

**DEENDAYAL PORT AUTHORITY**

(No.1 Major Port in India)

ISO 9001:2008 & 14001:2004 CERTIFIED &

ISPS COMPLIANT PORT

**

**SCHEDULE OF BOARD STAFF**

(As on 1st April, 2022)

**DEENDAYAL PORT AUTHORITY**

|  |  |  |  |
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**Classification of Posts**

**Class I** Posts shall mean the maximum of the scale of pay which is Rs.1,40,001/- and above.

**Class II** Posts shall mean the maximum of the scale of pay which exceeds Rs.88,701/- but is less than Rs.1,40,500/-.

**Class III** Posts shall mean the maximum of the scale of pay which exceeds Rs.54,601/- but is less than Rs.88,700/-.

**Class IV** Posts shall mean the maximum of the scale of pay which does not exceed Rs.54,600/-.

**Pay Scales**

**Chairman**: - Rs. 2,00,000-3,70,000

**Dy. Chairman**: - Rs. 1,80,000-3,20,000

**Class – I & II**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. No.** | **Pre-revised** | **Revised 01.01.2007** | **Revised 01.01.2017** |
| 01 | 8600-250-14600 | 16400-40500 | 40000-140000 |
| 02 | 9100-250-15100 | 20600-46500 | 50000-160000 |
| 03 | 10750-300-16750 | 20600-46500 | 50000-160000 |
| 04 | 13000-350-18250 | 24900-50500 | 60000-180000 |
| 05 | 14500-350-18700 | 29100-54500 | 70000-200000 |
| 06 | 16000-400-20800 | 32900-58000 | 80000-220000 |
| 07 | 17500-400-22300 | 36600-62000 | 90000-240000 |
| 08 | 18500-450-23900 | 43200-66000 | 100000-260000 |
| 09 | 20500-500-26500 | 51300-73000 | 120000-280000 |

**Class – III & IV**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr** | **From**  **01-01-1997** | **From**  **01-01-2007** | **From**  **01-01-2012** | **From**  **01-01-2017** |
| 01 | 3700-60-4180-75-5830 | 7800-15800 | 13500-27400 | 20900-43600 |
| 02 | 3840-80-4320-100-6720 | 8100-18200 | 14100-31600 | 21800-50200 |
| 03 | 3900-90-4260-100-6860 | 8300-18600 | 14400-32300 | 22300-51000 |
| 04 | 4000-100-4800-115-7330 | 8600-19900 | 14900-34600 | 23100-54600 |
| 05 | 4160-115-5195-125-7820 | 9000-21200 | 15600-36800 | 24200-58600 |
| 06 | 4300-120-5260-130-8120 | 9400-22000 | 16300-38200 | 25200-59600 |
| 07 | 4640-140-5760-170-9500 | 10200-25700 | 17700-44600 | 27400-70500 |
| 08 | 5000-150-5450-200-10850 | 11000-29400 | 19100-51100 | 29600-81100 |
| 09 | 5500-200-6100-220-11380 | 12100-30800 | 21000-53500 | 32500-83800 |
| 10 | 6170-230-7320-245-11975 | 13600-32400 | 23600-56300 | 36500-88700 |

**ALLOWANCES TO CLASS I & II OFFICERS**

**1. DEARNESS ALLOWANCES FOR CLASS I & II OFFICERS W.E.. 01.01.2017.**

* 1. All India Consumer Price Index Number for Industrial Workers (General) based on 2001=100 (AICPI) series will be used for grant of compensation to the officers for price rise.

1.2. D.A. as on O1.O1.2O17 will become zero with link point of A1l India Consumer Price Index (AICPI) 2001=100 which is 277 as on 01.01.2OL7. The periodicity of adjustment and method of calculation will remain unchanged.

1. **House Rent Allowance:**
   1. For Port officers not allotted accommodation by the Port Trust and Dock Labour Board, HRA based on the classification of cities issued by the Government of India, will be as follows:

|  |  |
| --- | --- |
| Name of Port | Percentage of HRA |
| X Class :  Mumbai, Kolkata (excluding  Haldia), Jawaharlal Nehru, Chennai | 24% of basic pay |
| Y Class:  Visakhapatnam, Cochin, New  Mangalore, Mormugao | 16% of basic pay |
| Z Class:  Deendayal, Paradip, Haldia, V.O. Chidambaranar | 8% of basic pay |

* 1. Whenever the Government classification of cities undergoes modifications, the same shall apply to Ports based on the city in which Port is located.
  2. The rates of HRA will be revised to 27%, 18% & 9% for X, Y & Z cities respectively when IDA crosses 25% and further revised to 30, 20 & 10 % when IDA crosses 50%.

**3. Cafeteria Allowances:**

Class I & II Officers of Major Port Trusts may be granted perks and allowances subject to a ceiling of 35% of basic pay under the concept of cafeteria Approach. List of allowances are enumerated at Annexure-I along with ceiling of percentage of basic pay for each such allowance' The recurring cost incurred in running and maintenance of infrastructure facilities like hospitals, colleges, schools etc. would be outside the ceiling of 35% of Basic pay' The House Rent Allowance, Non Practicing Allowance, Outstation Allowance, Marine Allowances and compensation paid for work on holidays and weekly days of rest, if any would be outside the ceiling of 35% of Basic pay'.

**4. Travelling allowance on tour**

The entitlements to travel for Officers of the Major Port Trusts will be as indicated below:

By Air/Rail

|  |  |
| --- | --- |
| Pay Scales (Rs.) | Travel Entitlements |
| 160000-290000,  180000-320000 &  200000-370000 | Business / Club Class by Air \* or  AC-l Class By train |
| 100000-260000 &  120000-280000 | Economy Class by Air or  AC-l Class By train |
| 40000- 140000 to 90000-24OOOO | Economy Class by Air or  AC-II Class By train |

\* Mileage points earned by air travel should not be used for private purpose.

By Road

* Places connected by rail - Fare limited to train fare by entitled class.
* Not connected by rail - Taxi /own car f any bus including AC bus
* Rates for Road Mileage

The road mileage may be calculated at the following rates:

|  |  |
| --- | --- |
| For journey performed by own car/ taxi | Rs. 24.00 per km |
| For journey Performed by Auto Rickshaw/Scooters | Rs. 12.00 per km |

The rate per kilometre will further rise by 25% whenever Dearness Allowance increases by 50%

Daily Allowance

|  |  |
| --- | --- |
| **Pay Scales (Rs.)** | **Daily Allowance** |
| Chairmen & DY.  Chairmen | Reimbursement for Hotel accommodation/ guest house upto Rs. 7500 + GST per day, reimbursement of AC taxi charges as per actual expenditure commensurate with official engagement for travel within the city and reimbursement of food bills not exceeding Rs. 1200 + GST Per day. |
| 90000-240000  100000-260000  120000-280000 | Reimbursement for Hotel accommodation / Guest House upto Rs. 4500 + GST per day, reimbursement of AC taxi fare upto 50 kms per diem for travel within the city and reimbursement of food bills not exceeding Rs. 1000 + GST Per day. |
| 50000-160000  60000-180000  70000-200000  80000-220000 | Reimbursement for Hotel accommodation/ guest  house upto Rs.2250 + GST per day, reimbursement of Non-AC taxi fare upto Rs.338 per diem for travel within the city and reimbursement of food bills not exceeding Rs. 900 + GST Per day. |
| 40000 -140000 | Reimbursement for Hotel accommodation/ guest house upto Rs.75O + GST per day (except X Class  cities where they shall be entitled to a ceiling of Rs. 1000/- + GST per day), reimbursement of non-AC taxi fare upto Rs.225 per diem for travel within the city and reimbursement of food bills not exceeding Rs.800 + GST per day. |

Reimbursement of Hotel Charges and Travelling Charges

* The amount of claim (upto the ceiling) may be paid on production of vouchers.
* The ceiling for reimbursement of hotel charges will further increase by 25 % whenever Dearness Allowance increases by 50%

Reimbursement of Food Charges:

* There will be no separate reimbursement of food bills. Instead, the lumpsum amount payable as above and, depending on the length of absence from head quarters, will be regulated as per the table given below. Since the concept of reimbursement has been done away with, no vouchers will be required. The lumpsum amount will increase by 25% whenever Dearness Allowance increases by 50%.

|  |  |
| --- | --- |
| Length of absence | Amount payable |
| If absence from HQ is < 6 hours | 30% of lumpsum amount |
| If absence from HQ is between 6  hours to 12 hours | 70% of lumpsum amount |
| If absence from HQ is > 12 hours | 100 % of lumpsum amount |

Absence from HQ will be reckoned from midnight to midnight and will be calculated on a Per day basis'

**5.0 Other benefits**

5.1. Advance for Personal Computer: Advance for purchase of Personal

Computer may be granted upto Rs. 50,000 or the actual cost of Computer whichever is lower in terms of Department of Expenditure O.M. No. 12(I)/E.II/(A)/2016 dated 07.10.2016.

5.2 Club Membership

Corporate Club Membership upto maximum of 2 clubs may be availed by chairman and Deputy chairman co -terminus with their tenure, in line with Board level Executives of CPSEs.

5.3 Rent Free Accommodation

A Resident Medical Officer may be allowed rent-free accommodation, as per the present practice.

6.0 Service Conditions

MACP Scheme as per central Govt. orders is to be discontinued from the date of issue of this order. A scheme of time bound promotion upto a certain level, like in the case of CPSEs shall be evolved in Port sector for which separate guidelines shall be issued by Ministry in due course, based on the proposal to be submitted by IPA.

7.0. Personal Pay for small family norms is to be discontinued w.e.f. 01.07.2017.

8.0 Other benefits under consideration

8.1 The following allowances / benefits are currently under consultation with the respective Ministries/Departments and decision in respect of them will be conveyed at a later stage:

(i) Outstation Allowance and compensation for work on weekly days of rest or holidays.

(ii) Vadinar Allowance

(iii) Marine Allowances (Actonnage allowance, Weightage allowance, Length allowance, Tonnage allowance, Cold Move allowance, Mess allowance), allowances applicable to Kolkata Port ( Away from base allowance, Detention allowance, Berthing and Unberthing of Ships at Haldia and Saugar allowance, River Training allowance, Mooring/Unmooring allowance, Continuous Dredging Allowance)

(iv) Non-Practicing Allowance

(v) Incentive for acquiring fresh higher qualifications

(vi) Child Care Leave

(vii) Gratuity (Retirement Gratuity and Death Gratuity)

8.2 The amount paid against allowances / benefits mentioned in para

may be continued to be paid on the same rates as on 31.12.2016 as an interim measure and confined to only those categories of officers as was being paid on 31.12.2O16. This is only an interim measure, pending final decision in the matter.

