | 2          |           |           |            |            | 2                |                | <b>2</b>             |
| 63             | Assistant Executive Engineer (Elect.) | 50000-160000<br>(9100-15100)  |            |           |           |           | 1          |           |           |            | 1          | 2                |                | <b>2</b>             |
| 64             | Assistant Materials Manager,Gr.I      | 50000-160000<br>(9100-15100)  |            |           |           |           | 1          |           |           |            |            | 1                |                | <b>1</b>             |
| 65             | Marine Engineer, Gr. II               | 50000-160000<br>(9100-15100)  |            |           |           |           | 1          |           |           |            | 0          | 1                |                | <b>1</b>             |
| 66             | Medical Officer                       | 50000-160000<br>(9100-15100)  |            |           |           |           |            |           |           | 5          | 2          | 7                |                | <b>7</b>             |
| 67             | Secretary-cum-Personnel Officer       | 50000-160000<br>(9100-15100)  |            |           |           |           |            |           |           |            |            | 0                | 1              | <b>1</b>             |

| Sr.<br>No.    | Designation | Pay Scale in Rs. | CVO | GA | FA | CE | CME | DC | TM | CMO | COM | Total<br>(A) | CHD<br>(B) | Total<br>(A)+(B) |
|---------------|-------------|------------------|-----|----|----|----|-----|----|----|-----|-----|--------------|------------|------------------|
| Total Class I |             |                  | 2   | 13 | 10 | 27 | 14  | 12 | 8  | 12  | 12  | 110          | 1          | 111              |

**Class-II**  
**Department-wise Sanctioned Strength**

| Sr. No. | Designation                       | Pay Scale in Rs. | CVO      | GA       | FA       | CE       | CME       | DC       | TM       | CMO      | COM      | Total (A) | CHD (B)  | Total (A)+(B) |
|---------|-----------------------------------|------------------|----------|----------|----------|----------|-----------|----------|----------|----------|----------|-----------|----------|---------------|
| 1       | Assistant Manager (Secretarial)   | 40000-140000     | 1        | 1        | 1        | 1        | 1         | 1        | 1        | 1        | 1        | 9         |          | 9             |
| 2       | Assistant Managre (Library)       | 40000-140000     |          | 1        |          |          |           |          |          |          |          | 1         |          | 1             |
| 3       | Assistant Manager (PR)            | 40000-140000     |          | 1        |          |          |           |          |          |          |          | 1         |          | 1             |
| 4       | Assistant Manager (Eduction)      | 40000-140000     |          | 1        |          |          |           |          |          |          |          | 1         |          | 1             |
| 5       | Assistant Manager (Finance)       | 40000-140000     |          |          | 3        |          |           |          |          |          |          | 3         | 1        | 4             |
| 6       | Assistant Manager (Traffic)       | 40000-140000     |          |          |          |          |           |          | 2        |          |          | 2         |          | 2             |
| 7       | Assistant Manager (Flotilla)      | 40000-140000     |          |          |          |          |           | 1        |          |          |          | 1         |          | 1             |
| 8       | Assistant Manager (Fire & Safety) | 40000-140000     |          |          |          |          |           | 1        |          |          |          | 1         |          | 1             |
| 9       | Assistant Manager (Civil)         | 40000-140000     |          |          |          | 5        |           |          |          |          | 2        | 7         |          | 7             |
| 10      | Assistant Manager (Scientific)    | 40000-140000     |          |          |          | 1        |           |          |          |          | 1        | 2         |          | 2             |
| 11      | Assistant Manager (Architect)     | 40000-140000     |          |          |          | 1        |           |          |          |          |          | 1         |          | 1             |
| 12      | Assistant Manager (Mech)          | 40000-140000     |          |          |          |          | 3         |          |          |          | 1        | 4         |          | 4             |
| 13      | Assistant Manager (Elect)         | 40000-140000     |          |          |          |          | 4         |          |          |          |          | 4         |          | 4             |
| 14      | Assistant Manager (D/T)           | 40000-140000     |          |          |          |          | 7         |          |          |          | 1        | 8         |          | 8             |
| 15      | Assistant Managre (F/C)           | 40000-140000     |          |          |          |          | 6         |          |          |          | 1        | 7         |          | 7             |
| 16      | Assistant Manager (Materials)     | 40000-140000     |          |          |          |          | 1         |          |          |          |          | 1         |          | 1             |
| 17      | Assistant Administration Officer  | 40000-140000     |          |          |          |          |           |          |          |          |          | 0         | 1        | 1             |
|         | <b>TOTAL</b>                      |                  | <b>1</b> | <b>4</b> | <b>4</b> | <b>8</b> | <b>22</b> | <b>3</b> | <b>3</b> | <b>1</b> | <b>7</b> | <b>53</b> | <b>2</b> | <b>55</b>     |

**Class-III (Common Category)**  
**Department-wise Sanctioned Strength**

| Sr. No. | Designation                    | Pay Scale in Rs. | CVO | GA | FA | CE | CME | DC | TM | CMO | COM | Total (A) | CHD (B) | Total (A)+(B) |
|---------|--------------------------------|------------------|-----|----|----|----|-----|----|----|-----|-----|-----------|---------|---------------|
| 1       | Office Superintendent          | 51500-128400     |     | 1  |    | 1  | 1   | 1  | 1  |     | 1   | 6         |         | 6             |
| 2       | Supdt. Accountant              | 51500-128400     |     |    | 4  | 1  | 2   | 1  | 1  |     | 1   | 10        |         | 10            |
| 3       | Junior Engineer, Gr.-I(Civil)  | 51500-128400     |     |    |    | 42 |     |    |    |     | 5   | 47        |         | 47            |
| 4       | Junior Engineer, Gr.-I (Mech)  | 51500-128400     |     |    |    |    | 7   |    |    |     | 1   | 8         |         | 8             |
| 5       | Junior Engineer, Gr-I (Elect.) | 51500-128400     |     |    |    |    | 4   |    |    |     | 1   | 5         |         | 5             |
| 6       | Master Ist Class               | 51500-128400     |     |    |    |    |     | 11 |    |     | 3   | 14        |         | 14            |
| 7       | Head Clerk                     | 45800-121300     |     | 3  | 0  | 3  | 4   | 1  | 1  | 1   |     | 13        | 1       | 14            |
| 8       | Divisional Accountant          | 45800-121300     |     |    | 8  | 7  | 3   | 1  |    | 1   | 2   | 22        |         | 22            |
| 9       | Senior Stenographer            | 45800-121300     |     | 1  |    |    | 1   | 0  |    |     | 0   | 2         |         | 2             |
| 10      | Junior Engineer(Civil)         | 45800-121300     |     |    |    | 19 |     |    |    |     | 3   | 22        | 1       | 23            |
| 11      | Junior Engineer (Elect.)       | 45800-121300     |     |    |    |    | 8   |    |    |     | 1   | 9         |         | 9             |
| 12      | Shed Master                    | 45800-121300     |     |    |    |    |     |    | 12 |     | 1   | 13        |         | 13            |
| 13      | Assistant Flotilla Supervisor  | 45800-121300     |     |    |    |    |     | 4  |    |     | 2   | 6         |         | 6             |
| 14      | Assistant                      | 41800-117600     |     | 4  | 15 | 10 | 4   | 4  | 1  | 1   | 2   | 41        | 2       | 43            |
| 15      | Hindi Translator               | 41800-117600     |     | 2  |    |    |     |    |    |     | 1   | 3         | 1       | 4             |
| 16      | Technical Assistant            | 41800-117600     |     |    |    | 3  |     |    |    |     | 1   | 4         |         | 4             |
| 17      | Master IInd Class              | 41800-117600     |     |    |    |    |     | 11 |    |     | 2   | 13        |         | 13            |
| 18      | Head Time Keeper               | 41800-117600     |     |    |    |    |     | 1  | 1  |     |     | 2         |         | 2             |
| 19      | Senior Clerk                   | 38600-99700      |     | 13 | 38 | 37 | 26  | 12 | 4  | 2   | 5   | 137       | 2       | 139           |

| Sr. No. | Designation             | Pay Scale in Rs. | CVO      | GA        | FA        | CE         | CME       | DC         | TM        | CMO       | COM       | Total (A)  | CHD (B)   | Total (A)+(B) |
|---------|-------------------------|------------------|----------|-----------|-----------|------------|-----------|------------|-----------|-----------|-----------|------------|-----------|---------------|
| 20      | Nurse                   | 38600-99700      |          |           |           |            |           |            |           | 9         | 2         | 11         |           | 11            |
| 21      | Serang (Certified)      | 38600-99700      |          |           |           |            |           | 19         |           |           | 1         | 20         |           | 20            |
| 22      | Driver Motor (HG)       | 38600-99700      |          | 1         | 1         | 1          |           |            |           |           | 1         | 4          |           | 4             |
| 23      | Junior Clerk            | 35500-86300      |          | 3         | 3         | 2          | 1         | 2          | 8         | 2         | 3         | 24         | 1         | 25            |
| 24      | Hindi Typist            | 35500-86300      |          | 2         |           |            |           |            |           |           | 1         | 3          |           | 3             |
| 25      | Carpenter               | 35500-86300      |          |           |           |            | 3         | 3          |           |           |           | 6          |           | 6             |
| 26      | Field Assistant         | 35500-86300      |          |           |           | 6          |           |            |           |           | 1         | 7          |           | 7             |
| 27      | Switch Board Operator   | 35500-86300      |          |           |           | 1          | 1         |            |           |           |           | 2          |           | 2             |
| 28      | Fitter                  | 35500-86300      |          |           |           |            | 5         |            |           |           | 1         | 6          |           | 6             |
| 29      | Time Keeper             | 35500-86300      |          |           |           |            | 2         | 4          | 3         |           |           | 9          |           | 9             |
| 30      | Quarter Master          | 35500-86300      |          |           |           |            |           | 14         |           |           | 7         | 21         |           | 21            |
| 31      | Signalman               | 35500-86300      |          |           |           |            |           | 6          |           |           | 2         | 8          |           | 8             |
| 32      | Driver (Motor)          | 35500-86300      |          | 2         | 1         | 4          | 1         |            |           |           | 3         | 11         | 1         | 12            |
| 33      | Serang (UC)             | 35500-86300      |          |           |           |            |           | 17         |           |           | 7         | 24         |           | 24            |
| 34      | Senior Office Attendant | 34100-82900      |          | 6         | 5         | 4          | 5         | 1          | 3         | 1         | 3         | 28         | 3         | 31            |
| 35      | Pump Driver             | 34100-82900      |          |           |           | 25         |           |            |           |           | 1         | 26         |           | 26            |
| 36      | Caretaker               | 34100-82900      |          | 1         |           | 1          |           |            |           |           |           | 2          |           | 2             |
|         | <b>TOTAL</b>            |                  | <b>0</b> | <b>39</b> | <b>75</b> | <b>167</b> | <b>78</b> | <b>113</b> | <b>35</b> | <b>17</b> | <b>65</b> | <b>589</b> | <b>12</b> | <b>601</b>    |

**Class-III (Un-Common Category)**  
**Department-wise Sanctioned Strength**

| <b>Sr. No.</b> | <b>Designation</b>                                  | <b>Pay Scale in Rs.</b> | <b>CVO</b> | <b>GA</b> | <b>FA</b> | <b>CE</b> | <b>CME</b> | <b>DC</b> | <b>TM</b> | <b>CMO</b> | <b>COM</b> | <b>Total (A)</b> | <b>CHD (B)</b> | <b>Total (A)+(B)</b> |
|----------------|---|-------------------------|------------|-----------|-----------|-----------|------------|-----------|-----------|------------|------------|------------------|----------------|----------------------|
| 1              | Senior Hindi Translator                             | 51500-128400            |            | 1         |           |           |            |           |           |            |            | 1                |                | 1                    |
| 2              | Legal Assistant                                     | 51500-128400            |            | 1         |           |           |            |           |           |            |            | 1                |                | 1                    |
| 3              | Cost Analyst  | 51500-128400            |            |           | 2         |           |            |           |           |            |            | 2                |                | 2                    |
| 4              | Assistant Cartographer                              | 51500-128400            |            |           |           | 1         |            |           |           |            |            | 1                |                | 1                    |
| 5              | Assistant Hydrographer Surveyor                     | 51500-128400            |            |           |           | 2         |            |           |           |            |            | 2                |                | 2                    |
| 6              | Berthing Supervisor                                 | 51500-128400            |            |           |           |           |            | 2         |           |            |            | 2                |                | 2                    |
| 7              | Traffic Inspector                                   | 51500-128400            |            |           |           |           |            |           | 6         |            |            | 6                |                | 6                    |
| 8              | Senior Head Draftsman                               | 51500-128400            |            |           |           | 1         |            |           |           |            |            | 1                |                | 1                    |
| 9              | Head Draftsman (Marine)                             | 51500-128400            |            |           |           | 1         |            |           |           |            |            | 1                |                | 1                    |
| 10             | Head Draftsman (Civil)                              | 51500-128400            |            |           |           | 1         |            |           |           |            |            | 1                |                | 1                    |
| 11             | Assistant Foreman (Marine)                          | 51500-128400            |            |           |           |           | 2          |           |           |            |            | 2                |                | 2                    |
| 12             | Electrical Supervisor                               | 51500-128400            |            |           |           |           | 2          |           |           |            |            | 2                |                | 2                    |
| 13             | Head Clerk (Cashier)                                | 45800-121300            |            |           | 1         |           |            |           |           |            |            | 1                |                | 1                    |
| 14             | Labour Welfare Inspector                            | 45800-121300            |            | 1         |           |           |            |           |           |            |            | 1                |                | 1                    |
| 15             | Head Master (Primary Section)                       | 45800-121300            |            | 2         |           |           |            |           |           |            |            | 2                |                | 2                    |
| 16             | Input / Output Supervisor-cum-Programming Assistant | 45800-121300            |            |           | 1         |           |            |           |           |            |            | 1                |                | 1                    |
| 17             | Junior Engineer (Mech)                              | 45800-121300            |            |           |           |           | 4          |           |           |            |            | 4                |                | 4                    |
| 18             | Senior Store Keeper                                 | 45800-121300            |            |           |           |           | 2          |           |           |            |            | 2                |                | 2                    |
| 19             | Labour Inspector                                    | 41800-117600            |            |           |           |           |            |           |           |            |            | 0                | 2              | 2                    |
| 20             | Vigilance Inspector                                 | 41800-117600            | 1          |           |           |           |            |           |           |            |            | 1                | 1              | 2                    |
| 21             | Nursing Sister                                      | 41800-117600            |            |           |           |           |            |           |           | 4          |            | 4                |                | 4                    |
| 22             | Statistical Assistant                               | 41800-117600            |            |           |           |           |            |           | 1         |            |            | 1                |                | 1                    |
| 23             | Senior Pharmacist-Cum-Store Keeper                  | 41800-117600            |            |           |           |           |            |           |           | 2          |            | 2                |                | 2                    |
| 24             | X- Ray Technician                                   | 41800-117600            |            |           |           |           |            |           |           | 2          |            | 2                |                | 2                    |
| 25             | Laboratory Technician                               | 41800-117600            |            |           |           |           |            |           |           | 1          |            | 1                |                | 1                    |



| <b>Sr. No.</b> | <b>Designation</b>                  | <b>Pay Scale in Rs.</b> | <b>CVO</b> | <b>GA</b> | <b>FA</b> | <b>CE</b> | <b>CME</b> | <b>DC</b> | <b>TM</b> | <b>CMO</b> | <b>COM</b> | <b>Total (A)</b> | <b>CHD (B)</b> | <b>Total (A)+(B)</b> |
|----------------|-------------------------------------|-------------------------|------------|-----------|-----------|-----------|------------|-----------|-----------|------------|------------|------------------|----------------|----------------------|
| 26             | Operator-cum-Input/Output Assistant | 41800-117600            |            |           | 1         |           |            |           |           |            |            | 1                |                | 1                    |
| 27             | Secondary Teacher                   | 41800-117600            |            | 5         |           |           |            |           |           |            |            | 5                |                | 5                    |
| 28             | Physical Education Teacher          | 41800-117600            |            | 1         |           |           |            |           |           |            |            | 1                |                | 1                    |
| 29             | Scientific Assistant (Metrological) | 41800-117600            |            |           |           | 1         |            |           |           |            |            | 1                |                | 1                    |
| 30             | Senior Plumber                      | 41800-117600            |            |           |           | 1         |            |           |           |            |            | 1                |                | 1                    |
| 31             | Senior Draftsman                    | 41800-117600            |            |           |           | 5         |            |           |           |            |            | 5                |                | 5                    |
| 32             | Store Keeper                        | 41800-117600            |            |           |           |           | 1          |           |           |            |            | 1                |                | 1                    |
| 33             | Leading man (F/Shop)                | 41800-117600            |            |           |           |           | 1          |           |           |            |            | 1                |                | 1                    |
| 34             | Chargeman (Mech)                    | 41800-117600            |            |           |           |           | 3          |           |           |            |            | 3                |                | 3                    |
| 35             | Assistant Foreman (Elect)           | 41800-117600            |            |           |           |           | 2          |           |           |            |            | 2                |                | 2                    |
| 36             | Radio Radar Technician              | 41800-117600            |            |           |           |           | 1          |           |           |            |            | 1                |                | 1                    |
| 37             | Auto Electrician                    | 41800-117600            |            |           |           |           | 1          |           |           |            |            | 1                |                | 1                    |
| 38             | Chargeman (Elect.)                  | 41800-117600            |            |           |           |           | 2          |           |           |            |            | 2                |                | 2                    |
| 39             | Deputy Foreman (Elect)              | 41800-117600            |            |           |           |           | 1          |           |           |            |            | 1                |                | 1                    |
| 40             | Deputy Fire Officer                 | 41800-117600            |            |           |           |           |            | 1         |           |            |            | 1                |                | 1                    |
| 41             | Signal Superintendent               | 41800-117600            |            |           |           |           |            | 1         |           |            |            | 1                |                | 1                    |
| 42             | Electrician                         | 41800-117600            |            |           |           |           | 30         |           |           |            |            | 30               |                | 30                   |
| 43             | Driver Ist Class                    | 41800-117600            |            |           |           |           | 9          |           |           |            |            | 9                |                | 9                    |
| 44             | Diesel Mechanic                     | 41800-117600            |            |           |           |           | 12         |           |           |            |            | 12               |                | 12                   |
| 45             | Pharmacist                          | 38600-99700             |            |           |           |           |            |           |           | 1          |            | 1                |                | 1                    |
| 46             | Nurse (Auxiliary)                   | 38600-99700             |            |           |           |           |            |           |           | 1          |            | 1                |                | 1                    |
| 47             | DEVO                                | 38600-99700             |            |           | 2         |           |            |           |           |            |            | 2                |                | 2                    |
| 48             | Junior Stenographer                 | 38600-99700             |            | 1         |           |           |            |           |           |            |            | 1                | 1              | 2                    |
| 49             | Assistant Teacher                   | 38600-99700             |            | 23        |           |           |            |           |           |            |            | 23               |                | 23                   |
| 50             | Senior Labour Welfare Attendant     | 38600-99700             |            | 1         |           |           |            |           |           |            |            | 1                |                | 1                    |
| 51             | Hindi Stenographer                  | 38600-99700             |            | 1         |           |           |            |           |           |            |            | 1                |                | 1                    |
| 52             | Junior Scientific Assistant         | 38600-99700             |            |           |           | 1         |            |           |           |            |            | 1                |                | 1                    |

| <b>Sr. No.</b> | <b>Designation</b>                | <b>Pay Scale in Rs.</b> | <b>CVO</b> | <b>GA</b> | <b>FA</b> | <b>CE</b> | <b>CME</b> | <b>DC</b> | <b>TM</b> | <b>CMO</b> | <b>COM</b> | <b>Total (A)</b> | <b>CHD (B)</b> | <b>Total (A)+(B)</b> |
|----------------|-----------------------------------|-------------------------|------------|-----------|-----------|-----------|------------|-----------|-----------|------------|------------|------------------|----------------|----------------------|
| 53             | Junior Draftsman                  | 38600-99700             |            |           |           | 6         |            |           |           |            |            | 6                |                | <b>6</b>             |
| 54             | Mechanic                          | 38600-99700             |            |           |           |           | 6          |           |           |            |            | 6                |                | <b>6</b>             |
| 55             | Driver IInd Class                 | 38600-99700             |            |           |           |           | 14         |           |           |            |            | 14               |                | <b>14</b>            |
| 56             | Station Officer                   | 38600-99700             |            |           |           |           |            | 14        |           |            |            | 14               |                | <b>14</b>            |
| 57             | P.O.C.D. (HG)                     | 38600-99700             |            |           |           |           |            | 6         |           |            |            | 6                |                | <b>6</b>             |
| 58             | Senior Serang (UC)                | 38600-99700             |            |           |           |           |            | 5         |           |            |            | 5                |                | <b>5</b>             |
| 59             | Safety Inspector (Anti-Pollution) | 38600-99700             |            |           |           |           |            | 3         |           |            |            | 3                |                | <b>3</b>             |
| 60             | Supervisor (W&G)                  | 38600-99700             |            |           |           |           |            |           | 57        |            |            | 57               |                | <b>57</b>            |
| 61             | Sub Inspector (W/W)               | 38600-99700             |            |           |           | 1         |            |           |           |            |            | 1                |                | <b>1</b>             |
| 62             | Tracer                            | 35500-86300             |            |           |           | 3         |            |           |           |            |            | 3                |                | <b>3</b>             |
| 63             | Painter                           | 35500-86300             |            |           |           | 1         |            |           |           |            |            | 1                |                | <b>1</b>             |
| 64             | Mason                             | 35500-86300             |            |           |           | 7         |            |           |           |            |            | 7                |                | <b>7</b>             |
| 65             | Plumber                           | 35500-86300             |            |           |           | 4         |            |           |           |            |            | 4                |                | <b>4</b>             |
| 66             | Maistry                           | 35500-86300             |            |           |           | 7         |            |           |           |            |            | 7                |                | <b>7</b>             |
| 67             | Driver (Mobile Equipment)         | 35500-86300             |            |           |           |           | 4          |           |           |            |            | 4                |                | <b>4</b>             |
| 68             | Crane Driver (UG)                 | 35500-86300             |            |           |           |           | 43         |           |           |            |            | 43               |                | <b>43</b>            |
| 69             | Moulder                           | 35500-86300             |            |           |           |           | 1          |           |           |            |            | 1                |                | <b>1</b>             |
| 70             | Pump Operator                     | 35500-86300             |            |           |           |           |            |           |           |            |            | 0                | 2              | <b>2</b>             |
| 71             | Crane Driver (LG)                 | 35500-86300             |            |           |           |           | 4          |           |           |            |            | 4                |                | <b>4</b>             |
| 72             | Wireman                           | 35500-86300             |            |           |           |           | 4          |           |           |            |            | 4                |                | <b>4</b>             |
| 73             | P.O.C.D.                          | 35500-86300             |            |           |           |           |            | 25        |           |            |            | 25               |                | <b>25</b>            |
| 74             | Leading Fireman                   | 35500-86300             |            |           |           |           |            | 27        |           |            |            | 27               |                | <b>27</b>            |
| 75             | Traffic Outdoor Clerk             | 35500-86300             |            |           |           |           |            |           | 33        |            |            | 33               |                | <b>33</b>            |
| 76             | Booking Clerk                     | 35500-86300             |            |           |           |           |            |           |           |            |            | 0                | 2              | <b>2</b>             |
| 77             | Wireman cum Plumber               | 35500-86300             |            |           |           |           |            |           |           |            |            | 0                | 1              | <b>1</b>             |
| 78             | Turner                            | 35500-86300             |            |           |           |           | 3          |           |           |            |            | 3                |                | <b>3</b>             |
| 79             | Machinist                         | 35500-86300             |            |           |           |           | 1          |           |           |            |            | 1                |                | <b>1</b>             |
| 80             | Welder                            | 35500-86300             |            |           |           | 0         | 2          |           |           |            |            | 2                |                | <b>2</b>             |

| <b>Sr. No.</b> | <b>Designation</b>            | <b>Pay Scale in Rs.</b> | <b>CVO</b> | <b>GA</b> | <b>FA</b> | <b>CE</b> | <b>CME</b> | <b>DC</b> | <b>TM</b>  | <b>CMO</b> | <b>COM</b> | <b>Total (A)</b> | <b>CHD (B)</b> | <b>Total (A)+(B)</b> |
|----------------|-------------------------------|-------------------------|------------|-----------|-----------|-----------|------------|-----------|------------|------------|------------|------------------|----------------|----------------------|
| 81             | Tindal                        | 35500-86300             |            |           |           |           |            | 6         |            |            | 0          | 6                |                | <b>6</b>             |
| 82             | Senior Dresser                | 34100-82900             |            |           |           |           |            |           |            | 1          |            | 1                |                | <b>1</b>             |
| 83             | Labour Welfare Attendant      | 34100-82900             |            | 2         |           |           |            |           |            |            |            | 2                |                | <b>2</b>             |
| 84             | Railway Maistry               | 34100-82900             |            |           |           | 1         |            |           |            |            |            | 1                |                | <b>1</b>             |
| 85             | Caulker                       | 34100-82900             |            |           |           |           |            | 1         |            |            |            | 1                |                | <b>1</b>             |
| 86             | Assistant Outdoor Clerk       | 34100-82900             |            |           |           |           |            |           | 39         |            |            | 39               |                | <b>39</b>            |
| 87             | Senior Sanitary Health Worker | 34100-82900             |            |           |           |           |            |           | 1          |            |            | 1                |                | <b>1</b>             |
| <b>TOTAL</b>   |                               |                         | <b>1</b>   | <b>39</b> | <b>7</b>  | <b>44</b> | <b>155</b> | <b>91</b> | <b>137</b> | <b>12</b>  | <b>0</b>   | <b>486</b>       | <b>9</b>       | <b>495</b>           |

**Class-IV (Common Category)**  
**Department-wise Sanctioned Strength**

| Sr. No.      | Designation                    | Pay Scale in Rs. | CVO      | GA        | FA       | CE         | CME        | DC         | TM        | CMO      | COM       | Total (A)  | CHD (B)  | Total (A)+(B) |
|--------------|--------------------------------|------------------|----------|-----------|----------|------------|------------|------------|-----------|----------|-----------|------------|----------|---------------|
| 1            | Surgical Dresser               | 31500-74300      |          |           |          |            |            |            |           | 3        | 1         | 4          |          | 4             |
| 2            | Casab                          | 31500-74300      |          |           |          |            | 2          | 4          |           |          | 1         | 7          |          | 7             |
| 3            | Sainik                         | 30700-72300      |          |           | 1        | 3          |            |            |           |          |           | 4          |          | 4             |
| 4            | Lascar                         | 30700-72300      |          |           |          | 2          |            | 215        |           |          | 4         | 221        |          | 221           |
| 5            | Farash                         | 29500-62000      | 0        | 1         |          | 1          |            |            |           |          |           | 2          |          | 2             |
| 6            | Mali-cum-Chowkidar             | 29500-62000      | 0        | 1         |          | 1          |            |            |           |          |           | 2          |          | 2             |
| 7            | Khalasi                        | 29500-62000      | 0        | 1         |          | 103        | 38         | 1          |           |          | 3         | 146        | 1        | 147           |
| 8            | Marine Khalasi                 | 29500-62000      |          |           |          | 3          |            | 6          |           |          |           | 9          |          | 9             |
| 9            | Cleaner                        | 29500-62000      |          |           |          |            | 35         |            |           |          | 1         | 36         |          | 36            |
| 10           | Mali                           | 29500-62000      |          |           |          | 5          |            |            |           |          | 1         | 6          |          | 6             |
| 11           | Oilman                         | 31500-74300      |          |           |          |            | 27         |            |           |          | 10        | 37         |          | 37            |
| 12           | Chowkidar                      | 29500-62000      | 0        | 1         |          | 11         | 1          |            |           |          |           | 13         |          | 13            |
| 13           | Sanitary Health Worker, Gr-III | 29500-62000      | 0        | 4         |          | 17         | 2          |            | 10        | 1        | 2         | 36         | 5        | 41            |
| 14           | Office Attendant, Gr-III       | 29500-62000      | 0        | 3         | 3        | 7          | 1          | 3          | 1         | 1        |           | 19         | 2        | 21            |
| <b>TOTAL</b> |                                |                  | <b>0</b> | <b>11</b> | <b>4</b> | <b>153</b> | <b>106</b> | <b>229</b> | <b>11</b> | <b>5</b> | <b>23</b> | <b>542</b> | <b>8</b> | <b>550</b>    |

**Class-IV (Un-Common Category)**  
**Department-wise Sanctioned Strength**

| <b>Sr. No.</b> | <b>Designation</b>   | <b>Pay Scale in Rs.</b> | <b>CVO</b> | <b>GA</b> | <b>FA</b> | <b>CE</b> | <b>CME</b> | <b>DC</b> | <b>TM</b> | <b>CMO</b> | <b>COM</b> | <b>Total (A)</b> | <b>CHD (B)</b> | <b>Total (A)+(B)</b> |
|----------------|----------------------|-------------------------|------------|-----------|-----------|-----------|------------|-----------|-----------|------------|------------|------------------|----------------|----------------------|
| 1              | First Aider          | 32600-79100             |            |           |           |           |            |           |           | 2          |            | 2                |                | 2                    |
| 2              | Cook-cum-Bearer      | 31500-74300             | 0          | 1         |           |           |            |           |           |            |            | 1                |                | 1                    |
| 3              | Havalдар             | 31500-74300             |            |           |           | 2         |            |           |           |            |            | 2                |                | 2                    |
| 4              | Mangrove Havalдар    | 31500-74300             |            |           |           | 1         |            |           |           |            |            | 1                |                | 1                    |
| 5              | Assistant Plumber    | 31500-74300             |            |           |           | 2         |            |           |           |            |            | 2                |                | 2                    |
| 6              | Railway Mate         | 31500-74300             |            |           |           | 1         |            |           |           |            |            | 1                |                | 1                    |
| 7              | Laboratory Attendant | 31500-74300             |            |           |           | 2         |            |           |           |            |            | 2                |                | 2                    |
| 8              | Lift Operator        | 31500-74300             |            |           |           |           | 2          |           |           |            |            | 2                |                | 2                    |
| 9              | Fireman              | 31500-74300             |            |           |           |           |            | 39        |           |            |            | 39               |                | 39                   |
| 10             | Ward Orderly         | 31500-74300             |            |           |           |           |            |           |           | 5          |            | 5                |                | 5                    |
| 11             | Female Ward Orderly  | 30700-72300             |            |           |           |           |            |           |           | 2          |            | 2                |                | 2                    |
| 13             | Key Man              | 30700-72300             |            |           |           | 1         |            |           |           |            |            | 1                |                | 1                    |
| 14             | Helper to Fitter     | 30700-72300             |            |           |           | 8         |            |           |           |            |            | 8                |                | 8                    |
| 15             | Helper to Plumber    | 30700-72300             |            |           |           | 5         |            |           |           |            |            | 5                |                | 5                    |
| 16             | Helper to Mason      | 30700-72300             |            |           |           | 3         |            |           |           |            |            | 3                |                | 3                    |
| 17             | Helper to Carpenter  | 30700-72300             |            |           |           | 2         |            |           |           |            |            | 2                |                | 2                    |
| 18             | Female Sainik        | 30700-72300             |            |           |           | 2         |            |           |           |            |            | 2                |                | 2                    |
| 19             | Signal Khalasi       | 30700-72300             |            |           |           |           |            | 3         |           |            |            | 3                |                | 3                    |

| Sr. No.      | Designation        | Pay Scale in Rs. | CVO      | GA       | FA       | CE        | CME      | DC        | TM       | CMO      | COM      | Total (A)  | CHD (B)  | Total (A)+(B) |
|--------------|--------------------|------------------|----------|----------|----------|-----------|----------|-----------|----------|----------|----------|------------|----------|---------------|
| 20           | Topaz              | 30700-72300      |          |          |          |           |          | 2         |          |          |          | 2          |          | 2             |
| 21           | Security Guard     | 30700-72300      |          |          |          |           |          |           |          |          |          | 0          | 3        | 3             |
| 22           | Water Woman        | 29500-62000      | 0        | 1        |          |           |          |           |          |          |          | 1          |          | 1             |
| 23           | Attendant          | 29500-62000      | 0        | 1        |          |           |          |           |          |          |          | 1          |          | 1             |
| 24           | Ward Attendant     | 29500-62000      |          |          |          |           |          |           |          |          | 1        | 1          |          | 1             |
| 25           | Mangrove Chowkidar | 29500-62000      |          |          |          | 7         |          |           |          |          |          | 7          |          | 7             |
| 26           | Gangman            | 29500-62000      |          |          |          | 5         |          |           |          |          |          | 5          |          | 5             |
| <b>TOTAL</b> |                    |                  | <b>0</b> | <b>3</b> | <b>0</b> | <b>41</b> | <b>2</b> | <b>44</b> | <b>0</b> | <b>9</b> | <b>1</b> | <b>100</b> | <b>3</b> | <b>103</b>    |



**Statement Showing the sanctioned strength of Class-I, II, III & IV Posts (Department-wise as on 1st April, 2025)**

| Sr. No           | DEPARTMENT              | CLASS-I    | CLASS-II  | CLASS-III   | CLASS-IV   | TOTAL       |
|------------------|-------------------------|------------|-----------|-------------|------------|-------------|
| 1                | CIVIL ENGINEERING       | 27         | 8         | 211         | 194        | <b>440</b>  |
| 2                | MECHANICAL ENGINEERING  | 14         | 22        | 233         | 108        | <b>377</b>  |
| 3                | MARINE                  | 12         | 3         | 204         | 273        | <b>492</b>  |
| 4                | GENERAL ADMINISTRATION  | 13         | 4         | 78          | 14         | <b>109</b>  |
| 5                | VIGILANCE               | 2          | 1         | 1           | 0          | <b>4</b>    |
| 6                | FINANCE                 | 10         | 4         | 82          | 4          | <b>100</b>  |
| 7                | TRAFFIC                 | 8          | 3         | 172         | 11         | <b>194</b>  |
| 7(A)             | CARGO HANDLING DIVISION | 1          | 2         | 21          | 11         | <b>35</b>   |
| 8                | MEDICAL                 | 12         | 1         | 29          | 14         | <b>56</b>   |
| 9                | OOT- VADINAR            | 12         | 7         | 65          | 24         | <b>108</b>  |
| <b>TOTAL (A)</b> |                         | <b>111</b> | <b>55</b> | <b>1096</b> | <b>653</b> | <b>1915</b> |