9.0 Regarding benefits/allowances revised as per Central Government orders any subsequent amendment in the Central Government Orders will not be automatically applicable to the Port employees, but shall be implemented at the Ports only after obtaining specific approval of this Ministry.

10.0 The existing PLR Scheme shall continue.

11.0 Major Port Trusts which have Contributory Group Insurance scheme in existence, shall continue on the same terms and conditions. Major Port Trusts which do not have such scheme may devise the same and send the proposal to Ministry of Shipping for approval.

12.0 Major Port Trusts which have Life insurance Coverage for officers for doing risky jobs in existence, sha1l continue on the same terms and conditions. Major Port Trusts which do not have such coverage, may devise the same and submit the proposal to Ministry of Shipping for approval.

13.0 **Date of effect and period of implementation**

13.1 The revised Pay Scales, Dearness Allowance and Cafeteria Allowance will be effective from 01.01.2017. All other allowances and benefits, i.e. Travelling Allowance on Tour, Advance for Personal computer' Club membership and House Rent Allowance shall be admissible for payment prospectively i.e. w.e.f. the date of issue of this order. Regarding other allowances referred to at Para 8.1 above, final decision shall be conveyed in due course.

13.2 The next pay revision will take place in line with the periodicity as decided for Central Government employees but not later than 10 years.

13.0 The above mentioned fixation of pay is subject to audit

14.0 Any excess payment made to the officer(s) shall be recovered from the officer(s) concerned as and when comes to the notice.

15.0 No other allowances other than those mentioned in this order are

admissible to be paid by the Major Port Trusts.

16.0 If there are any confusion/ doubt with regard to the interpretation of any of the clauses of this order, the matter should be referred to the Ministry of Shipping for clarification.

17.0 The revision of pay and allowances conveyed in this order are subject to the final judgment in W.A. No. 1642 of 2Ol7 pending in the Hon’ble High court of Judicature at Madras.

**ALLOWANCES TO CLASS III & IV EMPLOYEES**

1. **DEARNESS ALLOWANCES FOR CLASS III& IVEMPLOYEES W.E.F. 01.01.2017**
   1. All India Consumer Price Index number for industrial workers (General) based on 2001= 100 (AICPI) Serial will be used for grant of compensation to the officers and employees for price rise.
   2. Dearness Allowance installments would be revised 4 times in a year or 1st January, 1st April, 1st July and 1st October.
   3. Dearness Allowance would be paid for the increase in AICPI above Quarterly Index average of 277 to which revised scales of pay are related.
   4. The percentage increase in the quarterly average of the AICPI for the period ending February, May, August and November over the Index 277 would be taken up to two decimal points.
   5. The rate of compensation to the employees over the basic pay at Index average of 277 will also be in whole numbers with fractions carried forward.
   6. The percentage of neutralization to employees in different pay ranges would be 100%.

If and when government announces its decision in respect of the revision of industrial dearness allowance scheme,it will be made applicable to the port and Dock workers also from the date as specified in the Government order.

**Foot Note I**

|  |  |
| --- | --- |
| **Quarterly average** | **Payable from** |
| September, October and November | 1st January |
| December, January and February | 1st April |
| March, April and May | 1st July |
| June, July and August | 1st October |

**Foot Note II**

The Quarterly average of AICPI for the months of September October and November, 2016 worked out to 277 and from 01.01.2017 is being merged in the basic pay. D.A. installment would be Nil on 01.01.2017.

* 1. The payment of D.A. involving fractions of 50 paisa and above will be rounded off to the next higher Rupee and fractions of less than 50 paisa will be ignored.
  2. The pay for the purpose of calculation of D.A. will be the basic pay drawn in the prescribed scale of pay including stagnation increment but will not include any other type if pay such as Special Pay, Personal Pay, etc.
  3. The D.A. will continue to be a distinct element of remuneration and will not be treated as pay within the ambit of FR 9 (21).

|  |  |  |  |
| --- | --- | --- | --- |
| **Quarter starting from** | **Quarter average of AICPI.** | **Points beyond 277** | **Percentage of D.A** |
| 01/01/2017 | 277 | - | Nil |
| 01/04/2017 | 277 | - | Nil |
| 01/07/2017 | 277 | - | Nil |
| 01/10/2017 | 279 | 2 | 0.72 |
| 01/01/2018 | 280 | 3 | 1.08 |
| 01/04/2018 | 281 | 4 | 1.44 |
| 01/07/2018 | 281 | 4 | 1.44 |
| 01/10/2018 | 284 | 7 | 2.53 |
| 01/01/2019 | 286 | 9 | 3.25 |

**2. Other Allowances to Class III & IV employees from 01.01.2012**

**1. House Rent Allowance (HRA)**

## An Employee, who is allotted accommodation by the Port Trust and Dock Labor Board will not be paid House Rent Allowance. Those employees to whom accommodation is no allotted shall be granted HRA at the following rates, without production of rent receipt:

|  |  |
| --- | --- |
| **Name of the Port** | **Tares of HRA** |
| Mumbai, Jawaharlal Nehru, Chennai and Kolkata(excluding Haldia) | 30% of actual basic pay plus stagnation increment. |
| Visakhapatnam, Cochin, New Mangalore and Mormugao | 20% of actual basic pay plus stagnation increment. |
| Deendayal, V.O. Chidambaranar and Haldia | 15% of actual basic pay plus stagnation increment. |
| Paradip | 10% of actual basic pay plus stagnation increment. |

## If the employees are posted to work in higher grade cities where the Trade Promotion Centers/Guest Houses of the respective port are situated, such employees shall be allowed the HRA at higher rate as applicable to that City.

# 2. House Rent Recovery

### Recovery of rent for Port and DLB Quarters will be made on living area basis under Government of India’s orders as revised from time to time under FR 45 (A).

## For sub-standard quarters the recovery of rent will be as envisaged under FR 45. As regards recovery of rent for dormitory or bachelor accommodation, the recovery of rent may be made at fixed rates, to be calculated by Ports under FR 45 A (Standard Rent).

# Port Allowance

## The port allowance shall be discontinued with effective from 01.01.2017 and shall stand merged with transport reimbursement.

# Transport Reimbursement

4.1 The existing rate of Transport Reimbursement will be enhanced from Rs. 735/- per month to Rs. 1100/- p.m. plus applicable DA to all eligible employees. Existing terms and conditions governing the grant of Transport Reimbursement procedure will continue to apply, also extending the facility to those who occupy port accommodation irrespective of any distance.

4.2 Transport Reimbursement will be allowed to handicapped employees at double the rate.

# Children Education Allowance

5.1. Under the Scheme of Children Education Allowance reimbursement can be availed by an employee up to a maximum of 2 children.

5.2 Reimbursement as indicated above will be applicable for expenditure on the education of school going children only i.e., for children from class nursery to twelfth, including classes eleventh and twelfth held by junior colleges or schools affiliated to Universities or Boards of Examination. The reimbursement of Children Education Allowance shall have no nexus with the performance of the child in his class. In other words, even if a child fails in a particular class the reimbursement of Children Education Allowance shall not be stopped.

5.3 Reimbursement for the following items can be claimed under this Scheme:

Tuition fee, term fee, laboratory fee, special fee charged for agriculture, electronics, music or any other subject, fee charged for practical work under the program of work experience, fee paid for the use of any aid or appliance by the child, library fee, games/sports fee and fees for extra-curricular activities. This also includes reimbursement for purchase of 1 set of text books and notebooks, 2 sets of uniforms and 1 set of school shoes which can be claimed for a child in a year.

* 1. The amount fixed for reimbursement of Children Education Allowance is Rs. 2,250 per month per child up to a maximum of two children. The amount shall be doubled for differently abled children.
  2. The above limits would be automatically raised by 25% every time the Dearness Allowance on the revised pay structure goes up by 50%.
  3. Reimbursement shall be done just once in a year, after completion of the financial year. For reimbursement of the children Education Allowance a certificate from the head of the institute, where the ward of the employees studies will be sufficient for all the charges claimed by the institution. Whereas for the expenditure incurred by employees on the other items the supporting vouchers/bills should be attached by the employees in his/her clam.
  4. When Government of India liberalizes the Children Education Allowance Scheme for their employees, the same would be made available to Port employees from the date of effect of Government orders.
  5. In case, both the spouses are port employees only one of them can avail

reimbursement under Children Education Allowance Scheme.

# Washing Allowance

Washing Allowance and Special Washing Allowance will be enhanced from Rs. 155 and Rs. 200 per month to Rs. 194 and Rs. 250 respectively, with automatic increase of 25% when DA goes up by 50%. The claim for Special Washing Allowance in respect of hospital staff, sanitary staff and fire brigade staff, who are currently in receipt of such allowance, will be discussed and settled locally.

# Revision of T.A. and D.A.

The traveling Allowance and Daily Allowance rates will be as follow:

## Entitlement for travel on tour-Group C and D employees.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Pay Range** | **Normal Trains #** | **Rajdhani Express** | **Shatabdi Express** |
| 1 | Below Rs. 29,600/- | Second Sleeper | AC Chair Car**\*** | - |
| 2 | Rs. 29,600 and above but below Rs. 53,300/- | I Class/ II AC 3 tier sleeper/ AC Chair Car**\*** | AC Chair Car**\*\*** | - |
| 3 | Rs. 53,300/- and above | II AC 2 tier sleeper/ I Class/ AC 3 tier | II AC 2 tier sleeper | AC Chair Car |

**(#)**Normal trains mean train other than Rajdhani and Shatabdi Express.

**(\*)** Those who are entitled to travel by First Class / 2nd AC 3 tier sleeper / AC Chair Car may at their discretion, travel by AC 2 tier sleeper, when any of the trains connecting the origins and destinations concerned by the direct shortest route do not provide these three classes of accommodation.