**SHORE AND HATCH WORKERS**

|                            |                             |   |   |    |     |             |
|----------------------------|-----------------------------|---|---|----|-----|-------------|
| <b>I</b>                   | <b><u>SHORE WORKERS</u></b> |   |   |    |     |             |
|                            | SHORE MUKADAM               | 0 | 0 | 0  | 0   | <b>0</b>    |
|                            | SHORE WORKERS               | 0 | 0 | 0  | 34  | <b>34</b>   |
| <b>TOTAL (B)</b>           |                             |   |   |    |     | <b>34</b>   |
| <b>HATCH WORKERS</b>       |                             |   |   |    |     |             |
| <b>II</b>                  | <b><u>HATCH WORKERS</u></b> |   |   |    |     |             |
|                            | TINDAL                      | 0 | 0 | 30 | 0   | <b>30</b>   |
|                            | WINCHMAN                    | 0 | 0 | 11 | 0   | <b>11</b>   |
|                            | SIGNALLER                   | 0 | 0 | 0  | 101 | <b>101</b>  |
|                            | WORKERS                     | 0 | 0 | 0  | 100 | <b>100</b>  |
| <b>TOTAL (C)</b>           |                             |   |   |    |     | <b>242</b>  |
| <b>GRAND TOTAL (A+B+C)</b> |                             |   |   |    |     | <b>2191</b> |

| CIVIL ENGINEERING DEPARTMENT |                                  |                               |             |      |       |         |
|------------------------------|----------------------------------|-------------------------------|-------------|------|-------|---------|
| Sr. No                       | Designation                      | Scale of Pay                  | No. of Post |      | Total | Remarks |
|                              |                                  |                               | PRMT        | TEMP |       |         |
| 1                            | 2                                | 3                             | 4           | 5    | 6     | 7       |
| CLASS – I                    |                                  |                               |             |      |       |         |
| 1                            | Chief Engineer                   | 120000-280000                 | 1           | 0    | 1     | --      |
| 2                            | Dy. Chief Engineer               | 80000-220000                  | 2           | 0    | 2     | --      |
| 3                            | Dy. Estate Manager               | 60000-180000                  | 1           | 0    | 1     | --      |
| 4                            | Superintending Engineer (Civil)  | 60000-180000                  | 3           | 0    | 3     | --      |
| 5                            | Executive Engineer (Civil)       | 50000-160000<br>(10750-16750) | 6           | 0    | 6     | --      |
| 6                            | Sr.Asstt. Estate Manager         | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 7                            | Dy. Hydraulic Engineer           | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 8                            | Sr. Hydrographic Surveyor        | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 9                            | Asstt. Executive Engineer(Civil) | 50000-160000<br>(9100-15100)  | 8           | 0    | 8     | --      |
| 10                           | Asstt. Estate Manager Gr-1       | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| 11                           | Cartographer                     | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| 12                           | Hydrographic Surveyor            | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| TOTAL CLASS-I                |                                  |                               | 27          | 0    | 27    | --      |

| CLASS – II     |                                |              |   |   |   |    |
|----------------|--------------------------------|--------------|---|---|---|----|
| 1              | Assistant Manager (Civil)      | 40000-140000 | 5 | 0 | 5 | -- |
| 2              | Assistant Manager (PA)         | 40000-140000 | 1 | 0 | 1 | -- |
| 3              | Assistant Manager (Scientific) | 40000-140000 | 1 | 0 | 1 | -- |
| 4              | Assistant Manager(Architect)   | 40000-140000 | 1 | 0 | 1 | -- |
| TOTAL CLASS-II |                                |              | 8 | 0 | 8 |    |



| CLASS-III |                                     |              |    |    |    |   |
|-----------|-------------------------------------|--------------|----|----|----|---|
| 1         | Office Superintendent               | 51500-128400 | 1  | 0  | 1  | --  |
| 2         | Superintendent (Accounts)           | 51500-128400 | 1  | 0  | 1  | --  |
| 3         | Junior Engineer Gr.I (Civil)        | 51500-128400 | 32 | 10 | 42 | 1 Post of Estate Inspector re-designated as Jr. Engg. (Civil), Gr.I |
| 4         | Assistant Cartographer              | 51500-128400 | 1  | 0  | 1  | --  |
| 5         | Assistant Hydrographic Surveyor     | 51500-128400 | 1  | 1  | 2  | --  |
| 6         | Senior Head Draftsman               | 51500-128400 | 0  | 1  | 1  | --  |
| 7         | Head Clerk                          | 45800-121300 | 3  | 0  | 3  | --  |
| 8         | Junior Engineer(Civil)              | 45800-121300 | 19 | 0  | 19 | --  |
| 9         | Head Draftsman (Marine)             | 45800-121300 | 0  | 1  | 1  | --  |
| 10        | Head Draftsman (Civil)              | 45800-121300 | 1  | 0  | 1  | --  |
| 11        | Divisional Accountant               | 45800-121300 | 6  | 1  | 7  | --  |
| 12        | Assistant                           | 41800-117600 | 10 | 0  | 10 | --  |
| 13        | Senior Draftsman                    | 41800-117600 | 5  | 0  | 5  | --  |
| 14        | Scientific Assistant (Metrological) | 41800-117600 | 1  | 0  | 1  | --  |
| 15        | Technical Assistant                 | 41800-117600 | 3  | 0  | 3  | --  |
| 16        | Senior Plumber                      | 41800-117600 | 1  | 0  | 1  | --  |
| 17        | Junior Scientific Assistant         | 38600-99700  | 1  | 0  | 1  | --  |
| 18        | Senior Clerk                        | 38600-99700  | 37 | 0  | 37 | --  |
| 19        | Junior Draftsman                    | 38600-99700  | 6  | 0  | 6  | --  |
| 20        | Driver Motor (HG)                   | 38600-99700  | 1  | 0  | 1  | --  |
| 21        | Sub-Inspector (W/W)                 | 38600-99700  | 1  | 0  | 1  | --  |
| 22        | Junior Clerk                        | 35500-86300  | 2  | 0  | 2  | --  |
| 23        | Tracer                              | 35500-86300  | 3  | 0  | 3  | --  |
| 24        | Maistry                             | 35500-86300  | 7  | 0  | 7  | --  |
| 25        | Painter                             | 35500-86300  | 1  | 0  | 1  | --  |
| 26        | Mason                               | 35500-86300  | 7  | 0  | 7  | --  |

|                        |                          |             |            |           |            |    |
|------------------------|--------------------------|-------------|------------|-----------|------------|----|
| 27                     | Driver (Motor)           | 35500-86300 | 4          | 0         | 4          | -- |
| 28                     | Plumber                  | 35500-86300 | 4          | 0         | 4          | -- |
| 29                     | Field Assistant          | 35500-86300 | 5          | 1         | 6          | -- |
| 30                     | Switch Board Operator    | 35500-86300 | 0          | 1         | 1          | -- |
| 31                     | Caretaker                | 34100-82900 | 1          | 0         | 1          | -- |
| 32                     | Railway Maistry          | 34100-82900 | 1          | 0         | 1          | -- |
| 33                     | Pump Driver              | 34100-82900 | 24         | 1         | 25         | -- |
| 34                     | Senior Office Attendant  | 34100-82900 | 4          | 0         | 4          | -- |
| <b>TOTAL CLASS-III</b> |                          |             | <b>194</b> | <b>17</b> | <b>211</b> |    |
| <b>CLASS - IV</b>      |                          |             |            |           |            |    |
| 1                      | Assistant Plumber        | 31500-74300 | 2          | 0         | <b>2</b>   | -- |
| 2                      | Railway Mate             | 31500-74300 | 1          | 0         | <b>1</b>   | -- |
| 3                      | Laboratory Attendant     | 31500-74300 | 2          | 0         | <b>2</b>   | -- |
| 4                      | Havaladar                | 31500-74300 | 2          | 0         | <b>2</b>   | -- |
| 5                      | Key Man                  | 30700-72300 | 1          | 0         | <b>1</b>   | -- |
| 6                      | Helper to Fitter         | 30700-72300 | 6          | 2         | <b>8</b>   | -- |
| 7                      | Helper to Plumber        | 30700-72300 | 5          | 0         | <b>5</b>   | -- |
| 8                      | Helper to Mason          | 30700-72300 | 3          | 0         | <b>3</b>   | -- |
| 9                      | Lascar                   | 30700-72300 | 2          | 0         | <b>2</b>   | -- |
| 10                     | Helper to Carpenter      | 30700-72300 | 2          | 0         | <b>2</b>   | -- |
| 11                     | Sainik                   | 30700-72300 | 3          | 0         | <b>3</b>   | -- |
| 12                     | Female Sainik            | 30700-72300 | 2          | 0         | <b>2</b>   | -- |
| 13                     | Mangrove Havaladar       | 31500-74300 | 1          | 0         | <b>1</b>   | -- |
| 14                     | Office Attendant, Gr-III | 29500-62000 | 7          | 0         | <b>7</b>   | -- |
| 15                     | Khalasi                  | 29500-62000 | 103        | 0         | <b>103</b> | -- |
| 16                     | Chowkidar                | 29500-62000 | 11         | 0         | <b>11</b>  | -- |
| 17                     | Mangrove Chowkidar       | 29500-62000 | 7          | 0         | <b>7</b>   | -- |
| 18                     | Farash                   | 29500-62000 | 1          | 0         | <b>1</b>   | -- |

|                       |                               |             |            |          |            |    |
|-----------------------|-------------------------------|-------------|------------|----------|------------|----|
| 19                    | Marine Khalasi                | 29500-62000 | 3          | 0        | <b>3</b>   | -- |
| 20                    | Gangman                       | 29500-62000 | 5          | 0        | <b>5</b>   | -- |
| 21                    | Sanitary Health Worker Gr-III | 29500-62000 | 17         | 0        | <b>17</b>  | -- |
| 22                    | Mali                          | 29500-62000 | 5          | 0        | <b>5</b>   | -- |
| 23                    | Mali-cum-Chowkidar            | 29500-62000 | 1          | 0        | <b>1</b>   | -- |
| <b>TOTAL CLASS-IV</b> |                               |             | <b>192</b> | <b>2</b> | <b>194</b> |    |

### **SUMMARY**

| Category    | No. of Posts |           | Total      |
|-------------|--------------|-----------|------------|
|             | Prmt         | Temp      |            |
| Class-I     | <b>27</b>    | <b>0</b>  | <b>27</b>  |
| Class-II    | <b>8</b>     | <b>0</b>  | <b>8</b>   |
| Class-III   | <b>194</b>   | <b>17</b> | <b>211</b> |
| Class-IV    | <b>192</b>   | <b>2</b>  | <b>194</b> |
| Grand Total | <b>421</b>   | <b>19</b> | <b>440</b> |



| MECHANICAL ENGINEERING DEPARTMENT |  |                               |             |      |       |         |
|-----------------------------------|--|-------------------------------|-------------|------|-------|---------|
| Sr. No                            | Designation                              | Scale of Pay                  | No. of Post |      | Total | Remarks |
|                                   |  |                               | PRMT        | TEMP |       |         |
| 1                                 | 2  | 3                             | 4           | 5    | 6     | 7       |
| CLASS – I                         |  |                               |             |      |       |         |
| 1                                 | Chief Mechanical Engineer                | 120000-280000                 | 1           | 0    | 1     | --      |
| 2                                 | Dy. Chief Mechanical Engineer            | 80000-220000                  | 1           | 0    | 1     | --      |
| 3                                 | Marine Engineer, Gr.I                    | 70000-200000                  | 1           | 0    | 1     | --      |
| 4                                 | Superintending Engineer (Mechanical)     | 60000-180000                  | 1           | 0    | 1     | --      |
| 5                                 | Superintending Engineer (Electrical)     | 60000-180000                  | 1           | 0    | 1     | --      |
| 6                                 | Engineer-in Charge (D/T)                 | 60000-180000                  | 1           | 0    | 1     | --      |
| 7                                 | Executive Engineer (Mechanical)          | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 8                                 | Executive Engineer (Electrical)          | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 9                                 | Deputy Materials Manager                 | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 10                                | Assistant Executive Engineer(Mechanical) | 50000-160000<br>(9100-15100)  | 2           | 0    | 2     | --      |
| 11                                | Assistant Executive Engineer(Electrical) | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| 12                                | Assistant Materials Manager (Gr.I)       | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| 13                                | Marine Engineer, Gr II                   | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
|                                   | TOTAL CLASS-I                            |                               | 14          | 0    | 14    | --      |
| CLASS – II                        |  |                               |             |      |       |         |
| 1                                 | Assistant Manager (Mechanical)           | 40000-140000                  | 3           | 0    | 3     | --      |
| 2                                 | Assistant Manager(Electrical)            | 40000-140000                  | 3           | 1    | 4     |         |
| 3                                 | Assistant Manager (D/T)                  | 40000-140000                  | 3           | 4    | 7     |         |
| 4                                 | Assistant Manager(F/C)                   | 40000-140000                  | 0           | 6    | 6     | --      |
| 5                                 | Assistant Manager (Materials)            | 40000-140000                  | 0           | 1    | 1     | --      |
| 6                                 | Assistant Manager (PA)                   | 40000-140000                  | 1           | 0    | 1     | --      |
|                                   | TOTAL CLASS-II                           |                               | 10          | 12   | 22    |         |

| CLASS-III |                                |              |    |   |    |    |
|-----------|--------------------------------|--------------|----|---|----|----|
| 1         | Office Superintendent          | 51500-128400 | 1  | 0 | 1  | -- |
| 2         | Superintendent Accounts        | 51500-128400 | 2  | 0 | 2  | -- |
| 3         | Junior Engineer-Gr.I (Elect)   | 51500-128400 | 3  | 1 | 4  |    |
| 4         | Junior Engineer- Gr.I (Mech.)  | 51500-128400 | 7  | 0 | 7  | -- |
| 5         | Assistant Foreman (Marine)     | 51500-128400 | 2  | 0 | 2  | -- |
| 6         | Electrical Supervisor          | 51500-128400 | 2  | 0 | 2  | -- |
| 7         | Senior Stenographer            | 45800-121300 | 0  | 1 | 1  |    |
| 8         | Head Clerk                     | 45800-121300 | 3  | 1 | 4  | -- |
| 9         | Divisional Accountant          | 45800-121300 | 2  | 1 | 3  |    |
| 10        | Junior Engineer(Mechanical)    | 45800-121300 | 4  | 0 | 4  | -- |
| 11        | Junior Engineer(Electrical)    | 45800-121300 | 5  | 3 | 8  | -- |
| 12        | Senior Storekeeper             | 45800-121300 | 1  | 1 | 2  | -- |
| 13        | Assistant                      | 41800-117600 | 4  | 0 | 4  | -- |
| 14        | Driver Ist Class               | 41800-117600 | 6  | 3 | 9  | -- |
| 15        | Diesel Mechanic                | 41800-117600 | 12 | 0 | 12 | -- |
| 16        | Electrician                    | 41800-117600 | 29 | 1 | 30 | -- |
| 17        | Leading man (F/Shop)           | 41800-117600 | 0  | 1 | 1  | -- |
| 18        | Charge man (Mech)              | 41800-117600 | 3  | 0 | 3  | -- |
| 19        | Assistant Foreman (Electrical) | 41800-117600 | 1  | 1 | 2  | -- |
| 20        | Radio Radar Technician         | 41800-117600 | 1  | 0 | 1  | -- |
| 21        | Auto Electrician               | 41800-117600 | 1  | 0 | 1  | -- |
| 22        | Chargeman (Electrical)         | 41800-117600 | 0  | 2 | 2  | -- |
| 23        | Deputy Foreman (Electrical)    | 41800-117600 | 1  | 0 | 1  | -- |
| 24        | Store Keeper                   | 41800-117600 | 1  | 0 | 1  | -- |
| 25        | Senior Clerk                   | 38600-99700  | 25 | 1 | 26 | -- |
| 26        | Mechanic                       | 38600-99700  | 6  | 0 | 6  | -- |
| 27        | Driver IInd Class              | 38600-99700  | 14 | 0 | 14 | -- |
| 28        | Driver (Mobile Equipment)      | 38600-99700  | 4  | 0 | 4  | -- |
| 29        | Crane Driver(UG)               | 38600-99700  | 43 | 0 | 43 | -- |
| 30        | Junior Clerk                   | 35500-86300  | 1  | 0 | 1  | -- |

|                        |                          |             |            |           |            |    |
|------------------------|--------------------------|-------------|------------|-----------|------------|----|
| 31                     | Driver Motor             | 35500-86300 | 1          | 0         | 1          | -- |
| 32                     | Welder                   | 35500-86300 | 2          | 0         | 2          | -- |
| 33                     | Turner                   | 35500-86300 | 3          | 0         | 3          | -- |
| 34                     | Carpenter                | 35500-86300 | 3          | 0         | 3          | -- |
| 35                     | Fitter                   | 35500-86300 | 5          | 0         | 5          | -- |
| 36                     | Moulder                  | 35500-86300 | 1          | 0         | 1          | -- |
| 37                     | Machinist                | 35500-86300 | 1          | 0         | 1          |    |
| 38                     | Time Keeper              | 35500-86300 | 2          | 0         | 2          |    |
| 39                     | Switch Board Operator    | 35500-86300 | 1          | 0         | 1          |    |
| 40                     | Crane Driver (LG)        | 35500-86300 | 4          | 0         | 4          |    |
| 41                     | Wireman                  | 35500-86300 | 3          | 1         | 4          |    |
| 42                     | Senior Office Attendant  | 34100-82900 | 5          | 0         | 5          |    |
| <b>TOTAL CLASS-III</b> |                          |             | <b>215</b> | <b>18</b> | <b>233</b> |    |
| <b>CLASS - IV</b>      |                          |             |            |           |            |    |
| 1                      | Casab                    | 31500-74300 | 2          | 0         | 2          | -- |
| 2                      | Oilman                   | 31500-74300 | 27         | 0         | 27         | -- |
| 3                      | Lift Operator            | 31500-74300 | 2          | 0         | 2          | -- |
| 4                      | Office Attendant Gr. III | 29500-62000 | 1          | 0         | 1          | -- |
| 5                      | Cleaner                  | 29500-62000 | 35         | 0         | 35         | -- |
| 6                      | Khalasi                  | 29500-62000 | 38         | 0         | 38         | -- |
| 7                      | Chowkidar                | 29500-62000 | 1          | 0         | 1          | -- |
| 8                      | Sanitary Health Worker   | 29500-62000 | 2          | 0         | 2          | -- |
| <b>TOTAL CLASS-IV</b>  |                          |             | <b>108</b> | <b>0</b>  | <b>108</b> |    |