**(\*\*)**AC 3 tier sleeper in trains in which AC Chair Car is not provided.

The revised travel entitlements are subject to the following:

(i) In cases of places not connected by rail, travel by AC bus for all those entitled to travel by AC II tier by train and by Deluxe / ordinary bus for others is allowed.

(ii) Travel by any means of public transport, including Air is allowed for travel between places connected by rail provided the total fare does not exceed the train fare by the entitled class.

(iii) All employees are allowed to travel below their entitled class of travel.

## Entitlement for journey by sea or river steamer

|  |  |
| --- | --- |
| **Pay range** | **Travel entitlement** |
| Rs.53,300/- and above | If there be two classes only on the steamer, the lower class |
| Rs.26,600/- and above but below Rs.53,300/- | If there be two classes only on the steamer, the lower class.  If there be three classes, the middle or the 2nd class.  If there be four classes, the 3rd class. |
| Below Rs.29,600/- | The lowest class. |

## Mileage Allowance for journey by road (SR 46)

|  |  |
| --- | --- |
| **Pay range** | **Travel entitlement** |
| Rs.53,300/- and above | Actual fare by any type of public bus including air Conditioned Bus  Or  At the rate of Rs.24/KM for journey by taxi or Rs.12/km for journey by auto rickshaw / own scooter / motor cycle / moped etc. |
| Employees on pay below Rs.53,300/- | Actual fare by ordinary bus only  Or  At the rate of Rs.12/KM for journey by auto rickshaw / own scooter / motor cycle / moped etc. |

## Daily Allowance on tour

|  |  |
| --- | --- |
| **Pay range** | **Daily allowance** |
| Employees on pay of Rs. 29,600/- and above | Reimbursement for hotel accommodation of up to Rs. 750/- per day, reimbursement of travel charges of up to Rs. 150/- per diem for travel within the city and reimbursement of food bills not exceeding Rs. 500/- per day |
| Employees on pay below Rs. 29,600/- | Reimbursement for hotel accommodation of up to Rs. 450/- per day, reimbursement of travel charges of up to Rs. 100/- per diem for travelwithin the city and reimbursement of food bills not exceeding Rs. 350/- per day. |

Reimbursement of hotel charges and travelling charges not exceeding the ceiling may be paid without the production of vouchers against the self certified claims.

There will no separate reimbursement of food bills. Instead, the lumpsum amount payable will as per the above table and the depending on the length of absence from headquarter, would be regulated as per table below. Since the concept of reimbursement has been done away with no vouchers will be required.

**Timing restrictions:**

|  |  |
| --- | --- |
| **Length of absence** | **Amount Payable** |
| If absence from Headquarters is <6 hours | 30% of lumpsum amount |
| If absence from Headquarters is 6 -12hours | 70% of lumpsum amount |
| If absence from Headquarters is >12hours | 100% of lumpsum amount |

The above rates will further increase by 25% whenever DA increases by 50%.

## 8 Over Time Allowance

If any employee is asked by the management to work beyond prescribed working hours, Overtime allowance will be paid at prescribed rate as per present practice in Ports. In cases where Court cases are pending, payment of OTA will be regulated subject to final outcome of the Court Case.

## 9 Holiday Wages

There will be no change in the existing method of calculation of Holiday Wages.

**10** Design Allowance

Design Allowance payable to Junior Engineer posted for design work will be revised from Rs. 500/- to Rs. 625/- per month.

**11** Other Allowance

All the local allowance will be discussed and settled locally within a period of six months.

**12** Conveyance Advance

Conveyance advance for the purchase of vehicles will be sanctioned as follow:

|  |  |
| --- | --- |
| Scooter/Moped/ Motor Cycle | 8 Months basic pay subject to a maximum of Rs.70,000/- or 80% of the cost of the vehicle whichever is less |

Interest rate will be charged at the rate notified by the Central Government from time to time. The system of grant of Cycle Advance stands discontinued.

**13** House Building Advance

* 1. Existing House Building Advance Regulations will be continued with the revised pay structure. The maximum amount of advance shall be 34 months of basic pay, subject to a maximum of Rs. 25 Lakhs or the cost of the house/flat or the amount according to repaying capacity, whichever is the least, for construction/purchase of new house/flat. Interest rate will be charged at the notified by the Central Government from time to time.
  2. For expansion of existing house, the amount of HBA will be limited to 34 months basic pay, subject to a maximum of Rs. 10 Lakhs only or the cost of the expansion, or the amount according to the repaying capacity, whichever is least.
  3. Ports in which the scheme of Grant of House Building Advance is not there, they should explore the feasibility of introducing the scheme for grant of interest subsidy on loans taken for house building.
  4. Ports which are not having Regulations for waiver of outstanding House Building Advance and interest in the event of death of employees while in service should examine the feasibility of extending the same.

**14** Computer Advance

Employees will be given an advance up to 10 months basic pay or Rs. 50,000/- or the actual cost of computer, whichever is the least, for the purchase of a personal computer. Interest rate will be charged at the rate notified by the Central Government from time to time.

**15** Festival Advance

The Quantum of Festival Advance will be discussed and settled locally.

**16** Leave Travel Concession

* 1. Travel entitlements for the purpose of LTC will be the same as for official tour, but no daily allowance shall be admissible for travel on LTC.
  2. The facility shall be admissible only in respect of journey performed in vehicles operated by the Government or any Corporation in the public Sector run by the Central or State Government or local body.
  3. Bharat Darshan conducted by IRCTC will be allowed for the purpose of LTC subject to the conditions prescribed by the Central Government. Travel by cruise will also be allowed subject to maximum amount as admissible to him under LTC rules.
  4. The privileges with regard to class of travel currently being enjoyed by an employee will not be adversely affected by any decision taken as a result of the settlement
  5. The parents/step parents who wholly dependent on the employees shall be included in the definition of family for the purpose of LTC, irrespective of whether they are residing with the employee or not. The definition of dependency will be linked to the minimum family pension prescribed and dearness relief thereon.

## Night Weightage

The existing practice of calculating Night Weightage will be continued.

**18** **Outstation Allowance**

Employees who go to other Ports on board the Port Crafts for dry docking/repairs would be allowed, In addition to normal pay and allowances, Outstation Allowance at the rate of 33 1/3% of basic pay from the date of departure to the date of return to home Port. The complement of staff to be deputed shall be decided by the Management.

**19** **Leave Entitlements**

All conditions in the matter of grant of leave will be governed by the existing Leave Regulations / Previous Wage Settlements.

**20** **Training and Redeployment**

The Management agreed to impart necessary training for re-deployment of employees. However, the modalities in this regard may be discussed and settled locally.

**21** **Funeral Expenses**

Management is agreeable for grant of funeral expenses of deceased employees. But the quantum may be discussed and settled locally.

**22** **Canteen Facilities**

The employees agree to provide amenities including drinking water, sanitary facilities, subsidized canteens, rest rooms etc. near the place of work. Subsidy for the canteens includes free water, electricity and gas cylinders.

**23** **Setting up of Crèches**

Posts may up crèches, wherever necessary.

**24** **Special Advance for Employees and their Wards Marriage**

Ports will provide possible arrangements to grant advance from Welfare Fund.

**25** **Modified Assured Career Progression (MACP)**

25.1 MACP will continue to be continued to be administered at 10 years, 20 years and 30 years of regular service as before. Three financial up gradations shall be granted under Modified Assured Career Progressions Scheme to Group C and D employees on completion of 10 years,, 20 years and 30 years of regular service, provided there was no regular promotion during the period of 10, 20 and 30 years and subject to the existing conditions of MACP.

25.2 There shall be 3 financial upgradations under the MACP Scheme, counted from direct entry grade on completion of 10, 20 and 30 years services respectively or 10 years of continuous service in the same post, whichever is earlier.

25.3 It is agreed to grant the benefit of MACP to the persons appointed directly to Highly Skilled categories.

25.4 For grant of financial upgradations under the MACPS, the prescribed benchmark would be ‘Very Good’ for all the posts.

25.5 Clarifications issued by the Central Government from time to time in respect of MACP will apply.

**26 Pension**

26.1 Clarifications issued by the Central Government from time to time in respect of MACP will apply. A Pension Regulations in accordance with the provisions of the CCS(Pension) Rules shall be adopted by Major Ports within a period of 6 months.

26.2 Pension/Family Pension of all categories of employees shall be consolidated under two Formulations. The first Formulation of consolidation of pension of employees retired/died before 01.01.2012 is enumerated in **Appendix-IV** and the methodology of consolidation of pension of employees retired/died from 01.01.2012 to 31.12.2016 is enumerated in **Appendix-V.**

26.3 In the second Formulation, the Pension/Family Pension of employees who retired/died prior to 01.01.2017 may be revised by notionally fixing their pay in the scales of pay as per this Settlement in the level of Pay Matrix corresponding to the pay in the pay scale at which they retired/died. This will be done by notional pay fixation under each intervening Wage Settlements, based on the Formula for revision of pay. While fixing on notional basis, the pay fixation formulae as per Wage Settlements and other relevant instructions on the subject in force at the relevant time shall be strictly followed. 50% of the notional pay as on 01.01.2017 shall be the revised pension and 30% of this notional pay shall be revised family pension w.e.f. 1.1.2017 as per this Formulation. In the case of family pensioners who were entitled to family pension at enhanced rate, the revised family pension shall be 50% of the notional pay as on 01.01.2017 and shall be payable till the period up to which family pension at enhanced rate is admissible as per Rules. The amount of revised pension/family pension so arrived at shall be rounded off to next higher Rupee. The higher of the two Formulations i.e. the revised pension/family pension as per Clause 26.2 or the revised pension/family pension as worked out in accordance with Clause 26.3 above, shall be granted to pre-2017 pensioners as revised pension/family pension w.e.f. 01.01.2017.

26.4 The Formulation given in Clause 26.3 would not be applicable for the purpose of revision of pension of those pensioners who were drawing Compulsory Retirement Pension under Rule 40 of the CCS (Pension) Rules or Compassionate Allowance under Rule 41 of the CCS (Pension) Rules. The pensions in these categories would continue to be entitled to revised pension as per Clause 26.2.