### **SUMMARY**

| Category    | No. of Posts |      | Total |
|-------------|--------------|------|-------|
|             | Prmt         | Temp |       |
| Class-I     | 14           | 0    | 14    |
| Class-II    | 10           | 12   | 22    |
| Class-III   | 215          | 18   | 233   |
| Class-IV    | 108          | 0    | 108   |
| Grand Total | 347          | 30   | 377   |

| MARINE DEPARTMENT |                                   |               |             |      |       |         |
|-------------------|-----------------------------------|---------------|-------------|------|-------|---------|
| Sr. No            | Designation                       | Scale of Pay  | No. of Post |      | Total | Remarks |
|                   |                                   |               | PRMT        | TEMP |       |         |
| 1                 | 2                                 | 3             | 4           | 5    | 6     | 7       |
| CLASS – I         |                                   |               |             |      |       |         |
| 1                 | Deputy Conservator                | 120000-280000 | 1           | 0    | 1     | --      |
| 2                 | Harbour Master                    | 100000-260000 | 1           | 0    | 1     | --      |
| 3                 | Pilots                            | 70000-200000  | 10          | 0    | 10    | --      |
| TOTAL CLASS-I     |                                   |               | 12          | 0    | 12    | --      |
| CLASS – II        |                                   |               |             |      |       |         |
| 1                 | Assistant Manager (Flotila)       | 40000-140000  | 1           | 0    | 1     | --      |
| 2                 | Assistant Manager (Fire & Safety) | 40000-140000  | 0           | 1    | 1     | --      |
| 3                 | Assistant Manager (PA)            | 40000-140000  | 1           | 0    | 1     | --      |
| TOTAL CLASS-II    |                                   |               | 2           | 1    | 3     | --      |

| CLASS-III |                              |              |    |   |    |    |
|-----------|------------------------------|--------------|----|---|----|----|
| 1         | Office Superintendent        | 51500-128400 | 1  | 0 | 1  | -- |
| 2         | Superintendent Accounts      | 51500-128400 | 1  | 0 | 1  | -- |
| 3         | Berthing Supervisor          | 51500-128400 | 1  | 1 | 2  | -- |
| 4         | Master 1st Class             | 51500-128400 | 9  | 2 | 11 | -- |
| 5         | Head Clerk                   | 45800-121300 | 1  | 0 | 1  | -- |
| 6         | Divisional Accountant        | 45800-121300 | 1  | 0 | 1  | -- |
| 7         | Assistant Flotila Supervisor | 45800-121300 | 4  | 0 | 4  | -- |
| 8         | Assistant                    | 41800-117600 | 4  | 0 | 4  | -- |
| 9         | Deputy Fire Officer          | 41800-117600 | 1  | 0 | 1  | -- |
| 10        | Signal Superintendent        | 41800-117600 | 1  | 0 | 1  | -- |
| 11        | Head Time Keeper             | 41800-117600 | 1  | 0 | 1  | -- |
| 12        | Master 2nd Class             | 41800-117600 | 11 | 0 | 11 | -- |
| 13        | Senior Clerk                 | 38600-99700  | 12 | 0 | 12 | -- |
| 14        | Station Officer              | 38600-99700  | 14 | 0 | 14 | -- |
| 15        | P.O.C.D(HG)                  | 38600-99700  | 5  | 1 | 6  | -- |
| 16        | Senior Serang (UC)           | 38600-99700  | 5  | 0 | 5  | -- |

|                        |                         |             |            |           |            |    |
|------------------------|-------------------------|-------------|------------|-----------|------------|----|
| 17                     | Serang (Certified)      | 38600-99700 | 18         | 1         | 19         | -- |
| 18                     | Safety Inspector        | 38600-99700 | 1          | 2         | 3          | -- |
| 19                     | Junior Clerk            | 35500-86300 | 2          | 0         | 2          | -- |
| 20                     | P.O.C.D                 | 35500-86300 | 25         | 0         | 25         | -- |
| 21                     | Leading Fireman         | 35500-86300 | 27         | 0         | 27         | -- |
| 22                     | Serang (Un-Certified)   | 35500-86300 | 17         | 0         | 17         | -- |
| 23                     | Tinal (Mooring Boat)    | 35500-86300 | 5          | 1         | 6          | -- |
| 24                     | Signalman               | 35500-86300 | 5          | 1         | 6          | -- |
| 25                     | Time Keeper             | 35500-86300 | 4          | 0         | 4          | -- |
| 26                     | Carpenter               | 35500-86300 | 2          | 1         | 3          | -- |
| 27                     | Quarter Master          | 35500-86300 | 14         | 0         | 14         | -- |
| 28                     | Caulker                 | 34100-82900 | 1          | 0         | 1          | -- |
| 29                     | Senior Office Attendant | 34100-82900 | 1          | 0         | 1          | -- |
| <b>TOTAL CLASS-III</b> |                         |             | <b>194</b> | <b>10</b> | <b>204</b> |    |
| <b>CLASS - IV</b>      |                         |             |            |           |            |    |
| 1                      | Fireman                 | 31500-74300 | 39         | 0         | 39         | -- |
| 2                      | Casab                   | 31500-74300 | 2          | 2         | 4          | -- |
| 3                      | Signal Khalasi          | 30700-72300 | 3          | 0         | 3          | -- |
| 4                      | Topaz                   | 30700-72300 | 2          | 0         | 2          | -- |
| 5                      | Lascar                  | 30700-72300 | 215        | 0         | 215        | -- |
| 6                      | Office Attendant-Gr.III | 29500-62000 | 3          | 0         | 3          | -- |
| 7                      | Marine Khalasi          | 29500-62000 | 1          | 5         | 6          | -- |
| 8                      | Khalasi                 | 29500-62000 | 1          | 0         | 1          | -- |
| <b>TOTAL CLASS-IV</b>  |                         |             | <b>266</b> | <b>7</b>  | <b>273</b> |    |

### **SUMMARY**

| Category    | No. of Posts |      | Total |
|-------------|--------------|------|-------|
|             | Prmt         | Temp |       |
| Class-I     | 12           | 0    | 12    |
| Class-II    | 2            | 1    | 3     |
| Class-III   | 194          | 10   | 204   |
| Class-IV    | 266          | 7    | 273   |
| Grand Total | 474          | 18   | 492   |



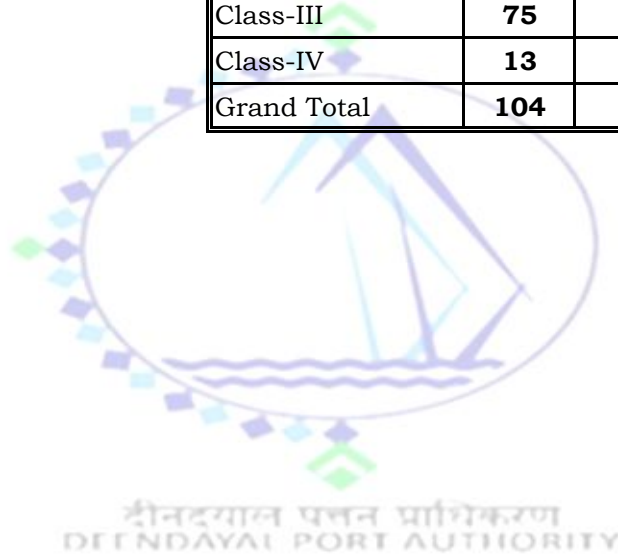
| GENERAL ADMINISTRATION DEPARTMENT |   |                               |             |      |       |         |
|-----------------------------------|---|-------------------------------|-------------|------|-------|---------|
| Sr. No                            | Designation                               | Scale of Pay                  | No. of Post |      | Total | Remarks |
|                                   |   |                               | PRMT        | TEMP |       |         |
| 1                                 | 2   | 3                             | 4           | 5    | 6     | 7       |
| CLASS – I                         |   |                               |             |      |       |         |
| 1                                 | Secretary                                 | 120000-280000                 | 1           | 0    | 1     | --      |
| 2                                 | Senior Deputy Secretary                   | 80000-220000                  | 1           | 0    | 1     | --      |
| 3                                 | Deputy Secy                               | 60000-180000                  | 1           | 0    | 1     | --      |
| 4                                 | Personal Officer                          | 60000-180000                  | 1           | 0    | 1     | --      |
| 5                                 | Senior P.S to Chairman                    | 60000-180000                  | 1           | 0    | 1     | --      |
| 6                                 | Senior Assistant Secretary                | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 7                                 | Deputy Personal Officer                   | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 8                                 | PS to Chairman                            | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 9                                 | Assistant Secretary-Gr.I                  | 50000-160000<br>(9100-15100)  | 0           | 1    | 1     | --      |
| 10                                | Law Officer, Gr-I                         | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| 11                                | P.S to Deputy Chairman                    | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| 12                                | Hindi Officer                             | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| 13                                | Trade Promotion & Public Relation Officer | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| TOTAL CLASS-I                     |   |                               | 12          | 1    | 13    | --      |
| CLASS – II                        |   |                               |             |      |       |         |
| 1                                 | Assistant Manager (PA)                    | 40000-140000                  | 1           | 0    | 1     | --      |
| 2                                 | Assstant Manager (Librarian)              | 40000-140000                  | 1           | 0    | 1     |         |
| 3                                 | Assistant Manager (PR)                    | 40000-140000                  | 1           | 0    | 1     |         |
| 4                                 | Assistant Manager (Eduction)              | 40000-140000                  | 1           | 0    | 1     | --      |
| TOTAL CLASS-II                    |   |                               | 4           | 0    | 4     |         |

| CLASS-III              |                                 |              |           |          |           |    |
|------------------------|---------------------------------|--------------|-----------|----------|-----------|----|
| 1                      | Office Superintendent           | 51500-128400 | 1         | 0        | 1         | -- |
| 2                      | Senior Hindi Translator         | 51500-128400 | 0         | 1        | 1         | -- |
| 3                      | Legal Assistant                 | 51500-128400 | 0         | 1        | 1         |    |
| 4                      | Head Clerk                      | 45800-121300 | 3         | 0        | 3         | -- |
| 5                      | Senior Stenographer             | 45800-121300 | 1         | 0        | 1         |    |
| 6                      | Labour Welfare Inspector        | 45800-121300 | 1         | 0        | 1         | -- |
| 7                      | Head Master                     | 45800-121300 | 2         | 0        | 2         | -- |
| 8                      | Assistant                       | 41800-117600 | 4         | 0        | 4         | -- |
| 9                      | Hindi Translator                | 41800-117600 | 2         | 0        | 2         | -- |
| 10                     | Secondary Teacher               | 41800-117600 | 5         | 0        | 5         | -- |
| 11                     | Physical Education Teacher      | 41800-117600 | 1         | 0        | 1         | -- |
| 12                     | Assistant Teacher               | 38600-99700  | 23        | 0        | 23        | -- |
| 13                     | Senior Clerk                    | 38600-99700  | 13        | 0        | 13        | -- |
| 14                     | Junior Stenographer             | 38600-99700  | 1         | 0        | 1         | -- |
| 15                     | Driver- Motor(HG)               | 38600-99700  | 1         | 0        | 1         | -- |
| 16                     | Senior Labour Welfare Attendant | 38600-99700  | 1         | 0        | 1         | -- |
| 17                     | Hindi Stenographer              | 38600-99700  | 0         | 1        | 1         | -- |
| 18                     | Junior Clerk                    | 35500-86300  | 3         | 0        | 3         | -- |
| 19                     | Driver-Motor                    | 35500-86300  | 2         | 0        | 2         | -- |
| 20                     | Hindi Typist                    | 35500-86300  | 2         | 0        | 2         | -- |
| 21                     | Caretaker                       | 34100-82900  | 1         | 0        | 1         | -- |
| 22                     | Labour Welfare Attendant        | 34100-82900  | 2         | 0        | 2         | -- |
| 23                     | Senior Office Attendant         | 34100-82900  | 6         | 0        | 6         | -- |
| <b>TOTAL CLASS-III</b> |                                 |              | <b>75</b> | <b>3</b> | <b>78</b> |    |
| CLASS - IV             |                                 |              |           |          |           |    |
| 1                      | Cook-cum-Bearer                 | 31500-74300  | 1         | 0        | 1         | -- |
| 2                      | Office Attendant Gr. III        | 29500-62000  | 3         | 0        | 3         | -- |
| 3                      | Farash                          | 29500-62000  | 1         | 0        | 1         | -- |
| 4                      | Sanitary Health Worker, Gr-III  | 29500-62000  | 4         | 0        | 4         | -- |
| 5                      | Chowkidar                       | 29500-62000  | 1         | 0        | 1         | -- |

|                       |                    |             |           |          |           |    |
|-----------------------|--------------------|-------------|-----------|----------|-----------|----|
| 6                     | Mali-cum-Chowkidar | 29500-62000 | 1         | 0        | 1         | -- |
| 7                     | Khalasi            | 29500-62000 | 0         | 1        | 1         | -- |
| 8                     | Water Women        | 29500-62000 | 1         | 0        | 1         | -- |
| 9                     | Attendant          | 29500-62000 | 1         | 0        | 1         | -- |
| <b>TOTAL CLASS-IV</b> |                    |             | <b>13</b> | <b>1</b> | <b>14</b> |    |

### **SUMMARY**

| Category    | No. of Posts |      | Total |
|-------------|--------------|------|-------|
|             | Prmt         | Temp |       |
| Class-I     | 12           | 1    | 13    |
| Class-II    | 4            | 0    | 4     |
| Class-III   | 75           | 3    | 78    |
| Class-IV    | 13           | 1    | 14    |
| Grand Total | 104          | 5    | 109   |



| VIGILANCE DEPARTMENT |                                |              |             |      |       |         |
|----------------------|--------------------------------|--------------|-------------|------|-------|---------|
| Sr. No               | Designation                    | Scale of Pay | No. of Post |      | Total | Remarks |
|                      |                                |              | PRMT        | TEMP |       |         |
| 1                    | 2                              | 3            | 4           | 5    | 6     | 7       |
| CLASS – I            |                                |              |             |      |       |         |
| 1                    | Chief Vigilance Officer        | -            | 1           | 0    | 1     | --      |
| 2                    | Deputy Chief Vigilance Officer | 60000-180000 | 1           | 0    | 1     | --      |
|                      | TOTAL CLASS-I                  |              | 2           | 0    | 2     | --      |
| CLASS – II           |                                |              |             |      |       |         |
| 1                    | Assistant Manager (PA)         | 40000-140000 | 1           | 0    | 1     | --      |
|                      | TOTAL CLASS-II                 |              | 1           | 0    | 1     |         |
| CLASS-III            |                                |              |             |      |       |         |
| 1                    | Inspector (Vigilance)          | 41800-117600 | 1           | 0    | 1     | --      |
|                      | TOTAL CLASS-III                |              | 1           | 0    | 1     |         |

### SUMMARY

| Category    | No. of Posts |      | Total |
|-------------|--------------|------|-------|
|             | Prmt         | Temp |       |
| Class-I     | 2            | 0    | 2     |
| Class-II    | 1            | 0    | 1     |
| Class-III   | 1            | 0    | 1     |
| Class-IV    | 0            | 0    | 0     |
| Grand Total | 4            | 0    | 4     |

| FINANCE DEPARTMENT |  |                               |             |      |       |         |
|--------------------|--|-------------------------------|-------------|------|-------|---------|
| Sr. No             | Designation                                | Scale of Pay                  | No. of Post |      | Total | Remarks |
|                    |  |                               | PRMT        | TEMP |       |         |
| 1                  | 2  | 3                             | 4           | 5    | 6     | 7       |
| CLASS – I          |  |                               |             |      |       |         |
| 1                  | Financial Advisor & Chief Accounts Officer | 120000-280000                 | 1           | 0    | 1     | --      |
| 2                  | Senior Deputy Chief Accounts Officer       | 80000-220000                  | 1           | 0    | 1     | --      |
| 3                  | Deputy Chief Accounts Officer              | 60000-180000                  | 1           | 0    | 1     | --      |
| 4                  | Senior Deputy Director(EDP)                | 60000-180000                  | 1           | 0    | 1     | --      |
| 5                  | Senior Accounts Officer                    | 50000-160000<br>(10750-16750) | 2           | 0    | 2     | --      |
| 6                  | Deputy Director (EDP)                      | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 7                  | Accounts Officer-Gr.I                      | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| 8                  | Assisant Director (Research)               | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| 10                 | Assisant Director (EDP)                    | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| TOTAL CLASS-I      |  |                               | 10          | 0    | 10    | --      |
| CLASS – II         |  |                               |             |      |       |         |
| 1                  | Assistant Manager (Finance)                | 40000-140000                  | 2           | 1    | 3     | --      |
| 2                  | Assistant Manager (PA)                     | 40000-140000                  | 1           | 0    | 1     |         |
| TOTAL CLASS-II     |  |                               | 3           | 1    | 4     |         |

| CLASS-III |   |              |    |   |    |    |
|-----------|---|--------------|----|---|----|----|
| 1         | Superintendent Accounts                           | 51500-128400 | 4  | 0 | 4  | -- |
| 2         | Cost Analyst                                      | 51500-128400 | 2  | 0 | 2  | -- |
| 3         | Divisional Accountant                             | 45800-121300 | 8  | 0 | 8  |    |
| 4         | Cashier   | 45800-121300 | 1  | 0 | 1  | -- |
| 5         | Input/Output Supervisor-cum-Programming Assistant | 45800-121300 | 0  | 1 | 1  |    |
| 6         | Assistant   | 41800-117600 | 12 | 3 | 15 | -- |
| 7         | Operator-cum-Input/Output Assistant               | 41800-117600 | 1  | 0 | 1  | -- |
| 8         | Senior Clerk                                      | 38600-99700  | 38 | 0 | 38 | -- |

|                        |                                  |             |           |          |           |    |
|------------------------|----------------------------------|-------------|-----------|----------|-----------|----|
| 9                      | Data Entry Verification Operator | 38600-99700 | 2         | 0        | 2         | -- |
| 10                     | Driver- Motor(HG)                | 38600-99700 | 1         | 0        | 1         | -- |
| 11                     | Junior Clerk                     | 35500-86300 | 3         | 0        | 3         | -- |
| 12                     | Driver-Motor                     | 35500-86300 | 1         | 0        | 1         | -- |
| 13                     | Senior Office Attendant          | 34100-82900 | 5         | 0        | 5         | -- |
| <b>TOTAL CLASS-III</b> |                                  |             | <b>78</b> | <b>4</b> | <b>82</b> |    |
| <b>CLASS - IV</b>      |                                  |             |           |          |           |    |
| 1                      | Sainik                           | 30700-72300 | 1         | 0        | 1         | -- |
| 2                      | Office Attendant-Gr.III          | 29500-62000 | 3         | 0        | 3         | -- |
| <b>TOTAL CLASS-IV</b>  |                                  |             | <b>4</b>  | <b>0</b> | <b>4</b>  |    |

### **SUMMARY**

| Category    | No. of Posts |      | Total |
|-------------|--------------|------|-------|
|             | Prmt         | Temp |       |
| Class-I     | 10           | 0    | 10    |
| Class-II    | 3            | 1    | 4     |
| Class-III   | 78           | 4    | 82    |
| Class-IV    | 4            | 0    | 4     |
| Grand Total | 95           | 5    | 100   |