26.5 Since the consolidated pension will be inclusive of commuted portion of pension, if any, the commuted portion will be deducted from the said amount while making monthly disbursements. No arrears on account of revision of Pension/Family pension on notional fixation of pay will be admissible for the period prior to 1.1.2017. The arrears on account of revision of pension/family pension in terms of this Clause would be admissible with effect from 01.01.2017. As the notional fixation of pay in different Wage Settlement will take time, Ports shall pay arrears of revised pension as per Clause 26.2 and take expeditious action for notional fixation of pay and revision of pension. For calculation of arrears becoming due on the revision of pension/family pension on the basis of Clause 26.3, the arrears of revised pension/family pension already paid on revision of pension/family pension in accordance with Clause 26.2 shall be adjusted.

26.6 The maximum limit of all kinds of Gratuity payable under CCS(Pension) Rules/Ports’ Pension Regulations shall be Rs. 20 Lakhs w.e.f. 01.01.2017.

26.7 The rates for payment of Death Gratuity shall be revised as under:

|  |  |
| --- | --- |
| **Length of Qualifying Service** | **Rate of Death Gratuity** |
| Less than 1 year | 2 times of monthly emoluments |
| 1 Year or more but less than 5 years | 6 times of monthly emoluments |
| 5 Year or more but less than 5 years | 12 times of monthly emoluments |
| 11 Year or more but less than 5 years | 20 times of monthly emoluments |
| 20 years or more | Month’s emoluments for every completed 6 monthly period of qualifying service subject to a maximum of 33 times of emoluments. |

26.8 Fixed Medical Allowance to Pensioners/Family Pensioners residing outside Port city limits and not availing out-patient treatment facilities from Port’s Hospitals is increased from Rs. 500/- to 1000/- per month.

26.9 The quantum of additional Pension/Family Pension available to old Pensioners/Family Pensioners shall continue to be as follows;

|  |  |
| --- | --- |
| **Age of Pensioners/Family Pensioners** | **Additional quantum of Pension** |
| From 80 years to less than 85 years | 20% of revised basic Pension/Family Pension |
| From 85 years to less than 90 years | 30% of revised basic Pension/ Family Pension |
| From 90 years to less than 95 years | 40% of revised basic Pension/ Family Pension |
| From 95 years to less than 100 years | 50% of revised basic Pension/ Family Pension |
| 100 years or more | 100% of revised basic Pension/ Family Pension |

\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**In pursuance of Clause – 23 of Memorandum of Settlement dated 30.08.2018, following local allowances being extended to employees of Deendayal Port Authority are revised vide Board Resolution No. 115 in its meeting held on 29.01.2020 which was circulated vide Office Order No.LB/IR/4303(TU)/2012/120 dated 13.02.2020.**

|  |  |  |  |
| --- | --- | --- | --- |
| Sl. No. | Particulars & Allowance | Existing Rate | Revised Rate |
| 1. | Washing Allowance in respect of Hospital Staff and Fire Brigade Staff only. | Rs.250/- per month | Rs.350/- per month. |
| 2. | Vadinar Allowance | Rs.275/- per month | Rs.400/- per month to the employees working at Vadinar |
| 3. | Festival Allowance (Recoverable) | Equivalent to 1.5 times of the basic pay, revised as per the Settlement dated 25.10.2013 | Equivalent to 1.5 times of basic pay |
| 4. | Funeral Expenses (Non- recoverable) | Rs.15,000/- being paid to the widows/ legal heirs of the employees / officers / daily rated / part-time workers, who die while in service. | Rs.20,000/- will be paid to the widows/ legal heirs of the employees / officers / daily rated / part-time workers, who die while in service. |
| 5. | (a) Cash Handling Allowance to employees engaged for revenue collection from private parties. | Rs.225/- per month | Rs.300/- per month |
|  | (b) Allowance to Cashiers & Asstt. Cashiers | Rs.500/- per month | Rs.600/- per month |
| 6. | Xerox Machine / Fax Machine Operating Allowance | Rs.250/- per month | Rs.300/- per month will be paid to whom who are assigned the work of operating Xerox Machine / Fax Machines, in addition to his / her own day-to-day work. |
| 7. | Incharge Allowance | Rs.350/- per month | Rs.450/- per month to eligible Master 1st Class, 2nd Class and Serang (C), posted at different crafts of the DPA and who are presently in receipt of such allowance. |
| 8. | ECG Machine Operating Allowance | Rs.300/- per month | Rs.400/- per month to surgical dresser of Gopalpuri Hospital, Ward Orderly, New Kandla and Lab Technician at OOT Vadinar Health Centre, in case, if they are engaged to operate to ECG Machine by the CMO / Sr. Dy. CMO. |
| 9. | Generator Operating Allowance | Rs.4.00 per hour | Rs.5.00 per hour to the employees, who are eligible and in receipt of such allowance. |
| 10. | Pump / Vehicle Allowance | Rs.4.00 per hour | Rs.5.00 per hour to the employees, who are eligible and in receipt of such allowance. |
| 11. | Wireman Allowance | Rs.250/- per month | Rs.350/- per month to be paid to the Khalasis, having valid Wireman Certificate and are presently in receipts of such allowance for performing the job of Wireman, as and when required by the Mechanical Engineering Department. |
| 12. | Canteen Subsidy | Rs.115/- per day | Rs.150/- per day **\*** |

**\***Secretary’s Order No.LB/WF/1035(Canteen Subsidy)/1062 dated 10.03.2022

**DEENDAYAL PORT AUTHORITY**

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Statement showing the Sanctioned Strength of Class I, II, III & IV Posts (Department-wise) as on 1st April, 2022** | | | | | | | | | | |
| **Sr. No.** | | **Department** | **Class I** | | **Class II** | | **Class III** | | **Class IV** | **Total** |
| 1 | | Civil Engineering | 27 | | 8 | | 233 | | 246 | **514** |
| 2 | | Mechanical Engineering | 17 | | 28 | | 278 | | 139 | **462** |
| 3 | | Marine | 14 | | 3 | | 218 | | 334 | **569** |
| 4 | | General Administration | 14 | | 4 | | 89 | | 16 | **123** |
| 5 | | Vigilance | 2 | | 1 | | 1 | | 0 | **4** |
| 6 | | Traffic | 8 | | 3 | | 228 | | 13 | **252** |
| 6(A) | | Cargo Handling Division | 1 | | 2 | | 27 | | 12 | **42** |
| 7 | | Finance | 10 | | 5 | | 85 | | 6 | **106** |
| 8 | | Medical | 14 | | 1 | | 43 | | 18 | **76** |
| 9 | | OOT, Vadinar | 13 | | 8 | | 90 | | 53 | **164** |
| **TOTAL (A)** | | | **120** | | **63** | | **1292** | | **837** | **2312** |
|  |  | |  | |  | |  | |  |  |
| **Shore & Hatch Workers\*** | | | | | | | | | | |
| I | | **Shore Workers** | | | | | | | | |
|  | | Shore Mukadam | -- | | -- | | 1 | | -- | -- |
| Shore Workers | -- | | -- | | -- | | 62 | -- |
| **TOTAL (B)** | | | | | | | | | | 63 |
| II | **Hatch Workers** | | | | | | | | | |
|  | Tindal | | -- | -- | | 4 | | -- | | -- |
| Winchman | | -- | -- | | 20 | | -- | | -- |
| Signaller | | -- | -- | | -- | | 16 | | -- |
| Workers | | -- | -- | | -- | | 277 | | -- |
| **TOTAL (C)** | | | | | | | | | | 317 |
| **GRAND TOTAL** | | | | | | | | | | **2692** |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Civil Engineering Department** | | | | | | | | | | | |
| **Sr. No** | | **Designation** | | **Scale of Pay** | | **No. of Posts** | | | | **Total** | **Remarks** |
| **PRMT.** | | | **TEMP** |
| **(1)** | | **(2)** | | **(3)** | | **(4)** | | | **(5)** | **(6)** | **(7)** |
| **CLASS - I** | | | | | | | | | | | |
| 1 | | Chief Engineer | | 120000-280000 | | | 1 | | -- | **1** | -- |
| 2 | | Dy. Chief Engineer | | 80000-220000 | | | 2 | | -- | **2** | -- |
| 3 | | Dy. Estate Manager | | 60000-180000 | | | 1 | | -- | **1** | -- |
| 4 | | Superintending Engineer (Civil) | | 60000-180000 | | | 3 | | -- | **3** | -- |
| 5 | | Executive Engineer (Civil) | | 50000-160000  (10750-16750) | | | 6 | | -- | **6** | -- |
| 6 | | Asstt. Executive Engineer(Civil) | | 50000-160000 (9100-15100) | | | 8 | | -- | **8** | -- |
| 7 | | Sr.Asstt. Estate Manager | | 50000-160000  (10750-16750) | | | 1 | | -- | **1** | -- |
| 8 | | Asstt. Estate Manager Gr-1 | | 50000-160000 (9100-15100) | | | 1 | | -- | **1** | -- |
| 9 | | Dy. Hydraulic Engineer | | 50000-160000  (10750-16750) | | | 1 | | -- | **1** | -- |
| 10 | | Sr. Hydrographic Surveyor | | 50000-160000 (9100-15100) | | | 1 | | -- | **1** | -- |
| 11 | | Cartographer | | 50000-160000 (9100-15100) | | | 1 | | -- | **1** | -- |
| 12 | | Hydrographic Surveyor | | 50000-160000 (9100-15100) | | | 1 | | -- | **1** | -- |
| **TOTAL CLASS-I** | | | | | | | **27** | | **0** | **27** |  |
|  |  | |  | | | |  | |  |  |  |
| **CLASS – II** | | | | | | | | | | | |
| 1 | | Assistant Engineer (Civil) | | 40000-140000 | | | 5 | | -- | **5** | -- |
| 2 | | Personal Assistant | | 40000-140000 | | | 1 | | -- | **1** | -- |
| 3 | | Scientific Officer | | 40000-140000 | | | 1 | | -- | **1** | -- |
| 4 | | Assistant Architect | | 40000-140000 | | | 1 | | -- | **1** | -- |
| **TOTAL CLASS-II** | | | | | | | **8** | | **0** | **8** |  |
| **CLASS-III** | | | | | | | | | | | |
| 1 | | Office Superintendent | | 36500-88700 | | | 1 | | -- | **1** | -- |
| 2 | | Superintendent Accounts | | 36500-88700 | | | 1 | | -- | **1** | -- |
| 3 | | Jr. Engineer Gr.I (Civil) | | 36500-88700 | | | 32 | | 10 | **42** | 1 Post of Estate Inspector re-designated as Jr. Engg. (Civil), Gr.I |
| 4 | | Asstt. Cartographer | | 36500-88700 | | | 1 | | -- | **1** | -- |
| 5 | | Asstt. Hydrographic Surveyor | | 36500-88700 | | | 1 | | 1 | **2** | -- |
| 6 | | Sr. Head Draftsman | | 36500-88700 | | | -- | | 1 | **1** | -- |
| 7 | | Dredger Assistant (Marine) | | 36500-88700 | | | 3 | | -- | **3** | -- |
| 8 | | Head Clerk | | 32500-83800 | | | 3 | | -- | **3** | -- |
| 9 | | Jr. Engineer (Civil) | | 32500-83800 | | | 19 | | -- | **19** | -- |
| 10 | | Head Draftsman (Marine) | | 32500-83800 | | | -- | | 1 | **1** | -- |
| 11 | | Head Draftsman (Civil) | | 32500-83800 | | | 1 | | -- | **1** | -- |
| 12 | | Divisional Accountant | | 32500-83800 | | | 6 | | 1 | **7** | -- |
| 13 | | Assistant | | 29600-81100 | | | 10 | | -- | **10** | -- |
| 14 | | Sr. Draftsman | | 29600-81100 | | | 5 | | -- | **5** | -- |
| 15 | | Scientific Assistant (Metrological) | | 29600-81100 | | | 1 | | -- | **1** | -- |
| 16 | | Technical Assistant | | 29600-81100 | | | 3 | | -- | **3** | -- |
| 17 | | Sr. Plumber | | 29600-81100 | | | 1 | | -- | **1** | -- |
| 18 | | Surveying Recorder | | 29600-81100 | | | 1 | | -- | **1** | -- |
| 19 | | Jr. Scientific Assistant | | 27400-70500 | | | 1 | | -- | **1** | -- |
| 20 | | Sr. Clerk | | 27400-70500 | | | 42 | | -- | **42** | -- |
| 21 | | Jr. Draftsman | | 27400-70500 | | | 6 | | -- | **6** | -- |
| 22 | | Driver (Motor) (HG) | | 27400-70500 | | | 1 | | -- | **1** | -- |
| 23 | | Sub-Inspector (W/W) | | 27400-70500 | | | 1 | | -- | **1** | -- |
| 24 | | Jr. Clerk / Typist | | 25200-59600 | | | 2 | | -- | **2** | -- |
| 25 | | Tracer | | 25200-59600 | | | 3 | | -- | **3** | -- |
| 26 | | Maistry | | 25200-59600 | | | 14 | | -- | **14** | -- |
| 27 | | Painter | | 25200-59600 | | | 1 | | -- | **1** | -- |
| 28 | | Mason | | 25200-59600 | | | 7 | | -- | **7** | -- |
| 29 | | Carpenter | | 25200-59600 | | | 2 | | -- | **2** | -- |
| 30 | | Driver (Motor)/ Driver (Ambulance) | | 25200-59600 | | | 5 | | -- | **5** | -- |
| 31 | | Plumber | | 25200-59600 | | | 4 | | -- | **4** | -- |
| 32 | | Field Assistant | | 25200-59600 | | | 5 | | 1 | **6** | -- |
| 33 | | Welder | | 25200-59600 | | | 1 | | -- | **1** | -- |
| 34 | | Switch Board Operator | | 25200-59600 | | | -- | | 1 | **1** | -- |
| 35 | | Driver Ambulance | | 25200-59600 | | | 1 | | -- | **1** | -- |
| 36 | | Caretaker | | 24200-58600 | | | 1 | | -- | **1** | -- |
| 37 | | Railway Maistry | | 24200-58600 | | | 1 | | -- | **1** | -- |
| 38 | | Pump Driver | | 24200-58600 | | | 24 | | 1 | **25** | -- |
| 39 | | Sr. Office Attendant | | 24200-58600 | | | 4 | | -- | **4** | -- |
| 40 | | Sr. Sanitary Health Worker | | 24200-58600 | | | 1 | | -- | **1** | -- |
| **TOTAL CLASS-III** | | | | | | | **216** | | **17** | **233** |  |
|  |  | |  | | | |  | |  |  |  |
| **CLASS – IV** | | | | | | | | | | | |
| 1 | | Assistant Plumber | | 22300-51000 | | | 3 | | -- | **3** | -- |
| 2 | | Railway Mate | | 22300-51000 | | | 1 | | -- | **1** | -- |
| 3 | | Laboratory Attendant | | 22300-51000 | | | 2 | | -- | **2** | -- |
| 4 | | Havaldar | | 22300-51000 | | | 2 | | -- | **2** | -- |
| 5 | | Mangrove Havaldar | | 22300-51000 | | | 1 | | -- | **1** | -- |
| 6 | | Key Man | | 21800-50200 | | | 1 | | -- | **1** | -- |
| 7 | | Helper to Fitter | | 21800-50200 | | | 6 | | 2 | **8** | -- |
| 8 | | Helper to Plumber | | 21800-50200 | | | 5 | | -- | **5** | -- |
| 9 | | Helper to Mason | | 21800-50200 | | | 3 | | -- | **3** | -- |
| 10 | | Helper to Carpenter | | 21800-50200 | | | 2 | | -- | **2** | -- |
| 11 | | Lascar | | 21800-50200 | | | 2 | | -- | **2** | -- |
| 12 | | Sainik | | 21800-50200 | | | 5 | | -- | **5** | -- |
| 13 | | Female Sainik | | 21800-50200 | | | 2 | | -- | **2** | -- |
| 14 | | Office Attendant | | 20900-43600 | | | 7 | | -- | **7** | -- |
| 15 | | Khalasi | | 20900-43600 | | | 134 | | -- | **134** | -- |
| 16 | | Chowkidar | | 20900-43600 | | | 17 | | -- | **17** | -- |
| 17 | | Mangrove Chowkidar | | 20900-43600 | | | 7 | | -- | **7** | -- |
| 18 | | Farash | | 20900-43600 | | | 1 | | -- | **1** | -- |
| 19 | | Marine Khalasi | | 20900-43600 | | | 3 | | -- | **3** | -- |
| 20 | | Gangman | | 20900-43600 | | | 5 | | -- | **5** | -- |
| 21 | | Sanitary Health Worker Gr-III | | 20900-43600 | | | 21 | | -- | **21** | -- |