दीनदयाल पत्तन प्राधिकरण  
DEENDAYAL PORT AUTHORITY

| TRAFFIC DEPARTMENT |                                  |                               |             |      |       |         |
|--------------------|----------------------------------|-------------------------------|-------------|------|-------|---------|
| Sr. No             | Designation                      | Scale of Pay                  | No. of Post |      | Total | Remarks |
|                    |                                  |                               | PRMT        | TEMP |       |         |
| 1                  | 2                                | 3                             | 4           | 5    | 6     | 7       |
| CLASS - I          |                                  |                               |             |      |       |         |
| 1                  | Traffic Manager                  | 120000-280000                 | 1           | 0    | 1     | --      |
| 2                  | Senior Deputy Traffic Manager    | 80000-220000                  | 1           | 0    | 1     | --      |
| 3                  | Deputy Traffic Manager           | 60000-180000                  | 1           | 0    | 1     | --      |
| 4                  | Senior Assistant Traffic Manager | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 5                  | Assistant Traffic Manager-Gr.I   | 50000-160000<br>(9100-15100)  | 3           | 0    | 3     | --      |
| 6                  | Safety Officer                   | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| TOTAL CLASS-I      |                                  |                               | 8           | 0    | 8     | --      |
| CLASS - II         |                                  |                               |             |      |       |         |
| 1                  | Assistant Manager (Traffic)      | 40000-140000                  | 2           | 0    | 2     | --      |
| 2                  | Assistant Manager (PA)           | 40000-140000                  | 1           | 0    | 1     | --      |
| TOTAL CLASS-II     |                                  |                               | 3           | 0    | 3     | --      |

| CLASS-III |                               |              |    |   |    |    |
|-----------|-------------------------------|--------------|----|---|----|----|
| 1         | Office Superintendent         | 51500-128400 | 1  | 0 | 1  | -- |
| 2         | Superintendent Accounts       | 51500-128400 | 1  | 0 | 1  | -- |
| 3         | Traffic Inspector             | 51500-128400 | 6  | 0 | 6  | -- |
| 4         | Shed Master/ Warehouse Keeper | 45800-121300 | 12 | 0 | 12 | -- |
| 5         | Head Clerk                    | 45800-121300 | 1  | 0 | 1  | -- |
| 6         | Assistant                     | 41800-117600 | 1  | 0 | 1  | -- |
| 7         | Head Time Keeper              | 41800-117600 | 1  | 0 | 1  | -- |
| 8         | Statistical Assistant         | 41800-117600 | 1  | 0 | 1  | -- |
| 9         | Senior Clerk                  | 38600-99700  | 4  | 0 | 4  | -- |
| 10        | Supervisor (West Gate)        | 38600-99700  | 57 | 0 | 57 | -- |
| 11        | Time Keeper                   | 35500-86300  | 3  | 0 | 3  | -- |
| 12        | Junior Clerk                  | 35500-86300  | 8  | 0 | 8  | -- |

|                        |                               |             |            |           |            |    |
|------------------------|-------------------------------|-------------|------------|-----------|------------|----|
| 13                     | Traffic Outdoor Clerk         | 35500-86300 | 11         | 22        | 33         | -- |
| 14                     | Assistant Outdoor Clerk       | 34100-82900 | 29         | 10        | 39         |    |
| 15                     | Senior Office Attendant       | 34100-82900 | 3          | 0         | 3          |    |
| 16                     | Senior Sanitary Health Worker | 34100-82900 | 1          | 0         | 1          |    |
| <b>TOTAL CLASS-III</b> |                               |             | <b>140</b> | <b>32</b> | <b>172</b> |    |
| <b>CLASS - IV</b>      |                               |             |            |           |            |    |
| 1                      | Sanitary Health Worker-Gr.III | 29500-62000 | 10         | 0         | 10         | -- |
| 2                      | Office Attendant-Gr.III       | 29500-62000 | 1          | 0         | 1          | -- |
| <b>TOTAL CLASS-IV</b>  |                               |             | <b>11</b>  | <b>0</b>  | <b>11</b>  |    |

### **SUMMARY**

| Category    | No. of Posts |      | Total |
|-------------|--------------|------|-------|
|             | Prmt         | Temp |       |
| Class-I     | 8            | 0    | 8     |
| Class-II    | 3            | 0    | 3     |
| Class-III   | 140          | 32   | 172   |
| Class-IV    | 11           | 0    | 11    |
| Grand Total | 162          | 32   | 194   |

दीनदयाल पोर्टन प्राधिकरण  
DEENDAYAL PORT AUTHORITY



| CARGO HANDLING DIVISION |                                  |              |             |      |       |         |
|-------------------------|----------------------------------|--------------|-------------|------|-------|---------|
| Sr. No                  | Designation                      | Scale of Pay | No. of Post |      | Total | Remarks |
|                         |                                  |              | PRMT        | TEMP |       |         |
| 1                       | 2                                | 3            | 4           | 5    | 6     | 7       |
| CLASS – I               |                                  |              |             |      |       |         |
| 1                       | Secretary-cum Personnel Officer  | 50000-160000 | 1           | 0    | 1     | --      |
|                         | TOTAL CLASS-I                    |              | 1           | 0    | 1     | --      |
| CLASS – II              |                                  |              |             |      |       |         |
| 1                       | Assistant Administration Officer | 40000-140000 | 1           | 0    | 1     | --      |
| 2                       | Accounts Officer                 | 40000-140000 | 1           | 0    | 1     |         |
| TOTAL CLASS-II          |                                  |              | 2           | 0    | 2     |         |

| CLASS-III       |                               |              |    |   |    |    |
|-----------------|-------------------------------|--------------|----|---|----|----|
| 1               | Head Clerk                    | 45800-121300 | 1  | 0 | 1  |    |
| 2               | Junior Engineer (Civil)       | 45800-121300 | 1  | 0 | 1  | -- |
| 3               | Assistant                     | 41800-117600 | 2  | 0 | 2  | -- |
| 4               | Labour Inspector              | 41800-117600 | 2  | 0 | 2  | -- |
| 5               | Vigilance Inspector           | 41800-117600 | 1  | 0 | 1  | -- |
| 6               | Hindi Translator              | 41800-117600 | 1  | 0 | 1  | -- |
| 7               | Senior Clerk                  | 38600-99700  | 2  | 0 | 2  | -- |
| 8               | Junior Stenographer           | 38600-99700  | 1  | 0 | 1  | -- |
| 9               | Junior Clerk                  | 35500-86300  | 1  | 0 | 1  | -- |
| 10              | Booking Clerk                 | 35500-86300  | 2  | 0 | 2  |    |
| 11              | Wireman-cum-Plumber           | 35500-86300  | 1  | 0 | 1  |    |
| 12              | Driver-Motor                  | 35500-86300  | 1  | 0 | 1  |    |
| 13              | Senior Office Attendant       | 34100-82900  | 3  | 0 | 3  |    |
| 14              | Pump Operator                 | 34100-82900  | 2  | 0 | 2  |    |
| TOTAL CLASS-III |                               |              | 21 | 0 | 21 |    |
| CLASS – IV      |                               |              |    |   |    |    |
| 1               | Security Guard                | 30700-72300  | 3  | 0 | 3  | -- |
| 2               | Office Attendant-Gr.III       | 29500-62000  | 2  | 0 | 2  |    |
| 3               | Khalasi                       | 29500-62000  | 0  | 1 | 1  |    |
| 4               | Sanitary Health Worker Gr-III | 29500-62000  | 5  | 0 | 5  | -- |

|                       |           |          |           |  |
|-----------------------|-----------|----------|-----------|--|
| <b>TOTAL CLASS-IV</b> | <b>10</b> | <b>1</b> | <b>11</b> |  |
|-----------------------|-----------|----------|-----------|--|

### **SUMMARY**

| <b>Category</b> | <b>No. of Posts</b> |             | <b>Total</b> |
|-----------------|---------------------|-------------|--------------|
|                 | <b>Prmt</b>         | <b>Temp</b> |              |
| Class-I         | <b>1</b>            | <b>0</b>    | <b>1</b>     |
| Class-II        | <b>2</b>            | <b>0</b>    | <b>2</b>     |
| Class-III       | <b>21</b>           | <b>0</b>    | <b>21</b>    |
| Class-IV        | <b>10</b>           | <b>1</b>    | <b>11</b>    |
| Grand Total     | <b>34</b>           | <b>1</b>    | <b>35</b>    |



| MEDICAL DEPARTMENT |   |                               |             |      |       |         |
|--------------------|---|-------------------------------|-------------|------|-------|---------|
| Sr. No             | Designation                               | Scale of Pay                  | No. of Post |      | Total | Remarks |
|                    |   |                               | PRMT        | TEMP |       |         |
| 1                  | 2   | 3                             | 4           | 5    | 6     | 7       |
| CLASS – I          |   |                               |             |      |       |         |
| 1                  | Chief Medical Officer                     | 120000-280000                 | 1           | 0    | 1     | --      |
| 2                  | Senior Deputy Chief Medical Officer       | 80000-220000                  | 2           | 0    | 2     | --      |
| 3                  | Deputy Chief Medical Officer (Gen)        | 60000-180000                  | 1           | 0    | 1     | --      |
| 4                  | Deputy Chief Medical Officer (Specialist) | 60000-180000                  | 1           | 0    | 1     | --      |
| 5                  | Senior Medical Officer (Gen)              | 50000-160000<br>(10750-16750) | 2           | 0    | 2     | --      |
| 6                  | Medical Officer                           | 50000-160000<br>(9100-15100)  | 5           | 0    | 5     | --      |
| TOTAL CLASS-I      |   |                               | 12          | 0    | 12    | --      |
| CLASS – II         |   |                               |             |      |       |         |
| 1                  | Assistant Manager (PA)                    | 40000-140000                  | 1           | 0    | 1     |         |
| TOTAL CLASS-II     |   |                               | 1           | 0    | 1     |         |

| CLASS-III |                                    |              |   |   |   |    |
|-----------|------------------------------------|--------------|---|---|---|----|
| 1         | Head Clerk                         | 45800-121300 | 1 | 0 | 1 |    |
| 2         | Divisional Accountant              | 45800-121300 | 1 | 0 | 1 | -- |
| 3         | Assistant                          | 41800-117600 | 1 | 0 | 1 | -- |
| 4         | Nursing Sister                     | 41800-117600 | 4 | 0 | 4 | -- |
| 5         | Senior Pharmacist-Cum-Store Keeper | 41800-117600 | 2 | 0 | 2 | -- |
| 6         | X-Ray Technician                   | 41800-117600 | 1 | 1 | 2 | -- |
| 7         | Laboratory Technician              | 41800-117600 | 1 | 0 | 1 | -- |
| 8         | Senior Clerk                       | 38600-99700  | 2 | 0 | 2 | -- |
| 9         | Nurse                              | 38600-99700  | 9 | 0 | 9 |    |
| 10        | Nurse (Auxiliary)                  | 38600-99700  | 1 | 0 | 1 |    |
| 11        | Pharmacist                         | 38600-99700  | 1 | 0 | 1 |    |
| 12        | Junior Clerk                       | 35500-86300  | 2 | 0 | 2 |    |
| 13        | Senior Dresser                     | 34100-82900  | 1 | 0 | 1 |    |

|                        |                         |             |           |          |           |    |
|------------------------|-------------------------|-------------|-----------|----------|-----------|----|
| 14                     | Senior Office Attendant | 34100-82900 | 1         | 0        | 1         |    |
| <b>TOTAL CLASS-III</b> |                         |             | <b>28</b> | <b>1</b> | <b>29</b> |    |
| <b>CLASS - IV</b>      |                         |             |           |          |           |    |
| 1                      | First Aider             | 31500-74300 | 2         | 0        | 2         | -- |
| 2                      | Surgical Dresser        | 31500-74300 | 3         | 0        | 3         |    |
| 3                      | Ward Orderly            | 30700-72300 | 5         | 0        | 5         |    |
| 4                      | Female Ward Orderly     | 30700-72300 | 2         | 0        | 2         |    |
| 5                      | Sanitary Health Worker  | 29500-62000 | 1         | 0        | 1         |    |
| 6                      | Office Attendant        | 29500-62000 | 1         | 0        | 1         |    |
| <b>TOTAL CLASS-IV</b>  |                         |             | <b>14</b> | <b>0</b> | <b>14</b> |    |

### **SUMMARY**

| Category    | No. of Posts |      | Total |
|-------------|--------------|------|-------|
|             | Prmt         | Temp |       |
| Class-I     | 12           | 0    | 12    |
| Class-II    | 1            | 0    | 1     |
| Class-III   | 28           | 1    | 29    |
| Class-IV    | 14           | 0    | 14    |
| Grand Total | 55           | 1    | 56    |

दीनदयाल पल्लन प्राधिकरण  
DEENDAYAL PORT AUTHORITY

| OFF-SHORE OIL TERMINAL - VADINAR |   |                               |             |      |       |         |
|----------------------------------|---|-------------------------------|-------------|------|-------|---------|
| Sr. No                           | Designation                             | Scale of Pay                  | No. of Post |      | Total | Remarks |
|                                  |   |                               | PRMT        | TEMP |       |         |
| 1                                | 2                                       | 3                             | 4           | 5    | 6     | 7       |
| CLASS - I                        |   |                               |             |      |       |         |
| 1                                | Chief Operation Manager                 | 120000-280000                 | 1           | 0    | 1     | --      |
| 2                                | Pilot                                   | 70000-200000                  | 3           | 0    | 3     | --      |
| 3                                | Marine Engineer-Gr.I                    | 70000-200000                  | 1           | 0    | 1     | --      |
| 4                                | Executive Engineer (Civil)              | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 5                                | Executive Engineer (E & M)              | 50000-160000<br>(10750-16750) | 1           | 0    | 1     | --      |
| 6                                | Assistant Exective Engineer(Civil)      | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| 7                                | Assistant Exective Engineer(Electrical) | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| 8                                | Account Officer-Gr.I                    | 50000-160000<br>(9100-15100)  | 1           | 0    | 1     | --      |
| 9                                | Medical Officer                         | 50000-160000<br>(9100-15100)  | 1           | 1    | 2     | --      |
| TOTAL CLASS-I                    |   |                               | 11          | 1    | 12    | --      |
| CLASS - II                       |   |                               |             |      |       |         |
| 1                                | Assistant Manager (Civil)               | 40000-140000                  | 1           | 1    | 2     |         |
| 2                                | Assistant Manager (Mechanical)          | 40000-140000                  | 0           | 1    | 1     |         |
| 3                                | Assistant Manager (Scientific)          | 40000-140000                  | 1           | 0    | 1     |         |
| 4                                | Assistant Manager (D/T)                 | 40000-140000                  | 0           | 1    | 1     |         |
| 5                                | Assistant Manager (F/C)                 | 40000-140000                  | 1           | 0    | 1     |         |
| 6                                | Assistant Manager (PA)                  | 40000-140000                  | 1           | 0    | 1     |         |
| TOTAL CLASS-II                   |   |                               | 4           | 3    | 7     |         |

| CLASS-III |                              |              |   |   |   |    |
|-----------|------------------------------|--------------|---|---|---|----|
| 1         | Office Superintendant        | 51500-128400 | 0 | 1 | 1 |    |
| 2         | Superintendent Accounts      | 51500-128400 | 1 | 0 | 1 |    |
| 3         | Junior Engineer, Gr-I (Mech) | 51500-128400 | 1 | 0 | 1 | -- |
| 4         | Junior Engineer,Gr-I (Elect) | 51500-128400 | 0 | 1 | 1 | -- |
| 5         | Junior Engineer,Gr.I (Civil) | 51500-128400 | 3 | 2 | 5 | -- |
| 6         | Master Ist Class             | 51500-128400 | 3 | 0 | 3 |    |
| 7         | Divisional Accountant        | 45800-121300 | 1 | 1 | 2 | -- |

|                        |                               |              |           |           |           |    |
|------------------------|-------------------------------|--------------|-----------|-----------|-----------|----|
| 8                      | Junior Engineer (Civil)       | 45800-121300 | 1         | 2         | 3         | -- |
| 9                      | Junior Engineer (Electrical)  | 45800-121300 | 1         | 0         | 1         | -- |
| 10                     | Assistant Flotilla Supervisor | 45800-121300 | 1         | 1         | 2         | -- |
| 11                     | Assistant                     | 41800-117600 | 1         | 1         | 2         | -- |
| 12                     | Hindi Translator              | 41800-117600 | 0         | 1         | 1         | -- |
| 13                     | Technical Assistant           | 41800-117600 | 1         | 0         | 1         |    |
| 14                     | Master 2nd Class              | 41800-117600 | 2         | 0         | 2         |    |
| 15                     | Shed Master                   | 41800-117600 | 1         | 0         | 1         |    |
| 16                     | Senior Clerk                  | 38600-99700  | 5         | 0         | 5         |    |
| 17                     | Driver-Motor(HG)              | 38600-99700  | 1         | 0         | 1         |    |
| 18                     | Serang (Certified)            | 38600-99700  | 1         | 0         | 1         |    |
| 19                     | Nurse                         | 38600-99700  | 2         | 0         | 2         |    |
| 20                     | Junior Clerk                  | 35500-86300  | 3         | 0         | 3         |    |
| 21                     | Hindi Typist                  | 35500-86300  | 0         | 1         | 1         |    |
| 22                     | Driver-Motor                  | 35500-86300  | 3         | 0         | 3         |    |
| 23                     | Field Assistant               | 35500-86300  | 1         | 0         | 1         |    |
| 24                     | Fitter                        | 35500-86300  | 0         | 1         | 1         |    |
| 25                     | Quarter Master                | 35500-86300  | 5         | 2         | 7         |    |
| 26                     | Serang (Un-certified)         | 35500-86300  | 7         | 0         | 7         |    |
| 27                     | Signalman                     | 35500-86300  | 2         | 0         | 2         |    |
| 28                     | Pump Driver                   | 34100-82900  | 1         | 0         | 1         |    |
| 29                     | Senior Office Attendant       | 34100-82900  | 3         | 0         | 3         |    |
| <b>TOTAL CLASS-III</b> |                               |              | <b>51</b> | <b>14</b> | <b>65</b> |    |
| <b>CLASS - IV</b>      |                               |              |           |           |           |    |
| 1                      | Casab                         | 31500-74300  | 1         | 0         | 1         | -- |
| 2                      | Surgical Dresser              | 31500-74300  | 1         | 0         | 1         |    |
| 3                      | Oilman                        | 31500-74300  | 10        | 0         | 10        |    |
| 4                      | Lascar                        | 30700-72300  | 4         | 0         | 4         |    |
| 5                      | Cleaner                       | 29500-62000  | 1         | 0         | 1         |    |
| 6                      | Khalasi                       | 29500-62000  | 3         | 0         | 3         |    |
| 7                      | Mali                          | 29500-62000  | 1         | 0         | 1         |    |

|                       |                            |             |           |          |           |  |
|-----------------------|----------------------------|-------------|-----------|----------|-----------|--|
| 8                     | Sanitary Health Worker-III | 29500-62000 | 2         | 0        | 2         |  |
| 9                     | Ward Attendant (Male)      | 29500-62000 | 1         | 0        | 1         |  |
| <b>TOTAL CLASS-IV</b> |                            |             | <b>24</b> | <b>0</b> | <b>24</b> |  |

### **SUMMARY**

| Category    | No. of Posts |      | Total |
|-------------|--------------|------|-------|
|             | Prmt         | Temp |       |
| Class-I     | 11           | 1    | 12    |
| Class-II    | 4            | 3    | 7     |
| Class-III   | 51           | 14   | 65    |
| Class-IV    | 24           | 0    | 24    |
| Grand Total | 90           | 18   | 108   |





## SUMMARY OF DELETION LIST

| Sr. No | DEPARTMENT              | CLASS-I | CLASS-II | CLASS-III | CLASS-IV | TOTAL |
|--------|-------------------------|---------|----------|-----------|----------|-------|
| 1      | CIVIL ENGINEERING       | 0       | 0        | 8         | 31       | 39    |
| 2      | MECHANICAL ENGINEERING  | 3       | 6        | 30        | 1        | 40    |
| 3      | MARINE                  | 0       | 0        | 14        | 56       | 70    |
| 4      | GENERAL ADMINISTRATION  | 0       | 0        | 0         | 0        | 0     |
| 5      | VIGILANCE               | 0       | 0        | 0         | 0        | 0     |
| 6      | FINANCE                 | 0       | 0        | 0         | 0        | 0     |
| 7      | TRAFFIC                 | 0       | 0        | 56        | 0        | 56    |
| 7(A)   | CARGO HANDLING DIVISION | 0       | 0        | 0         | 0        | 0     |
| 8      | MEDICAL                 | 0       | 0        | 0         | 0        | 0     |
| 9      | OOT- VADINAR            | 1       | 1        | 4         | 0        | 6     |
| TOTAL  |                         | 4       | 7        | 112       | 88       | 211   |



**CIVIL ENGINEERING DEPARTMENT**

| Sr. No | Name of the Post | Scale of Pay | Nos. of Post Deleted | Date of Vacancy | Reason |
|--------|------------------|--------------|----------------------|-----------------|--------|
|--------|------------------|--------------|----------------------|-----------------|--------|

**CLASS-III**

|   |         |             |          |           |            |
|---|---------|-------------|----------|-----------|------------|
| 1 | Welder  | 35500-86300 | 1        | 6/22/2019 | Death      |
| 2 | Maistry | 35500-86300 | 7        | 7/17/2001 | Promotion  |
|   |         |             |          | 4/20/2005 | Promotion  |
|   |         |             |          | 1/18/2012 | Promotion  |
|   |         |             |          | 8/31/2012 | Retirement |
|   |         |             |          | 9/30/2014 | Retirement |
|   |         |             |          | 6/30/2015 | Retirement |
|   |         |             |          | 2/4/2016  | Promotion  |
|   |         |             | <b>8</b> |           |            |

**CLASS-IV**

|                       |         |             |           |            |            |
|-----------------------|---------|-------------|-----------|------------|------------|
| 1                     | Khalasi | 29500-62000 | 31        | 1/7/2008   | Promotion  |
|                       |         |             |           | 11/30/2011 | Promotion  |
|                       |         |             |           | 4/20/2012  | Promotion  |
|                       |         |             |           | 4/26/2012  | Promotion  |
|                       |         |             |           | 4/30/2012  | Death      |
|                       |         |             |           | 5/5/2012   | Promotion  |
|                       |         |             |           | 7/21/2012  | Promotion  |
|                       |         |             |           | 10/31/2012 | Death      |
|                       |         |             |           | 11/8/2012  | Promotion  |
|                       |         |             |           | 12/5/2012  | VRS        |
|                       |         |             |           | 3/11/2013  | Promotion  |
|                       |         |             |           | 4/23/2013  | VRS        |
|                       |         |             |           | 4/30/2013  | Retirement |
|                       |         |             |           | 4/30/2013  | Retirement |
|                       |         |             |           | 5/16/2013  | Death      |
|                       |         |             |           | 9/6/2013   | Promotion  |
|                       |         |             |           | 1/8/2014   | Promotion  |
|                       |         |             |           | 4/4/2014   | Promotion  |
|                       |         |             |           | 4/4/2014   | Promotion  |
|                       |         |             |           | 4/5/2014   | Promotion  |
|                       |         |             |           | 5/31/2014  | Retirement |
|                       |         |             |           | 6/21/2014  | Promotion  |
|                       |         |             |           | 6/21/2014  | Promotion  |
|                       |         |             |           | 9/9/2014   | VRS        |
|                       |         |             |           | 10/3/2014  | Promotion  |
|                       |         |             |           | 11/11/2014 | Promotion  |
|                       |         |             |           | 11/15/2014 | Promotion  |
|                       |         |             |           | 1/1/2015   | Promotion  |
|                       |         |             |           | 3/5/2015   | Death      |
|                       |         |             |           | 4/29/2015  | Promotion  |
|                       |         |             |           | 4/30/2015  | Promotion  |
| <b>TOTAL CLASS-IV</b> |         |             | <b>31</b> |            |            |

**SUMMARY**

| Category    | No. of Posts | Total |
|-------------|--------------|-------|
| Class-I     | 0            | 0     |
| Class-II    | 0            | 0     |
| Class-III   | 8            | 8     |
| Class-IV    | 31           | 31    |
| Grand Total | 39           | 39    |

**MECHANICAL ENGINEERING DEPARTMENT**

| Sr. No | Name of the Post | Scale of Pay | Nos. of Post Deleted | Date of Vacancy | Reason |
|--------|------------------|--------------|----------------------|-----------------|--------|
|--------|------------------|--------------|----------------------|-----------------|--------|

**CLASS-I**

|                       |                       |              |          |            |          |
|-----------------------|-----------------------|--------------|----------|------------|----------|
| 1                     | Marine Engineer Gr-I  | 70000-200000 | 1        | 12/12/2007 | Resigned |
| 2                     | Marine Engineer Gr-II | 50000-160000 | 2        | 6/1/2013   | Resigned |
|                       |                       |              |          | 3/15/2016  | Resigned |
| <b>TOTAL CLASS-II</b> |                       |              | <b>3</b> |            |          |

**CLASS-II**

|                       |                          |              |          |            |            |
|-----------------------|--------------------------|--------------|----------|------------|------------|
| 1                     | Assistant Engineer (D/T) | 40000-140000 | 3        | 1/1/2017   | Retirement |
|                       |                          |              |          | 3/31/2019  | Retirement |
|                       |                          |              |          | 10/31/2019 | Retirement |
| 2                     | Assistant Engineer (F/C) | 40000-140000 | 3        | 5/31/2019  | Retirement |
|                       |                          |              |          | 1/31/2020  | Retirement |
|                       |                          |              |          | 1/31/2020  | Retirement |
| <b>TOTAL CLASS-II</b> |                          |              | <b>6</b> |            |            |

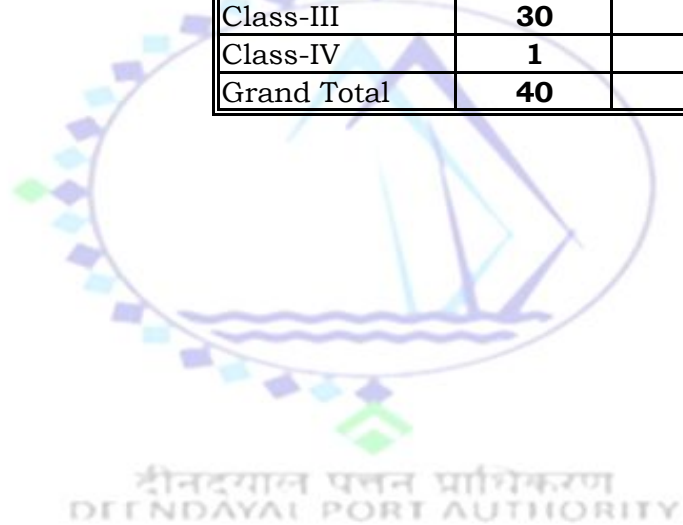
**CLASS-III**

|   |                       |              |   |            |            |
|---|-----------------------|--------------|---|------------|------------|
| 1 | Driver 1st Class      | 41800-117600 | 9 | 3/31/2012  | Retirement |
|   |                       |              |   | 12/31/2015 | Retirement |
|   |                       |              |   | 4/3/2015   | Death      |
|   |                       |              |   | 2/29/2016  | Retirement |
|   |                       |              |   | 3/31/2016  | Retirement |
|   |                       |              |   | 6/30/2017  | Retirement |
|   |                       |              |   | 8/31/2017  | Retirement |
|   |                       |              |   | 8/31/2018  | Retirement |
|   |                       |              |   | 7/31/2019  | Retirement |
| 2 | Diesel Mechanic       | 41800-117600 | 3 | 4/30/2016  | Retirement |
|   |                       |              |   | 11/30/2016 | Retirement |
|   |                       |              |   | 4/19/2018  | Promotion  |
| 3 | Electrician           | 41800-117600 | 1 | 5/31/2014  | Retirement |
| 4 | Assistant Foreman('E) | 41800-117600 | 1 | 12/31/2018 | Retirement |
| 5 | Chargeman(Electrical) | 41800-117600 | 1 | 12/31/2019 | Retirement |
| 6 | Driver 2nd Class      | 38600-99700  | 4 | 11/30/2011 | Retirement |
|   |                       |              |   | 7/31/2017  | Retirement |
|   |                       |              |   | 2/28/2019  | Retirement |
|   |                       |              |   | 5/31/2019  | Promotion  |
| 7 | Crane Driver (UG)     | 38600-99700  | 5 | 7/12/2014  | Promotion  |
|   |                       |              |   | 3/31/2015  | Retirement |
|   |                       |              |   | 4/30/2015  | SVRS       |
|   |                       |              |   | 5/31/2015  | Retirement |
|   |                       |              |   | 1/31/2017  | Retirement |
| 8 | Senior Clerk          | 38600-99700  | 1 | 5/3/2019   | Promotion  |
| 9 | Crane Driver (LG)     | 35500-86300  | 1 | 7/31/2018  | Retirement |

|                 |         |             |    |           |            |
|-----------------|---------|-------------|----|-----------|------------|
| 10              | Wireman | 35500-86300 | 4  | 8/9/2016  | Promotion  |
|                 |         |             |    | 8/12/2016 | Promotion  |
|                 |         |             |    | 6/23/2017 | Promotion  |
|                 |         |             |    | 4/17/2019 | Promotion  |
| TOTAL CLASS-III |         |             | 30 |           |            |
| CLASS-IV        |         |             |    |           |            |
| 1               | Khalasi | 29500-62000 | 1  | 2/28/2020 | Retirement |
| TOTAL CLASS-IV  |         |             | 1  |           |            |

## **SUMMARY**

| Category    | No. of Posts | Total |
|-------------|--------------|-------|
| Class-I     | 3            | 3     |
| Class-II    | 6            | 6     |
| Class-III   | 30           | 30    |
| Class-IV    | 1            | 1     |
| Grand Total | 40           | 40    |



**MARINE DEPARTMENT**

| Sr. No          | Name of the Post    | Scale of Pay | Nos. of Post Deleted | Date of Vacancy | Reason      |
|-----------------|---------------------|--------------|----------------------|-----------------|-------------|
| CLASS-III       |                     |              |                      |                 |             |
| 1               | Master 1st Class    | 51500-128400 | 1                    | 8/31/2019       | Retirement  |
| 2               | Senior Stenographer | 45800-121300 | 1                    | 1/7/2020        | Promotion   |
| 3               | Master 2nd Class    | 41800-117600 | 1                    | 6/11/2015       | Promotion   |
| 4               | Station Officer     | 38600-99700  | 1                    | 11/4/2019       | Resignation |
| 5               | Time Keeper         | 35500-86300  | 1                    | 6/4/2018        | Appointmnet |
| 6               | POCD                | 35500-86300  | 6                    | 8/22/2015       | Promotion   |
|                 |                     |              |                      | 11/30/2015      | Retirement  |
|                 |                     |              |                      | 5/22/2016       | Promotion   |
|                 |                     |              |                      | 5/21/2018       | Promotion   |
|                 |                     |              |                      | 9/1/2018        | Promotion   |
|                 |                     |              |                      | 5/31/2019       | Resignation |
| 7               | Signalman           | 35500-86300  | 3                    | 11/30/2017      | Retirement  |
|                 |                     |              |                      | 9/25/2018       | Retirement  |
|                 |                     |              |                      | 3/31/2020       | Retirement  |
| TOTAL CLASS-III |                     |              | 14                   |                 |             |
| CLASS-IV        |                     |              |                      |                 |             |
| 1               | Fireman             | 31500-74300  | 56                   | 9/8/2011        | Promotion   |
|                 |                     |              |                      | 9/21/2011       | Death       |
|                 |                     |              |                      | 12/4/2011       | Promotion   |
|                 |                     |              |                      | 12/31/2011      | Promotion   |
|                 |                     |              |                      | 12/31/2011      | Promotion   |
|                 |                     |              |                      | 3/27/2012       | Promotion   |
|                 |                     |              |                      | 4/14/2012       | Promotion   |
|                 |                     |              |                      | 5/6/2012        | Promotion   |
|                 |                     |              |                      | 5/31/2012       | Retirement  |
|                 |                     |              |                      | 6/20/2012       | Promotion   |
|                 |                     |              |                      | 6/30/2012       | Retirement  |
|                 |                     |              |                      | 7/31/2012       | Retirement  |
|                 |                     |              |                      | 5/30/2013       | Promotion   |
|                 |                     |              |                      | 1/21/2014       | Promotion   |
|                 |                     |              |                      | 3/17/2014       | Promotion   |
|                 |                     |              |                      | 5/22/2014       | Promotion   |
|                 |                     |              |                      | 5/26/2014       | Promotion   |
|                 |                     |              |                      | 7/31/2014       | Retirement  |
|                 |                     |              |                      | 12/26/2014      | Promotion   |
|                 |                     |              |                      | 1/9/2015        | Promotion   |
|                 |                     |              |                      | 1/31/2015       | Retirement  |
|                 |                     |              |                      | 4/3/2015        | Promotion   |
|                 |                     |              |                      | 7/10/2015       | Promotion   |
| 7/13/2015       | Promotion           |              |                      |                 |             |
|                 |                     |              |                      | 8/7/2015        | Promotion   |

|                       |  |  |            |            |
|-----------------------|--|--|------------|------------|
|                       |  |  | 9/3/2015   | Promotion  |
|                       |  |  | 11/2/2015  | Promotion  |
|                       |  |  | 1/31/2016  | Promotion  |
|                       |  |  | 8/9/2016   | Promotion  |
|                       |  |  | 8/31/2016  | Retirement |
|                       |  |  | 9/30/2016  | Retirement |
|                       |  |  | 9/30/2016  | Retirement |
|                       |  |  | 10/13/2016 | Promotion  |
|                       |  |  | 2/14/2017  | Promotion  |
|                       |  |  | 7/5/2017   | Promotion  |
|                       |  |  | 7/10/2017  | Death      |
|                       |  |  | 4/30/2018  | Retirement |
|                       |  |  | 4/30/2018  | Retirement |
|                       |  |  | 4/30/2018  | Retirement |
|                       |  |  | 6/13/2016  | Promotion  |
|                       |  |  | 6/17/2018  | Promotion  |
|                       |  |  | 11/16/2018 | Promotion  |
|                       |  |  | 12/1/2018  | Promotion  |
|                       |  |  | 12/1/2018  | Promotion  |
|                       |  |  | 12/1/2018  | Promotion  |
|                       |  |  | 12/1/2018  | Promotion  |
|                       |  |  | 12/1/2018  | Promotion  |
|                       |  |  | 12/1/2018  | Promotion  |
|                       |  |  | 12/1/2018  | Promotion  |
|                       |  |  | 12/1/2018  | Promotion  |
|                       |  |  | 12/2/2018  | Promotion  |
|                       |  |  | 12/5/2018  | Promotion  |
|                       |  |  | 1/28/2019  | Promotion  |
|                       |  |  | 3/11/2019  | Promotion  |
|                       |  |  | 9/18/2019  | Promotion  |
|                       |  |  | 3/19/2020  | Promotion  |
|                       |  |  | 3/23/2020  | Promotion  |
| <b>TOTAL CLASS-IV</b> |  |  | <b>56</b>  |            |

### **SUMMARY**

| Category    | No. of Posts | Total |
|-------------|--------------|-------|
| Class-I     | 0            | 0     |
| Class-II    | 0            | 0     |
| Class-III   | 14           | 14    |
| Class-IV    | 56           | 56    |
| Grand Total | 70           | 70    |

**TRAFFIC DEPARTMENT**

| Sr. No | Name of the Post | Scale of Pay | Nos. of Post Deleted | Date of Vacancy | Reason |
|--------|------------------|--------------|----------------------|-----------------|--------|
|--------|------------------|--------------|----------------------|-----------------|--------|