| 22 | | Mali | | 20900-43600 | | | 13 | | -- | **13** | -- |
| 23 | | Mali-cum-Chowkidar | | 20900-43600 | | | 1 | | -- | **1** | -- |
| **TOTAL CLASS-IV** | | | | | | | **244** | | **2** | **246** | **--** |
|  |  | |  | | | |  | |  |  |  |
|  |  | | **Summary of CE Department** | | | | | | | |  |
|  |  | | **Category** | | **No. of Posts** | | | | | **Total** | **Posts** |
|  |  | | **PRMT.** | | | **TEMP.** | | **Abolished** |
|  |  | | Class I | | 27 | | | 0 | | 27 | 0 |
|  |  | | Class II | | 8 | | | 0 | | 8 | 0 |
|  |  | | Class III | | 216 | | | 17 | | 233 | 55 |
|  |  | | Class IV | | 244 | | | 2 | | 246 | 140 |
|  |  | | **Grand Total** | | **495** | | | **19** | | **514** | **195** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Mechanical Engineering Department** | | | | | | | | | |
| **Sr. No.** | **Designation** | **Scale of Pay** | | **No. of Posts** | | | | **Total** | **Remarks** |
| **PRMT.** | | **TEMP** | |
| **(1)** | **(2)** | **(3)** | | **(4)** | | **(5)** | | **(6)** | **(7)** |
| **CLASS - I** | | | | | | | | | |
| 1 | Chief Mechanical Engineer | 120000-280000 | | 1 | | -- | | **1** | -- |
| 2 | Dy. Chief Mechanical Engineer | 80000-220000 | | 1 | | -- | | **1** | -- |
| 3 | Marine Engineer, Gr.I | 70000-200000 | | 2 | | -- | | **2** | -- |
| 4 | Supdt. Engineer (M) | 60000-180000 | | 1 | | -- | | **1** | -- |
| 5 | Supdt. Engineer (E) | 60000-180000 | | 1 | | -- | | **1** | -- |
| 6 | Engineer-in Charge (D/T) | 60000-180000 | | 1 | | -- | | **1** | -- |
| 7 | Executive Engineer (Mech) | 50000-160000  (10750-16750) | | 1 | | -- | | **1** | -- |
| 8 | Executive Engineer (Elect) | 50000-160000  (10750-16750) | | 1 | | -- | | **1** | -- |
| 9 | Dy Materials Manager | 50000-160000  (10750-16750) | | 1 | | -- | | **1** | -- |
| 10 | Asstt. Executive Engineer (Mech) | 50000-160000 (9100-15100) | | 2 | | -- | | **2** | -- |
| 11 | Asstt. Executive Engineer (Ele.) | 50000-160000 (9100-15100) | | 1 | | -- | | **1** | -- |
| 12 | Asstt. Materials Manager (Gr.I) | 50000-160000 (9100-15100) | | 1 | | -- | | **1** | -- |
| 13 | Marine Engineer, Gr II | 50000-160000  (9100-15100) | | 3 | | -- | | **3** | -- |
| **TOTAL CLASS-I** | | | | **17** | | **0** | | **17** |  |
|  |  |  | |  | |  | |  |  |
| **CLASS – II** | | | | | | | | | |
| 1 | Asstt. Engineer (Mech) | 40000-140000 | 3 | | -- | | **3** | | -- |
| 2 | Asstt. Engineer(Elect.) | 40000-140000 | 3 | | 1 | | **4** | | -- |
| 3 | Asstt. Engineer (D/T) | 40000-140000 | 6 | | 4 | | **10** | | 2 Posts of Driver 1st Class operated against 2 posts of AE(D/T) |
| 4 | Asstt. Engineer(F/C) | 40000-140000 | 2 | | 7 | | **9** | | -- |
| 5 | Asstt. Materials Manager | 40000-140000 | 0 | | 1 | | **1** | | -- |
| 6 | Personal Assistant | 40000-140000 | 1 | | 0 | | **1** | | -- |
| **TOTAL CLASS-II** | | | **15** | | **13** | | **28** | |  |
| **CLASS-III** | | | | | | | | | |
| 1 | Superintendent Accounts | 36500-88700 | 2 | | -- | | **2** | | -- |
| 2 | Office Superintendent | 36500-88700 | 1 | | -- | | **1** | | -- |
| 3 | Junior Engineer (Elect.) Gr.I | 36500-88700 | 3 | | 1 | | **4** | | -- |
| 4 | Jr. Engineer (Mech.) Gr.I | 36500-88700 | 7 | | -- | | **7** | | -- |
| 5 | Asstt. Foreman (Marine) | 36500-88700 | 2 | | -- | | **2** | | -- |
| 6 | Electrical Supervisor | 36500-88700 | 2 | | -- | | **2** | | -- |
| 7 | Sr. Stenographer | 32500-83800 | -- | | 1 | | **1** | | -- |
| 8 | Head Clerk | 32500-83800 | 3 | | 1 | | **4** | | -- |
| 9 | Divisional Accountant | 32500-83800 | 2 | | 1 | | **3** | | -- |
| 10 | Jr- Engineer (Mech) | 32500-83800 | 4 | | -- | | **4** | | -- |
| 11 | Jr. Engineer (Elect.) | 32500-83800 | 5 | | 3 | | **8** | | -- |
| 12 | Sr. Store Keeper | 32500-83800 | 1 | | 1 | | **2** | | -- |
| 13 | Assistant | 29600-81100 | 4 | | -- | | **4** | | -- |
| 14 | Driver Ist Class | 29600-81100 | 15 | | 3 | | **18** | | -- |
| 15 | Diesel Mechanic | 29600-81100 | 15 | | -- | | **15** | | -- |
| 16 | Electrician | 29600-81100 | 30 | | 1 | | **31** | | -- |
| 17 | Leading man (F/Shop) | 29600-81100 | -- | | 1 | | **1** | | -- |
| 18 | Chargeman (Mech) | 29600-81100 | 3 | | -- | | **3** | | -- |
| 19 | Asstt. Foreman (Elect) | 29600-81100 | 2 | | 1 | | **3** | | -- |
| 20 | Radio Radar Technician | 29600-81100 | 1 | | -- | | **1** | | -- |
| 21 | Auto Electrician | 29600-81100 | 1 | | -- | | **1** | | -- |
| 22 | Chargeman (Elect.) | 29600-81100 | 1 | | 2 | | **3** | | -- |
| 23 | Dy. Foreman (E) | 29600-81100 | 1 | | -- | | **1** | | -- |
| 24 | Store Keeper | 29600-81100 | 1 | | -- | | **1** | | -- |
| 25 | Sr. Clerk | 27400-70500 | 26 | | 2 | | **28** | | -- |
| 26 | Asstt. Store Keeper (W-Shop) | 27400-70500 | 1 | | -- | | **1** | | -- |
| 27 | Mechanic | 27400-70500 | 6 | | -- | | **6** | | -- |
| 28 | Driver IInd Class | 27400-70500 | 18 | | -- | | **18** | | -- |
| 29 | Asstt. Storekeeper | 27400-70500 | 1 | | -- | | **1** | | -- |
| 30 | Crane Driver(UG) | 27400-70500 | 48 | | -- | | **48** | | -- |
| 31 | Driver (Mobile Equipment) | 25200-59600 | 4 | | -- | | **4** | | -- |
| 32 | Jr. Clerk/Typist | 25200-59600 | 1 | | -- | | **1** | | -- |
| 33 | Driver Motor | 25200-59600 | 1 | | -- | | **1** | | -- |
| 34 | Welder | 25200-59600 | 2 | | -- | | **2** | | -- |
| 35 | Turner | 25200-59600 | 3 | | -- | | **3** | | -- |
| 36 | Carpenter | 25200-59600 | 3 | | -- | | **3** | | -- |
| 37 | Fitter | 25200-59600 | 6 | | -- | | **6** | | -- |
| 38 | Moulder | 25200-59600 | 1 | | -- | | **1** | | -- |
| 39 | Machinist | 25200-59600 | 2 | | -- | | **2** | | -- |
| 40 | Time Keeper | 25200-59600 | 3 | | 1 | | **4** | | -- |
| 41 | Switch Board Operator | 25200-59600 | 8 | | 1 | | **9** | | -- |
| 42 | Crane Driver (LG) | 25200-59600 | 5 | | -- | | **5** | | -- |
| 43 | Wireman | 25200-59600 | 7 | | 1 | | **8** | | -- |
| 44 | Sr. Office Attendant | 24200-58600 | 5 | | -- | | **5** | | -- |
| **Total Class III** | | | **257** | | **21** | | **278** | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Class IV** | | | | | | |
| 1 | Casab | 22300-51000 | 2 | -- | **2** | -- |
| 2 | Oilman | 22300-51000 | 27 | -- | **27** | -- |
| 3 | Lift Operator | 22300-51000 | 2 | -- | **2** | -- |
| 4 | Lascar | 21800-50200 | 3 | -- | **3** | -- |
| 5 | Office Attendant Gr. III | 20900-43600 | 1 | -- | **1** | -- |
| 6 | Cleaner | 20900-43600 | 43 | -- | **43** | -- |
| 7 | Khalasi | 20900-43600 | 58 | -- | **58** | -- |
| 8 | Chowkidar | 20900-43600 | 1 | -- | **1** | -- |
| 9 | Sanitary Health Worker Gr.III | 20900-43600 | 2 | -- | **2** | -- |
| **TOTAL CLASS-IV** | | | **139** | **--** | **139** |  |
|  |  |  |  |  |  |  |
|  |  | **Summary of Mechanical Engineering Department** | | | |  |
|  |  | **Category** | **No. of Posts** | | **Total** | **Posts abolished** |
|  |  |  | **PRMT.** | **TEMP.** |
|  |  | Class I | 17 | 0 | 17 | 0 |
|  |  | Class II | 15 | 13 | 28 | 0 |
|  |  | Class III | 257 | 21 | 278 | 78 |
|  |  | Class IV | 139 | 0 | 139 | 54 |
|  |  | **Grand Total** | **428** | **34** | **462** | **132** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Marine Department** | | | | | | | | | |
| **Sr. No.** | **Designation** | **Scale of Pay** | | **No. of Posts** | | | | **Total** | **Remarks** |
| **PRMT.** | | **TEMP.** | |
| **(1)** | **(2)** | **(3)** | | **(4)** | | **(5)** | | **(6)** | **(7)** |
| **CLASS - I** | | | | | | | | | |
| 1 | Deputy Conservator | 120000-280000 | | 1 | | -- | | **1** | -- |
| 2 | Harbour Master | 100000-260000 | | 1 | | -- | | **1** | -- |
| 3 | Pilot | 70000-200000 | | 10 | | -- | | **10** | -- |
| 4 | Tug Master | 50000-160000 (9100-15100) | | 2 | | -- | | **2** | -- |
| **TOTAL CLASS-I** | | | | **14** | | **0** | | **14** |  |
|  |  |  | |  | |  | |  |  |
| **CLASS – II** | | | | | | | | | |
| 1 | Flotilla Superintendent | 40000-140000 | | 1 | | -- | | **1** | -- |
| 2 | Fire-cum-Safety Officer | 40000-140000 | | -- | | 1 | | **1** | -- |
| 3 | Personal Assistant | 40000-140000 | | 1 | | -- | | **1** | -- |
| **TOTAL CLASS-II** | | | | **2** | | **1** | | **3** |  |
|  |  |  | |  | |  | |  |  |
| **CLASS-III** | | | | | | | | | |
| 1 | Office Superintendent | 36500-88700 | | 1 | | -- | | **1** | -- |
| 2 | Superintendent Accounts | 36500-88700 | | 1 | | -- | | **1** | -- |
| 3 | Berthing Supervisor | 36500-88700 | | 1 | | 1 | | **2** | -- |
| 4 | Master Ist Class | 36500-88700 | | 10 | | 2 | | **12** | -- |
| 5 | Sr. Stenographer | 32500-83800 | | 1 | | -- | | **1** | -- |
| 6 | Head Clerk | 32500-83800 | | 1 | | -- | | **1** | -- |
| 7 | Divisional Accountant | 32500-83800 | | 1 | | -- | | **1** | -- |
| 8 | Asstt. Flotilla Supervisor | 32500-83800 | | 4 | | -- | | **4** | -- |
| 9 | Assistant | 29600-81100 | | 4 | | -- | | **4** | -- |
| 10 | Deputy Fire Officer | 29600-81100 | | 1 | | -- | | **1** | -- |
| 11 | Signal Superintendent | 29600-81100 | | 1 | | -- | | **1** | -- |
| 12 | Head Time Keeper | 29600-81100 | | 1 | | -- | | **1** | -- |
| 13 | Master IInd Class | 29600-81100 | | 12 | | -- | | **12** | -- |
| 14 | Sr. Clerk | 27400-70500 | | 12 | | -- | | **12** | -- |
| 15 | Station Officer | 27400-70500 | | 15 | | -- | | **15** | -- |
| 16 | P.O.C.D. (HG) | 27400-70500 | | 5 | | 1 | | **6** | -- |
| 17 | Senior Serang (Uncertified) | 27400-70500 | | 5 | | -- | | **5** | -- |
| 18 | Serang (Certified) | 27400-70500 | | 18 | | 1 | | **19** | -- |
| 19 | Safety Inspector | 27400-70500 | | 1 | | 2 | | **3** | -- |
| 20 | Jr. Clerk/Typist | 25200-59600 | | 2 | | -- | | **2** | -- |
| 21 | P.O.C.D. | 25200-59600 | | 31 | | -- | | **31** | -- |
| 22 | Leading Fireman | 25200-59600 | | 27 | | -- | | **27** | -- |
| 23 | Serang (Uncertified) | 25200-59600 | | 17 | | -- | | **17** | -- |
| 24 | Tindal (Mooring Boats) | 25200-59600 | | 5 | | 1 | | **6** | -- |
| 25 | Signalman | 25200-59600 | | 8 | | 1 | | **9** | -- |
| 26 | Time Keeper | 25200-59600 | | 5 | | -- | | **5** | -- |
| 27 | Carpenter | 25200-59600 | | 2 | | 1 | | **3** | -- |
| 28 | Quarter Master | 25200-59600 | | 14 | | -- | | **14** | -- |
| 29 | Caulker | 24200-58600 | | 1 | | -- | | **1** | -- |
| 30 | Sr. Office Attendant | 24200-58600 | | 1 | | -- | | **1** | -- |
| **Total Class III** | | | | **208** | | **10** | | **218** |  |
|  |  |  | |  | |  | |  |  |
| **Class IV** | | | | | | | | | |
| 1 | Fireman | 22300-51000 | 95 | | -- | | **95** | | -- |
| 2 | Casab | 22300-51000 | 2 | | 2 | | **4** | | -- |
| 3 | Signal Khalasi | 21800-50200 | 3 | | -- | | **3** | | -- |
| 4 | Topaz | 21800-50200 | 2 | | -- | | **2** | | -- |
| 5 | Lascar | 21800-50200 | 219 | | -- | | **219** | | -- |
| 6 | Office Attendant Gr.-III | 20900-43600 | 3 | | -- | | **3** | | -- |
| 7 | Marine Khalasi | 20900-43600 | 1 | | 5 | | **6** | | -- |
| 8 | Khalasi | 20900-43600 | 2 | | -- | | **2** | | -- |
| **TOTAL CLASS-IV** | | | **327** | | **7** | | **334** | |  |
|  |  |  |  | |  | |  | |  |
|  |  | **Summary of Marine Department** | | | | | | |  |
|  |  | **Category** | **No. of Posts** | | | | **Total** | | **Posts abolished** |
|  |  | **PRMT.** | | **TEMP.** | |
|  |  | Class I | 14 | | 0 | | 14 | | 0 |
|  |  | Class II | 2 | | 1 | | 3 | | 0 |
|  |  | Class III | 208 | | 10 | | 218 | | 22 |
|  |  | Class IV | 327 | | 7 | | 334 | | 75 |
|  |  | **Grand Total** | **551** | | **18** | | **569** | | **97** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **General Administration Department** | | | | | | | | | |
| **Sr. No.** | **Designation** | **Scale of Pay** | | **No. of Posts** | | | | **Total** | **Remarks** |
| **PRMT.** | | **TEMP** | |
| **(1)** | **(2)** | **(3)** | | **(4)** | | **(5)** | | **(6)** | **(7)** |
| **CLASS – I** | | | | | | | | | |
| 1 | Secretary | 120000-280000 | | 1 | | -- | | **1** | -- |
| 2 | Sr. Dy. Secretary | 80000-220000 | | 1 | | -- | | **1** | -- |
| 3 | Deputy Secretary | 60000-180000 | | 1 | | -- | | **1** | -- |
| 4 | Personnel Officer | 60000-180000 | | 1 | | -- | | **1** | -- |
| 5 | Sr. P.S. to Chairman | 60000-180000 | | 1 | | -- | | **1** | -- |
| 6 | Sr. Asstt. Secretary | 50000-160000  (10750-16750) | | 1 | | -- | | **1** | -- |
| 7 | Dy. Personnel Officer | 50000-160000  (10750-16750) | | 1 | | -- | | **1** | -- |
| 8 | PS to Chairman | 50000-160000  (10750-16750) | | 1 | | -- | | **1** | -- |
| 9 | Asstt. Secretary, Gr.I | 50000-160000 (9100-15100) | | -- | | 1 | | **1** | -- |
| 10 | Law Officer, Gr.I | 50000-160000 (9100-15100) | | 1 | | -- | | **1** | -- |
| 11 | P.S. to Dy. Chairman | 50000-160000 (9100-15100) | | 1 | | -- | | **1** | -- |
| 12 | Hindi Officer | 50000-160000 (9100-15100) | | 1 | | -- | | **1** | -- |
| 13 | TP & PRO | 50000-160000 (9100-15100) | | 1 | | -- | | **1** | -- |
| 14 | Labour Officer | 50000-160000 (9100-15100) | | 1 | | -- | | **1** | -- |
| **Total Class I** | | | | **13** | | **1** | | **14** |  |
| **CLASS – II** | | | | | | | | | |
| 1 | Personal Assistant | 40000-140000 | | 1 | | -- | | **1** | -- |
| 2 | Librarian | 40000-140000 | | 1 | | -- | | **1** | -- |
| 3 | Public Relations Assistant | 40000-140000 | | 1 | | -- | | **1** | -- |
| 4 | Head Master Secondary school | 40000-140000 | | 1 | | -- | | **1** | -- |
| **TOTAL CLASS-II** | | | | **4** | | **0** | | **4** |  |
| **CLASS – III** | | | | | | | | | |
| 1 | Office Superintendent | 36500-88700 | | 1 | | -- | | **1** | -- |
| 2 | Sr. Hindi Translator | 36500-88700 | | -- | | 1 | | **1** | -- |
| 3 | Legal Assistant | 36500-88700 | | -- | | 1 | | **1** | -- |
| 4 | Head Clerk | 32500-83800 | | 3 | | -- | | **3** | -- |
| 5 | Sr. Stenographer | 32500-83800 | | 2 | | -- | | **2** | -- |
| 6 | Labour Welfare Inspector | 32500-83800 | | 1 | | -- | | **1** | -- |
| 7 | Head Master | 32500-83800 | | 2 | | -- | | **2** | -- |
| 8 | Assistant | 29600-81100 | | 4 | | -- | | **4** | -- |
| 9 | Hindi Translator | 29600-81100 | | 2 | | -- | | **2** | -- |
| 10 | Secondary Teacher | 29600-81100 | | 7 | | -- | | **7** | -- |
| 11 | Physical Education Teacher | 29600-81100 | | 1 | | -- | | **1** | -- |
| 12 | Assistant Teacher | 27400-70500 | | 25 | | -- | | **25** | -- |
| 13 | Sr. Clerk | 27400-70500 | | 13 | | -- | | **13** | -- |
| 14 | Junior Stenographer | 27400-70500 | | 4 | | -- | | **4** | -- |
| 15 | Driver (Motor) HG | 27400-70500 | | 1 | | -- | | **1** | -- |
| 16 | Senior Labour Welfare Attendant | 27400-70500 | | 1 | | -- | | **1** | -- |
| 17 | Hindi Stenographer | 27400-70500 | | -- | | 1 | | **1** | -- |
| 18 | Junior Clerk/Typist | 25200-59600 | | 6 | | -- | | **6** | -- |
| 19 | Driver (Motor) | 25200-59600 | | 2 | | -- | | **2** | -- |
| 20 | Hindi Typist | 25200-59600 | | 2 | | -- | | **2** | -- |
| 21 | Care Taker | 24200-58600 | | 1 | | -- | | **1** | -- |
| 22 | Labour Welfare Attendant | 24200-58600 | | 2 | | -- | | **2** | -- |
| 23 | Sr. Office Attendant | 24200-58600 | | 6 | | -- | | **6** | -- |
| **TOTAL CLASS-III** | | | | **86** | | **3** | | **89** |  |
| **CLASS - IV** | | | | | | | | | |
| 1 | Cook-cum-Bearer | 22300-51000 | | 1 | | -- | | **1** | -- |
| 2 | Officer Attendant Gr.-III | 20900-43600 | | 4 | | -- | | **4** | -- |
| 3 | Farash | 20900-43600 | | 1 | | -- | | **1** | -- |
| 4 | Sanitary Health Worker Gr.III | 20900-43600 | | 4 | | -- | | **4** | -- |
| 5 | Chowkidar | 20900-43600 | | 1 | | -- | | **1** | -- |
| 6 | Mali-cum-Chowkidar | 20900-43600 | | 1 | | -- | | **1** | -- |
| 7 | Khalasi | 20900-43600 | | -- | | 1 | | **1** | -- |
| 8 | Water Woman | 20900-43600 | | 1 | | -- | | **1** | -- |
| 9 | Attendant | 20900-43600 | | 2 | | -- | | **2** | -- |
| **TOTAL CLASS-IV** | | | | **15** | | **1** | | **16** |  |
|  |  |  | |  | |  | |  |  |
|  |  | **Summary of GA Department** | | | | | | |  |
|  |  | **Category** | **No. of Posts** | | | | **Total** | | **Posts** |
|  | **PRMT** | | **TEM** | | **Abolished** |
|  |  | Class I | 13 | | 1 | | 14 | | 0 |
|  |  | Class II | 4 | | 0 | | 4 | | 0 |
|  |  | Class III | 86 | | 3 | | 89 | | 12 |
|  |  | Class IV | 15 | | 1 | | 16 | | 14 |
|  |  | **Grand Total** | **118** | | **5** | | **123** | | **26** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Vigilance Department** | | | | | | | |
| **Sr. No.** | **Designation** | **Scale of Pay** | | **No. of Posts** | | **Total** | **Remarks** |
| **PRMT.** | **TEMP.** |
| **(1)** | **(2)** | **(3)** | | **(4)** | **(5)** | **(6)** | **(7)** |
| **CLASS – I** | | | | | | | |
| 1 | Chief Vigilance Officer | -- | | 1 | -- | **1** | -- |