**CLASS-III**

|   |                       |             |    |            |            |
|---|-----------------------|-------------|----|------------|------------|
| 1 | Traffic Outdoor Clerk | 35500-86300 | 39 | 10/3/2013  | VRS        |
|   |                       |             |    | 12/9/2013  | Promotion  |
|   |                       |             |    | 1/13/2015  | Promotion  |
|   |                       |             |    | 1/13/2015  | Promotion  |
|   |                       |             |    | 9/26/2015  | Promotion  |
|   |                       |             |    | 9/28/2015  | Promotion  |
|   |                       |             |    | 9/28/2015  | Promotion  |
|   |                       |             |    | 1/31/2016  | Promotion  |
|   |                       |             |    | 4/4/2016   | Promotion  |
|   |                       |             |    | 4/26/2016  | Promotion  |
|   |                       |             |    | 5/31/2016  | Retirement |
|   |                       |             |    | 6/30/2016  | Retirement |
|   |                       |             |    | 10/14/2016 | Promotion  |
|   |                       |             |    | 10/14/2016 | Promotion  |
|   |                       |             |    | 10/14/2016 | Promotion  |
|   |                       |             |    | 10/14/2016 | Promotion  |
|   |                       |             |    | 10/14/2016 | Promotion  |
|   |                       |             |    | 10/14/2016 | Promotion  |
|   |                       |             |    | 10/14/2016 | Promotion  |
|   |                       |             |    | 9/30/2017  | Retirement |
|   |                       |             |    | 10/7/2017  | Promotion  |
|   |                       |             |    | 10/7/2017  | Promotion  |
|   |                       |             |    | 10/7/2017  | Promotion  |
|   |                       |             |    | 10/7/2017  | Promotion  |
|   |                       |             |    | 10/7/2017  | Promotion  |
|   |                       |             |    | 11/18/2017 | Promotion  |
|   |                       |             |    | 11/27/2017 | Promotion  |
|   |                       |             |    | 11/27/2017 | Promotion  |
|   |                       |             |    | 11/27/2017 | Promotion  |
|   |                       |             |    | 11/20/2018 | Promotion  |
|   |                       |             |    | 3/26/2019  | Promotion  |
|   |                       |             |    | 3/31/2019  | Promotion  |
|   |                       |             |    | 7/18/2019  | Promotion  |
|   |                       |             |    | 11/13/2019 | Promotion  |
|   |                       |             |    | 11/13/2019 | Promotion  |
|   |                       |             |    | 12/4/2019  | Promotion  |
|   |                       |             |    | 12/4/2019  | Promotion  |
|   |                       |             |    | 12/4/2019  | Promotion  |
|   |                       |             |    | 1/3/2020   | Promotion  |

|                 |                         |             |    |            |            |
|-----------------|-------------------------|-------------|----|------------|------------|
| 2               | Assistant Outdoor Clerk | 34100-82900 | 17 | 12/31/2014 | Retirement |
|                 |                         |             |    | 5/8/2015   | Promotion  |
|                 |                         |             |    | 5/8/2015   | Promotion  |
|                 |                         |             |    | 5/8/2015   | Promotion  |
|                 |                         |             |    | 5/8/2015   | Promotion  |
|                 |                         |             |    | 5/8/2015   | Promotion  |
|                 |                         |             |    | 5/8/2015   | Promotion  |
|                 |                         |             |    | 5/8/2015   | Promotion  |
|                 |                         |             |    | 5/8/2015   | Promotion  |
|                 |                         |             |    | 5/8/2015   | Promotion  |
|                 |                         |             |    | 5/8/2015   | Promotion  |
|                 |                         |             |    | 5/17/2015  | Death      |
|                 |                         |             |    | 11/30/2016 | Retirement |
|                 |                         |             |    | 5/31/2017  | Retirement |
|                 |                         |             |    | 5/31/2017  | Retirement |
|                 |                         |             |    | 5/31/2017  | Retirement |
|                 |                         |             |    | 10/31/2017 | Retirement |
| 3/31/2018       | Retirement              |             |    |            |            |
| TOTAL CLASS-III |                         |             | 56 |            |            |

### **SUMMARY**

| <b>Category</b> | <b>No. of Posts</b> | <b>Total</b> |
|-----------------|---------------------|--------------|
| Class-I         | <b>0</b>            | <b>0</b>     |
| Class-II        | <b>0</b>            | <b>0</b>     |
| Class-III       | <b>56</b>           | <b>56</b>    |
| Class-IV        | <b>0</b>            | <b>0</b>     |
| Grand Total     | <b>56</b>           | <b>56</b>    |

दीनदयाल पल्लव प्राधिकरण  
DEENDAYAL PORT AUTHORITY

**OFF-SHORE OIL TERMINAL- VADINAR**

| Sr. No          | Name of the Post         | Scale of Pay | Nos. of Post Deleted | Date of Vacancy | Reason     |
|-----------------|--------------------------|--------------|----------------------|-----------------|------------|
| CLASS-I         |                          |              |                      |                 |            |
| 1               | Marine Engineer.Gr-II    | 50000-160000 | 1                    | 3/1/2018        | Retirement |
| TOTAL CLASS-I   |                          |              | 1                    |                 |            |
| CLASS-II        |                          |              |                      |                 |            |
| 1               | Assistant Engineer (D/T) | 40000-140000 | 1                    | 5/31/2014       | Retirement |
| TOTAL CLASS-II  |                          |              | 1                    |                 |            |
| CLASS-III       |                          |              |                      |                 |            |
| 1               | Senior Clerk             | 38600-99700  | 1                    | 1/28/2020       | Promotion  |
| 2               | Tindal                   | 35500-86300  | 1                    | 4/30/2019       | Retirement |
| 3               | Signalman                | 35500-86300  | 2                    | 1/31/2014       | Retirement |
|                 |                          |              |                      | 5/31/2017       | SVRS       |
| TOTAL CLASS-III |                          |              | 4                    |                 |            |

**SUMMARY**

| Category    | No. of Posts | Total |
|-------------|--------------|-------|
| Class-I     | 1            | 1     |
| Class-II    | 1            | 1     |
| Class-III   | 4            | 4     |
| Class-IV    | 0            | 0     |
| Grand Total | 6            | 6     |





**Statement showing numbers of posts vacant more than five years but retained in the Schedule of Board Staff, 2025 due to essential operational posts required for smooth operations of the departments as requested by the concerned HoDs**

| Sr. No       | DEPARTMENT              | CLASS-I   | CLASS-II | CLASS-III | CLASS-IV  | TOTAL      |
|--------------|-------------------------|-----------|----------|-----------|-----------|------------|
| 1            | CIVIL ENGINEERING       | 3         | 0        | 18        | 55        | <b>76</b>  |
| 2            | MECHANICAL ENGINEERING  | 1         | 0        | 6         | 0         | <b>7</b>   |
| 3            | MARINE                  | 6         | 0        | 0         | 5         | <b>11</b>  |
| 4            | GENERAL ADMINISTRATION  | 0         | 1        | 3         | 0         | <b>4</b>   |
| 5            | VIGILANCE               | 0         | 0        | 0         | 0         | <b>0</b>   |
| 6            | FINANCE                 | 1         | 0        | 3         | 0         | <b>4</b>   |
| 7            | TRAFFIC                 | 0         | 0        | 0         | 0         | <b>0</b>   |
| 7(A)         | CARGO HANDLING DIVISION | 0         | 0        | 0         | 0         | <b>0</b>   |
| 8            | MEDICAL                 | 0         | 0        | 1         | 0         | <b>1</b>   |
| 9            | OOT- VADINAR            | 0         | 0        | 5         | 0         | <b>5</b>   |
| <b>TOTAL</b> |                         | <b>11</b> | <b>1</b> | <b>36</b> | <b>60</b> | <b>108</b> |

**CIVIL ENGINEERING DEPARTMENT**

| Sr. No          | Name of the Post                | Scale of Pay | Nos. of Post retained | Date of Vacancy | Reason         |
|-----------------|---------------------------------|--------------|-----------------------|-----------------|----------------|
| CLASS-I         |                                 |              |                       |                 |                |
| 1               | Deputy Estate Manager           | 60000-180000 | 1                     | 10/20/2009      | Essential Post |
| 2               | Senior Assistant Estate Manager | 50000-160000 | 1                     | 10/20/2009      | Essential Post |
| 3               | Assistant Estate Manager.Gr-I   | 50000-160000 | 1                     | 10/20/2009      | Essential Post |
| TOTAL CLASS-I   |                                 |              | 3                     |                 |                |
| CLASS-III       |                                 |              |                       |                 |                |
| 1               | Junior Engineer (Civil)         | 45800-121300 | 11                    | 7/23/2015       | Essential Post |
|                 |                                 |              |                       | 8/2/2016        | Essential Post |
|                 |                                 |              |                       | 12/12/2017      | Essential Post |
|                 |                                 |              |                       | 12/12/2017      | Essential Post |
|                 |                                 |              |                       | 12/12/2017      | Essential Post |
|                 |                                 |              |                       | 12/12/2017      | Essential Post |
|                 |                                 |              |                       | 12/12/2017      | Essential Post |
|                 |                                 |              |                       | 6/11/2018       | Essential Post |
|                 |                                 |              |                       | 6/11/2018       | Essential Post |
|                 |                                 |              |                       | 6/11/2018       | Essential Post |
|                 |                                 |              |                       | 1/20/2019       | Essential Post |
| 2               | Divisional Accountant           | 45800-121300 | 1                     | 10/5/2016       | Essential Post |
| 3               | Maistry                         | 35500-86300  | 6                     | 2/4/2016        | Court Case     |
|                 |                                 |              |                       | 5/31/2016       | Court Case     |
|                 |                                 |              |                       | 7/13/2017       | Court Case     |
|                 |                                 |              |                       | 9/1/2017        | Court Case     |
|                 |                                 |              |                       | 6/30/2018       | Court Case     |
|                 |                                 |              |                       | 3/31/2019       | Court Case     |
| TOTAL CLASS-III |                                 |              | 18                    |                 |                |
| CLASS-IV        |                                 |              |                       |                 |                |
| 1               | Khalasi                         | 29500-62000  | 55                    | 6/30/2015       | Court Case     |
|                 |                                 |              |                       | 8/25/2015       | Court Case     |
|                 |                                 |              |                       | 8/31/2015       | Court Case     |
|                 |                                 |              |                       | 9/30/2015       | Court Case     |
|                 |                                 |              |                       | 5/31/2016       | Court Case     |
|                 |                                 |              |                       | 31.05.2016      | Court Case     |
|                 |                                 |              |                       | 6/30/2016       | Court Case     |
|                 |                                 |              |                       | 6/30/2016       | Court Case     |
|                 |                                 |              |                       | 9/27/2016       | Court Case     |
|                 |                                 |              |                       | 9/27/2016       | Court Case     |
|                 |                                 |              |                       | 10/31/2016      | Court Case     |
|                 |                                 |              |                       | 2/28/2017       | Court Case     |
|                 |                                 |              |                       | 3/28/2017       | Court Case     |
|                 |                                 |              |                       | 3/28/2017       | Court Case     |
|                 |                                 |              |                       | 4/30/2017       | Court Case     |
|                 |                                 |              |                       |                 | 4/30/2017      |

|                       |  |  |            |            |
|-----------------------|--|--|------------|------------|
|                       |  |  | 5/31/2017  | Court Case |
|                       |  |  | 8/31/2017  | Court Case |
|                       |  |  | 9/1/2017   | Court Case |
|                       |  |  | 9/1/2017   | Court Case |
|                       |  |  | 9/15/2017  | Court Case |
|                       |  |  | 9/15/2017  | Court Case |
|                       |  |  | 9/15/2017  | Court Case |
|                       |  |  | 9/15/2017  | Court Case |
|                       |  |  | 9/28/2017  | Court Case |
|                       |  |  | 10/31/2017 | Court Case |
|                       |  |  | 11/14/2017 | Court Case |
|                       |  |  | 12/31/2017 | Court Case |
|                       |  |  | 2/17/2018  | Court Case |
|                       |  |  | 3/31/2018  | Court Case |
|                       |  |  | 4/13/2018  | Court Case |
|                       |  |  | 5/24/2018  | Court Case |
|                       |  |  | 5/24/2018  | Court Case |
|                       |  |  | 5/24/2018  | Court Case |
|                       |  |  | 5/24/2018  | Court Case |
|                       |  |  | 5/31/2018  | Court Case |
|                       |  |  | 9/30/2018  | Court Case |
|                       |  |  | 9/30/2018  | Court Case |
|                       |  |  | 10/31/2018 | Court Case |
|                       |  |  | 11/30/2018 | Court Case |
|                       |  |  | 4/30/2019  | Court Case |
|                       |  |  | 5/31/2019  | Court Case |
|                       |  |  | 7/1/2019   | Court Case |
|                       |  |  | 8/31/2019  | Court Case |
|                       |  |  | 9/30/2019  | Court Case |
|                       |  |  | 9/30/2019  | Court Case |
|                       |  |  | 11/30/2019 | Court Case |
|                       |  |  | 1/31/2020  | Court Case |
|                       |  |  | 2/4/2020   | Court Case |
|                       |  |  | 2/4/2020   | Court Case |
|                       |  |  | 2/5/2020   | Court Case |
|                       |  |  | 3/31/2020  | Court Case |
|                       |  |  | 3/31/2020  | Court Case |
| <b>TOTAL CLASS-IV</b> |  |  | <b>55</b>  |            |

### **SUMMARY**

| Category    | No. of Posts | Total |
|-------------|--------------|-------|
| Class-I     | 3            | 3     |
| Class-II    | 0            | 0     |
| Class-III   | 18           | 18    |
| Class-IV    | 55           | 55    |
| Grand Total | 76           | 76    |

**MECHANICAL ENGINEERING DEPARTMENT**

| Sr. No | Name of the Post | Scale of Pay | Nos. of Post retained | Date of Vacancy | Reason |
|--------|------------------|--------------|-----------------------|-----------------|--------|
|--------|------------------|--------------|-----------------------|-----------------|--------|

**CLASS-I**

|                      |                                     |              |          |            |                |
|----------------------|-------------------------------------|--------------|----------|------------|----------------|
| 1                    | Assistant Materials Engineer. Gr. I | 50000-160000 | 1        | 10/20/2009 | Essential Post |
| <b>TOTAL CLASS-I</b> |                                     |              | <b>1</b> |            |                |

**CLASS-III**

|                 |                              |              |   |           |                |
|-----------------|------------------------------|--------------|---|-----------|----------------|
| 1               | Junior Engineer (Mech)       | 45800-121300 | 4 | 10/7/2015 | Essential Post |
|                 |                              |              |   | 10/7/2015 | Essential Post |
|                 |                              |              |   | 8/26/2019 | Essential Post |
|                 |                              |              |   | 8/26/2019 | Essential Post |
| 2               | Junior Engineer (Electrical) | 45800-121300 | 2 | 5/25/2017 | Essential Post |
|                 |                              |              |   | 7/21/2016 | Essential Post |
| TOTAL CLASS-III |                              |              | 6 |           |                |

**SUMMARY**

| Category    | No. of Posts | Total |
|-------------|--------------|-------|
| Class-I     | 1            | 1     |
| Class-II    | 0            | 0     |
| Class-III   | 6            | 6     |
| Class-IV    | 0            | 0     |
| Grand Total | 7            | 7     |

**MARINE DEPARTMENT**

| Sr. No         | Name of the Post | Scale of Pay | Nos. of Post retained | Date of Vacancy | Reason         |
|----------------|------------------|--------------|-----------------------|-----------------|----------------|
| CLASS-I        |                  |              |                       |                 |                |
| 1              | Pilot            | 70000-200000 | 6                     | 4/15/2011       | Statutory Post |
|                |                  |              |                       | 31.03.2017      | Statutory Post |
|                |                  |              |                       | 15.05.2017      | Statutory Post |
|                |                  |              |                       | 26.04.2018      | Statutory Post |
|                |                  |              |                       | 03.07.2018      | Statutory Post |
|                |                  |              |                       | 03.01.2019      | Statutory Post |
| TOTAL CLASS-I  |                  |              | 6                     |                 |                |
| CLASS-IV       |                  |              |                       |                 |                |
| 1              | Marine Khalasi   | 29500-62000  | 5                     | 5/14/2014       | Court Case     |
|                |                  |              |                       | 5/14/2014       | Court Case     |
|                |                  |              |                       | 5/14/2014       | Court Case     |
|                |                  |              |                       | 5/14/2014       | Court Case     |
|                |                  |              |                       | 6/30/2019       | Court Case     |
| TOTAL CLASS-IV |                  |              | 5                     |                 |                |

**SUMMARY**

| Category    | No. of Posts | Total |
|-------------|--------------|-------|
| Class-I     | 6            | 6     |
| Class-II    | 0            | 0     |
| Class-III   | 0            | 0     |
| Class-IV    | 5            | 5     |
| Grand Total | 11           | 11    |

**GENERAL ADMINISTRATION DEPARTMENT**

| Sr. No | Name of the Post | Scale of Pay | Nos. of Post retained | Date of Vacancy | Reason |
|--------|------------------|--------------|-----------------------|-----------------|--------|
|--------|------------------|--------------|-----------------------|-----------------|--------|

**CLASS-II**

|                               |                           |              |          |          |            |
|-------------------------------|---------------------------|--------------|----------|----------|------------|
| 1                             | Public Relation Assistant | 40000-140000 | 1        | 8/9/2019 | Court Case |
| <b><i>TOTAL CLASS-III</i></b> |                           |              | <b>1</b> |          |            |

**CLASS-III**

|                               |                          |              |          |           |                |
|-------------------------------|--------------------------|--------------|----------|-----------|----------------|
| 1                             | Hindi Translator         | 41800-117600 | 1        | 11/1/2015 | Statutory Post |
| 2                             | Hindi Stenographer       | 38600-99700  | 1        | 1/17/2004 | Statutory Post |
| 3                             | Labour Welfare Attendant | 34100-82900  | 1        | 3/27/2015 | Statutory Post |
| <b><i>TOTAL CLASS-III</i></b> |                          |              | <b>3</b> |           |                |

**SUMMARY**

| Category    | No. of Posts | Total |
|-------------|--------------|-------|
| Class-I     | 1            | 1     |
| Class-II    | 0            | 0     |
| Class-III   | 3            | 3     |
| Class-IV    | 0            | 0     |
| Grand Total | 4            | 4     |

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**FINANCE DEPARTMENT**

| Sr. No                        | Name of the Post      | Scale of Pay                  | Nos. of Post retained | Date of Vacancy | Reason         |
|-------------------------------|-----------------------|-------------------------------|-----------------------|-----------------|----------------|
| <b><u>CLASS-I</u></b>         |                       |                               |                       |                 |                |
| 1                             | Deputy Director (EDP) | 50000-160000<br>(10750-16750) | 1                     | 12/3/2018       | Essential Post |
| <b><i>TOTAL CLASS-I</i></b>   |                       |                               | <b>1</b>              |                 |                |
| <b><u>CLASS-III</u></b>       |                       |                               |                       |                 |                |
| 1                             | Divisional Accountant | 45800-121300                  | 3                     | 11/19/2014      | Essential Post |
|                               |                       |                               |                       | 10/26/2015      | Essential Post |
|                               |                       |                               |                       | 10/18/2018      | Essential Post |
| <b><i>TOTAL CLASS-III</i></b> |                       |                               | <b>3</b>              |                 |                |

**SUMMARY**

| Category    | No. of Posts | Total |
|-------------|--------------|-------|
| Class-I     | 1            | 1     |
| Class-II    | 0            | 0     |
| Class-III   | 3            | 3     |
| Class-IV    | 0            | 0     |
| Grand Total | 4            | 4     |

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**MEDICAL DEPARTMENT**

| Sr. No                        | Name of the Post      | Scale of Pay | Nos. of Post retained | Date of Vacancy | Reason         |
|-------------------------------|-----------------------|--------------|-----------------------|-----------------|----------------|
| <b><u>CLASS-III</u></b>       |                       |              |                       |                 |                |
| 1                             | Divisional Accountant | 45800-121300 | 1                     | 4/15/2011       | Essential Post |
| <b><i>TOTAL CLASS-III</i></b> |                       |              | <b>1</b>              |                 |                |

**SUMMARY**

| Category    | No. of Posts | Total |
|-------------|--------------|-------|
| Class-I     | 0            | 0     |
| Class-II    | 0            | 0     |
| Class-III   | 1            | 1     |
| Class-IV    | 0            | 0     |
| Grand Total | 1            | 1     |





**OFF-SHORE OIL TERMINAL- VADINAR**

| Sr. No                        | Name of the Post        | Scale of Pay | Nos. of Post retained | Date of Vacancy | Reason         |
|-------------------------------|-------------------------|--------------|-----------------------|-----------------|----------------|
| <b><u>CLASS-III</u></b>       |                         |              |                       |                 |                |
| 1                             | Junior Engineer (Civil) | 45800-121300 | 3                     | 8/2/2016        | Essential Post |
|                               |                         |              |                       | 12/12/2017      | Essential Post |
|                               |                         |              |                       | 6/11/2018       | Essential Post |
| 2                             | Divisional Accountant   | 45800-121300 | 1                     | 6/14/2018       | Essential Post |
| 3                             | Hindi Translator*       | 41800-117600 | 1                     | 8/31/2019       | Statutory Post |
| <b><i>TOTAL CLASS-III</i></b> |                         |              | <b>5</b>              |                 |                |

**SUMMARY**

| Category    | No. of Posts | Total |
|-------------|--------------|-------|
| Class-I     | 0            | 0     |
| Class-II    | 0            | 0     |
| Class-III   | 5            | 5     |
| Class-IV    | 0            | 0     |
| Grand Total | 5            | 5     |

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# Deendayal Port Authority



**Statement showing the numbers of posts to be surrendered against Matching Saving for creation of 10Nos. Posts of New Vertical.**

| Sr. No       | DEPARTMENT              | CLASS-I  | CLASS-II | CLASS-III | CLASS-IV  | TOTAL     |
|--------------|-------------------------|----------|----------|-----------|-----------|-----------|
| 1            | CIVIL ENGINEERING       | 0        | 0        | 0         | 15        | 15        |
| 2            | MECHANICAL ENGINEERING  | 0        | 0        | 0         | 10        | 10        |
| 3            | MARINE                  | 0        | 0        | 0         | 34        | 34        |
| 4            | GENERAL ADMINISTRATION  | 0        | 0        | 0         | 1         | 1         |
| 5            | VIGILANCE               | 0        | 0        | 0         | 0         | 0         |
| 6            | FINANCE                 | 0        | 0        | 0         | 1         | 1         |
| 7            | TRAFFIC                 | 0        | 0        | 0         | 4         | 4         |
| 7(A)         | CARGO HANDLING DIVISION | 0        | 0        | 4         | 3         | 7         |
| 8            | MEDICAL                 | 0        | 0        | 0         | 1         | 1         |
| 9            | OOT- VADINAR            | 0        | 0        | 0         | 9         | 9         |
| <b>TOTAL</b> |                         | <b>0</b> | <b>0</b> | <b>4</b>  | <b>78</b> | <b>82</b> |

**STATEMENT SHOWING NUMBERS OF POSTS TO BE SURRENDERED  
AGAINST MATCHING SAVING FOR CREATION OF 10 NOS. NEW VERTICAL**

**CIVIL ENGINEERING DEPARTMENT**

| Sr. No                | Name of the Post               | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy                               |
|-----------------------|--------------------------------|--------------|------------------------------------|--|
| <b>CLASS-IV</b>       |                                |              |                                    |  |
| 1                     | Havaladar                      | 31500-74300  | 1                                  | 10/31/2023   |
| 2                     | Helper to Plumber              | 30700-72300  | 2                                  | 4/13/2023<br>6/30/2023                             |
| 3                     | Sanitary Health Worker, Gr-III | 29500-62000  | 3                                  | 12/31/2021<br>7/31/2023<br>1/31/2023               |
| 4                     | Chowkidar                      | 29500-62000  | 4                                  | 3/31/2022<br>10/31/2022<br>10/31/2022<br>3/22/2023 |
| 5                     | Mali-cum-Chowkidar             | 29500-62000  | 1                                  | 1/9/2022   |
| 6                     | Mangrove Havaladar             | 29500-62000  | 1                                  | 7/18/2022  |
| 7                     | Gangman                        | 29500-62000  | 2                                  | 9/30/2021<br>10/6/2022                             |
| 8                     | Mali                           | 29500-62000  | 1                                  | 2/28/2022  |
| <b>TOTAL CLASS-IV</b> |                                |              | <b>15</b>                          |  |

**MECHANICAL ENGINEERING DEPARTMENT**

| Sr. No                | Name of the Post               | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy   |
|-----------------------|--------------------------------|--------------|------------------------------------|--|
| <b>CLASS-IV</b>       |                                |              |                                    |  |
| 1                     | Oilman                         | 31500-74300  | 1                                  | 2/28/2023  |
| 2                     | Sanitary Health Worker, Gr-III | 29500-62000  | 1                                  | 1/13/2023  |
| 3                     | Cleaner                        | 29500-43600  | 8                                  | 9/4/2021<br>12/16/2021<br>12/16/2021<br>6/21/2022<br>8/31/2022<br>12/31/2022<br>3/22/2023<br>5/30/2023 |
| <b>TOTAL CLASS-IV</b> |                                |              | <b>10</b>                          |  |

| MARINE DEPARTMENT |                  |              |                                    |                      |
|-------------------|------------------|--------------|------------------------------------|----------------------|
| Sr. No            | Name of the Post | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy |
| CLASS-IV          |                  |              |                                    |                      |
| 1                 | Lascar           | 30700-72300  | 34                                 | 9/18/2021            |
|                   |                  |              |                                    | 9/30/2021            |
|                   |                  |              |                                    | 10/31/2021           |
|                   |                  |              |                                    | 12/11/2021           |
|                   |                  |              |                                    | 12/11/2021           |
|                   |                  |              |                                    | 12/29/2021           |
|                   |                  |              |                                    | 12/31/2021           |
|                   |                  |              |                                    | 12/31/2021           |
|                   |                  |              |                                    | 12/31/2021           |
|                   |                  |              |                                    | 12/31/2021           |
|                   |                  |              |                                    | 2/22/2022            |
|                   |                  |              |                                    | 2/22/2022            |
|                   |                  |              |                                    | 2/28/2022            |
|                   |                  |              |                                    | 2/28/2022            |
|                   |                  |              |                                    | 3/17/2022            |
|                   |                  |              |                                    | 5/31/2022            |
|                   |                  |              |                                    | 6/10/2022            |
|                   |                  |              |                                    | 6/30/2022            |
|                   |                  |              |                                    | 6/30/2022            |
|                   |                  |              |                                    | 7/31/2022            |
|                   |                  |              |                                    | 8/29/2022            |
|                   |                  |              |                                    | 8/31/2022            |
|                   |                  |              |                                    | 11/30/2022           |
|                   |                  |              |                                    | 1/31/2023            |
|                   |                  |              |                                    | 2/3/2023             |
|                   |                  |              |                                    | 3/5/2023             |
|                   |                  |              |                                    | 4/30/2023            |
|                   |                  |              |                                    | 5/31/2023            |
|                   |                  |              |                                    | 5/31/2023            |
|                   |                  |              |                                    | 5/31/2023            |
|                   |                  |              |                                    | 6/27/2023            |
|                   |                  |              |                                    | 6/30/2023            |
|                   |                  |              |                                    | 7/8/2023             |
|                   |                  |              |                                    | 7/31/2023            |
| TOTAL CLASS-IV    |                  |              | 34                                 |                      |

| <b>GENERAL ADMINISTRATION DEPARTMENT</b> |                  |              |                                    |                      |
|--|------------------|--------------|------------------------------------|----------------------|
| Sr. No                                   | Name of the Post | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy |
| <b>CLASS-IV</b>                          |                  |              |                                    |                      |
| 1  | Chowkidar        | 29500-62000  | 1                                  | 2/4/2022             |
| <b>TOTAL CLASS-IV</b>                    |                  |              | <b>1</b>                           |                      |

| <b>FINANCE DEPARTMENT</b> |                  |              |                                    |                      |
|---------------------------|------------------|--------------|------------------------------------|----------------------|
| Sr. No                    | Name of the Post | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy |
| <b>CLASS-IV</b>           |                  |              |                                    |                      |
| 1                         | Sainik           | 30700-72300  | 1                                  | 6/1/2022             |
| <b>TOTAL CLASS-IV</b>     |                  |              | <b>1</b>                           |                      |

| TRAFFIC DEPARTMENT |                                |              |                                    |                      |
|--------------------|--------------------------------|--------------|------------------------------------|----------------------|
| Sr. No             | Name of the Post               | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy |
| CLASS-IV           |                                |              |                                    |                      |
| 1                  | Sanitary Health Worker, Gr.III | 29500-62000  | 4                                  | 11/30/2021           |
|                    |                                |              |                                    | 2/28/2022            |
|                    |                                |              |                                    | 10/31/2022           |
|                    |                                |              |                                    | 8/31/2023            |
| TOTAL CLASS-IV     |                                |              | 4                                  |                      |

| CARGO HANDLING DIVISION |                                |              |                                    |                      |
|-------------------------|--------------------------------|--------------|------------------------------------|----------------------|
| Sr. No                  | Name of the Post               | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy |
| CLASS-III               |                                |              |                                    |                      |
| 1                       | Labour Inspector               | 41800-117600 | 1                                  | 2/28/2023            |
| 2                       | Booking Clerk                  | 35500-86300  | 1                                  | 5/31/2022            |
| 3                       | Plumber                        | 35500-86300  | 1                                  | 9/22/2022            |
| 4                       | Pump Operator                  | 34100-82900  | 1                                  | 5/31/2023            |
| TOTAL CLASS-III         |                                |              | 4                                  |                      |
| CLASS-IV                |                                |              |                                    |                      |
| 1                       | Security Guard                 | 30700-72300  | 1                                  | 12/31/2021           |
| 2                       | Sanitary Health Worker, Gr-III | 29500-62000  | 2                                  | 12/31/2021           |
|                         |                                |              |                                    | 9/23/2022            |
| TOTAL CLASS-IV          |                                |              | 3                                  |                      |

| <b>MEDICAL DEPARTMENT</b> |                  |              |                                    |                      |
|---------------------------|------------------|--------------|------------------------------------|----------------------|
| Sr. No                    | Name of the Post | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy |
| <b>CLASS-IV</b>           |                  |              |                                    |                      |
| 1                         | First Aider      | 31500-74300  | 1                                  | 2/12/2022            |
| <b>TOTAL CLASS-IV</b>     |                  |              | <b>1</b>                           |                      |

| <b>OFF-SHORE TERMINAL, VADINAR</b> |                                |              |                                    |                      |
|------------------------------------|--------------------------------|--------------|------------------------------------|----------------------|
| Sr. No                             | Name of the Post               | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy |
| <b>CLASS-IV</b>                    |                                |              |                                    |                      |
| 1                                  | Oilman                         | 31500-74300  | 8                                  | 9/4/2021             |
|                                    |                                |              |                                    | 10/31/2021           |
|                                    |                                |              |                                    | 2/28/2022            |
|                                    |                                |              |                                    | 4/30/2022            |
|                                    |                                |              |                                    | 7/28/2022            |
|                                    |                                |              |                                    | 7/31/2022            |
|                                    |                                |              |                                    | 8/31/2022            |
|                                    |                                |              |                                    | 1/31/2023            |
| 2                                  | Sanitary Health Worker. Gr.III | 29500-62000  | 1                                  | 2/12/2022            |
| <b>TOTAL CLASS-IV</b>              |                                |              | <b>9</b>                           |                      |

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# Deendayal Port Authority



**Statement showing the numbers of posts to be surrendered against Matching Saving  
for creation of 3Nos. Posts of Dock Master**

| Sr.<br>No    | DEPARTMENT              | CLASS-I  | CLASS-II | CLASS-III | CLASS-IV | TOTAL     |
|--------------|-------------------------|----------|----------|-----------|----------|-----------|
| 1            | CIVIL ENGINEERING       | 0        | 0        | 0         | 0        | 0         |
| 2            | MECHANICAL ENGINEERING  | 0        | 0        | 0         | 0        | 0         |
| 3            | MARINE                  | 0        | 0        | 0         | 0        | 0         |
| 4            | GENERAL ADMINISTRATION  | 0        | 0        | 0         |          | 0         |
| 5            | VIGILANCE               | 0        | 0        | 0         | 0        | 0         |
| 6            | FINANCE                 | 0        | 0        | 0         | 0        | 0         |
| 7            | TRAFFIC                 | 0        | 0        | 0         | 0        | 0         |
| 7(A)         | CARGO HANDLING DIVISION | 0        | 0        | 3         | 0        | 3         |
| 8            | MEDICAL                 | 0        | 0        | 0         | 0        | 0         |
| 9            | OOT- VADINAR            | 0        | 0        | 9         | 0        | 9         |
| <b>TOTAL</b> |                         | <b>0</b> | <b>0</b> | <b>12</b> | <b>0</b> | <b>12</b> |

**STATEMENT SHOWING NUMBERS OF POSTS TO BE SURRENDERED  
AGAINST MATHCHING SAVING FOR CREATION OF 3NOS. POSTS OF  
DOCK MASTER**

**OFF-SHORE TERMINAL-VADINAR**

| Sr. No                 | Name of the Post     | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy   |
|------------------------|----------------------|--------------|------------------------------------|--|
| <b>CLASS-III</b>       |                      |              |                                    |  |
| 1                      | Master 2nd Class     | 41800-117600 | 2                                  | 12/15/2021<br>2/28/2022                                      |
| 2                      | Serang (Uncertified) | 35500-86300  | 5                                  | 1/7/2022<br>1/31/2022<br>4/30/2022<br>1/31/2023<br>5/31/2023 |
| 2                      | Quarter Master       | 29500-62000  | 2                                  | 1/8/2022<br>2/28/2022  |
| <b>TOTAL CLASS-III</b> |                      |              | <b>9</b>                           |  |

**CARGO HANDLING DIVISION**

| Sr. No                | Name of the Post | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy  |
|-----------------------|------------------|--------------|------------------------------------|-----------------------|
| <b>CLASS-III</b>      |                  |              |                                    |                       |
| 1                     | Senior Clerk     | 38600-99700  | 2                                  | 4/30/2023<br>6/1/2023 |
| 2                     | Junior Clerk     | 35500-86300  | 1                                  | 3/31/2022             |
| <b>TOTAL CLASS-IV</b> |                  |              | <b>3</b>                           |                       |





# Deendayal Port Authority



**Statement showing the numbers of posts to be surrendered against Matching Saving for creation of 2Nos. Posts of Senior Marine Engineer**

| Sr. No       | DEPARTMENT              | CLASS-I  | CLASS-II | CLASS-III | CLASS-IV | TOTAL    |
|--------------|-------------------------|----------|----------|-----------|----------|----------|
| 1            | CIVIL ENGINEERING       | 0        | 0        | 0         | 0        | 0        |
| 2            | MECHANICAL ENGINEERING  | 0        | 0        | 1         | 2        | 3        |
| 3            | MARINE                  | 0        | 0        | 0         | 0        | 0        |
| 4            | GENERAL ADMINISTRATION  | 0        | 0        | 2         | 0        | 2        |
| 5            | VIGILANCE               | 0        | 0        | 0         | 0        | 0        |
| 6            | FINANCE                 | 0        | 0        | 0         | 0        | 0        |
| 7            | TRAFFIC                 | 0        | 0        | 0         | 0        | 0        |
| 7(A)         | CARGO HANDLING DIVISION | 0        | 0        | 0         | 0        | 0        |
| 8            | MEDICAL                 | 0        | 0        | 0         | 2        | 2        |
| 9            | OOT- VADINAR            | 0        | 0        | 0         | 0        | 0        |
| <b>TOTAL</b> |                         | <b>0</b> | <b>0</b> | <b>3</b>  | <b>4</b> | <b>7</b> |

**STATEMENT SHOWING NUMBERS OF POSTS TO BE SURRENDERED  
AGAINST MATHCHING SAVING FOR CREATION OF 2NOS. POSTS OF  
SENIOR MARINE ENGINEER**

***MECHANICAL ENGINEERING DEPARTMENT***

| Sr. No                 | Name of the Post | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy   |
|------------------------|------------------|--------------|------------------------------------|------------------------|
| <b>CLASS-III</b>       |                  |              |                                    |                        |
| 1                      | Welder           | 35500-86300  | 1                                  | 5/31/2020              |
| <b>TOTAL CLASS-III</b> |                  |              | <b>1</b>                           |                        |
| <b>CLASS-IV</b>        |                  |              |                                    |                        |
| 1                      | Lift Operator    | 31500-74300  | 2                                  | 5/31/2022<br>7/31/2023 |
| <b>TOTAL CLASS-III</b> |                  |              | <b>2</b>                           |                        |

***GENERAL ADMINISTRATION DEPARTMENT***

| Sr. No                 | Name of the Post  | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy |
|------------------------|-------------------|--------------|------------------------------------|----------------------|
| <b>CLASS-III</b>       |                   |              |                                    |                      |
| 1                      | Secondary Teacher | 41800-117600 | 1                                  | 5/31/2021            |
| 2                      | Assistant Teacher | 38600-99700  | 1                                  | 9/20/2023            |
| <b>TOTAL CLASS-III</b> |                   |              | <b>2</b>                           |                      |

***MEDICAL DEPARTMENT***

| Sr. No                 | Name of the Post      | Scale of Pay | No. of live post to be surrendered | Date of Live Vacancy |
|------------------------|-----------------------|--------------|------------------------------------|----------------------|
| <b>CLASS-IV</b>        |                       |              |                                    |                      |
| 1                      | Ward Orderly          | 30700-72300  | 1                                  | 1/1/2024             |
| 2                      | Ward Attendant (Male) | 29500-62000  | 1                                  | 1/8/2022             |
| <b>TOTAL CLASS-III</b> |                       |              | <b>2</b>                           |                      |