| 2 | Dy. Chief Vigilance Officer | 60000-180000 | | 1 | -- | **1** | -- |
| **Total Class I** | | | | **2** | **0** | **2** |  |
|  |  | |  |  |  |  |  |
| **CLASS – II** | | | | | | | |
| 1 | Personal Assistant | 40000-140000 | | 1 | -- | **1** | -- |
| **TOTAL CLASS-II** | | | | **1** | **0** | **1** |  |
|  |  | |  |  |  |  |  |
| **CLASS – III** | | | | | | | |
| 1 | Inspector (Vigilance) | 29600-81100 | | 1 | -- | **1** | -- |
| **TOTAL CLASS-III** | | | | **1** | **0** | **1** |  |
|  |  | |  |  |  |  |  |
|  |  | | **Summary of Vigilance Department** | | | |  |
|  |  | | **Category** | **No. of Posts** | | **Total** |  |
|  | | **PRMT.** | **TEMP.** |  |
|  |  | | Class I | 2 | 0 | 2 |  |
|  |  | | Class II | 1 | 0 | 1 |  |
|  |  | | Class III | 1 | 0 | 1 |  |
|  |  | | Class IV | 0 | 0 | 0 |  |
|  |  | | **Grand Total** | **4** | **0** | **4** |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FINANCE DEPARTMENT** | | | | | | | | |
| **Sr. No.** | **Designation** | **Scale of Pay** | | **No. of Posts** | | | **Total** | **Remarks** |
| **PRMT** | | **TEMP** |
| **(1)** | **(2)** | **(3)** | | **(4)** | | **(5)** | **(6)** | **(7)** |
| **CLASS – I** | | | | | | | | |
| 1 | Financial Advisor & Chief Accounts Officer | 120000-280000 | | 1 | | -- | **1** | -- |
| 2 | Sr. Dy. Chief Accounts Officer | 80000-220000 | | 1 | | -- | **1** | -- |
| 3 | Dy. Chief Accounts Officer | 60000-180000 | | 1 | | -- | **1** | -- |
| 4 | Sr. Deputy Director (EDP) | 60000-180000 | | 1 | | -- | **1** | -- |
| 5 | Sr. Accounts Officer | 50000-160000  (10750-16750) | | 2 | | -- | **2** | -- |
| 6 | Dy. Director (EDP) | 50000-160000  (10750-16750) | | 1 | | -- | **1** | -- |
| 7 | Accounts Officer (Gr.I) | 50000-160000  (9100-15100) | | 1 | | -- | **1** | -- |
| 8 | Asstt. Director (Research) | 50000-160000  (9100-15100) | | 1 | | -- | **1** | -- |
| 9 | Asstt. Director (EDP) | 50000-160000  (9100-15100) | | 1 | | -- | **1** | -- |
| **TOTAL CLASS-I** | | | | **10** | | **0** | **10** |  |
|  |  |  | |  | |  |  |  |
| **CLASS – II** | | | | | | | | |
| 1 | Assistant Accounts Officer | 40000-140000 | | 2 | | 1 | **3** | -- |
| 2 | Data Entry Processing Officer | 40000-140000 | | 1 | | -- | **1** | -- |
| 3 | Personal Assistant | 40000-140000 | | 1 | | -- | **1** | -- |
| **TOTAL CLASS-II** | | | | **4** | | **1** | **5** |  |
|  |  |  | |  | |  |  |  |
| **CLASS - III** | | | | | | | | |
| 1 | Superintendent Accounts | 36500-88700 | 4 | | -- | | **4** | -- |
| 2 | Cost Analyst | 36500-88700 | 2 | | -- | | **2** | -- |
| 3 | Divisional Accountant | 32500-83800 | 8 | | -- | | **8** | -- |
| 4 | Cashier | 32500-83800 | 1 | | -- | | **1** | -- |
| 5 | Input/Output Supervisor-cum-Programming Assistant | 32500-83800 | -- | | 1 | | **1** | -- |
| 6 | Assistant | 29600-81100 | 12 | | 3 | | **15** | -- |
| 7 | Operator-cum-Input/Output Asstt. | 29600-81100 | 1 | | -- | | **1** | -- |
| 8 | Senior Clerk | 27400-70500 | 41 | | -- | | **41** | -- |
| 9 | DEVO | 27400-70500 | 2 | | -- | | **2** | -- |
| 10 | Driver Motor (HG) | 27400-70500 | 1 | | -- | | **1** | -- |
| 11 | Jr. Clerk/Typist | 25200-59600 | 3 | | -- | | **3** | -- |
| 12 | Driver (Motor) | 25200-59600 | 1 | | -- | | **1** | -- |
| 13 | Sr. Office Attendant | 24200-58600 | 5 | | -- | | **5** | -- |
| **TOTAL CLASS-III** | | | **81** | | **4** | | **85** |  |
|  |  |  |  | |  | |  |  |
| **CLASS - IV** | | | | | | | | |
| 1 | Sainik | 21800-50200 | 2 | | -- | | **2** | -- |
| 2 | Office Attendant Gr.-III | 20900-43600 | 4 | | -- | | **4** | -- |
| **TOTAL CLASS-IV** | | | **6** | | **0** | | **6** |  |
|  |  |  |  | |  | |  |  |
|  |  | **Summary of Finance Department** | | | | | |  |
|  |  | **Category** | **No. of Posts** | | | | **Total** | **Posts** |
|  |  | **PRMT.** | | **TEMP.** | |  | **Deleted** |
|  |  | Class I | 10 | | 0 | | 10 | 0 |
|  |  | Class II | 4 | | 1 | | 5 | 0 |
|  |  | Class III | 81 | | 4 | | 85 | 13 |
|  |  | Class IV | 6 | | 0 | | 6 | 0 |
|  |  | **Grand Total** | **101** | | **5** | | **106** | **13** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Traffic Department** | | | | | | | |
| **Sr. No.** | **Designation** | **Scale of Pay** | | **No. of Posts** | | **Total** | **Remarks** |
| **PRMT.** | **TEMP.** |
| **(1)** | **(2)** | **(3)** | | **(4)** | **(5)** | **(6)** | **(7)** |
| **CLASS - I** | | | | | | | |
| 1 | Traffic Manager | 120000-280000 | | 1 | -- | **1** | -- |
| 2 | Sr. Dy. Traffic Manager | 80000-220000 | | 1 | -- | **1** | -- |
| 3 | Deputy Traffic Manager | 60000-180000 | | 1 | -- | **1** | -- |
| 4 | Sr. Asstt. Traffic Manager | 50000-160000  (10750-16750) | | 1 | -- | **1** | -- |
| 5 | Assistant Traffic Manager GR-I | 50000-160000  (9100-15100) | | 3 | -- | **3** | -- |
| 6 | Safety Officer | 50000-160000  (9100-15100) | | 1 | -- | **1** | -- |
| **TOTAL CLASS-I** | | | | **8** | **0** | **8** |  |
|  |  | |  |  |  |  |  |
| **CLASS – II** | | | | | | | |
| 1 | Asstt. Traffic Manager | 40000-140000 | | 2 | -- | **2** | -- |
| 2 | Personal Assistant | 40000-140000 | | 1 | -- | **1** | -- |
| **TOTAL CLASS-II** | | | | **3** | **0** | **3** | -- |
|  |  | |  |  |  |  |  |
| **CLASS-III** | | | | | | | |
| 1 | Office Superintendent | | 36500-88700 | 1 | -- | **1** | -- |
| 2 | Superintendent Accounts | | 36500-88700 | 1 | -- | **1** | -- |
| 3 | Traffic Inspector | | 36500-88700 | 6 | -- | **6** | -- |
| 4 | Shed Master/ Warehouse Keeper | | 32500-83800 | 12 | -- | **12** |  |
| 5 | Head Clerk | | 32500-83800 | 1 | -- | **1** | -- |
| 6 | Assistant | | 29600-81100 | 1 | -- | **1** |  |
| 7 | Head Time Keeper | | 29600-81100 | 1 | -- | **1** | -- |
| 8 | Statistical Assistant | | 29600-81100 | 1 | -- | **1** | -- |
| 9 | Sr. Clerk | | 27400-70500 | 4 | -- | **4** | -- |
| 10 | Supervisor (W&G) | | 27400-70500 | 57 | -- | **57** | -- |
| 11 | Time Keeper | | 25200-59600 | 3 | -- | **3** | -- |
| 12 | Jr. Clerk/Typist | | 25200-59600 | 8 | -- | **8** | -- |
| 13 | Traffic Outdoor Clerk | | 25200-59600 | 50 | 22 | **72** | -- |
| 14 | Assistant Outdoor Clerk | | 24200-58600 | 46 | 10 | **56** | -- |
| 15 | Sr. Office Attendant | | 24200-58600 | 3 | -- | **3** | -- |
| 16 | Sr. Sanitary Health Worker | | 24200-58600 | 1 | -- | **1** | -- |
| **TOTAL CLASS-III** | | | | **196** | **32** | **228** |  |
|  |  | |  |  |  |  |  |
| **CLASS – IV** | | | | | | | |
| 1 | Sanitary Health Worker Gr-III | | 20900-43600 | 10 | -- | **10** | -- |
| 2 | Office Attendant Gr-III | | 20900-43600 | 3 | -- | **3** | -- |
| **TOTAL CLASS-IV** | | | | **13** | **0** | **13** |  |
|  |  | |  |  |  |  |  |
|  |  | | **Summary of Traffic Department** | | | |  |
|  |  | | **Category** | **No. of Posts** | | **TOTAL** | **Posts** |
|  |  | | **PRMT.** | **TEMP.** |  | **Abolished** |
|  |  | | Class I | 8 | 0 | 8 | 0 |
|  |  | | Class II | 3 | 0 | 3 | 0 |
|  |  | | Class III | 196 | 32 | 228 | 22 |
|  |  | | Class IV | 13 | 0 | 13 | 20 |
|  |  | | **Grand Total** | **220** | **32** | **252** | **42** |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Cargo Handling Division** | | | | | | | | |
| **Sr. No.** | **Designation** | **Scale of Pay** | | **No. of Posts** | | | **TOTAL** | **Remarks** |
| **PRMT** | | **TEMP.** |
| **(1)** | **(2)** | **(3)** | | **(4)** | | **(5)** | **(6)** | **(7)** |
| **CLASS - I** | | | | | | | | |
| 1 | Secretary-cum Personnel Officer | 50000-160000 | | 1 | | -- | **1** | -- |
| **TOTAL CLASS-I** | | | | **1** | | **0** | **1** |  |
|  |  |  | |  | |  |  |  |
| **CLASS – II** | | | | | | | | |
| 1 | Asstt. Admn. Officer | 40000-140000 | | 1 | | -- | **1** | -- |
| 2 | Accounts Officer | 40000-140000 | | 1 | | -- | **1** | -- |
| **TOTAL CLASS-II** | | | | **2** | | **0** | **2** |  |
|  |  |  | |  | |  |  |  |
| **CLASS-III** | | | | | | | | |
| 1 | Head Clerk | 32500-83800 | 1 | | -- | | **1** | -- |
| 2 | Jr. Engineer (Civil) | 32500-83800 | 1 | | -- | | **1** | -- |
| 3 | Assistant | 29600-81100 | 2 | | -- | | **2** | -- |
| 4 | Labour Inspector | 29600-81100 | 2 | | -- | | **2** | -- |
| 5 | Vigilance Inspector | 29600-81100 | 1 | | -- | | **1** | -- |
| 6 | Hindi Translator | 29600-81100 | 1 | | -- | | **1** | -- |
| 7 | Sr. Clerk | 27400-70500 | 4 | | -- | | **4** | -- |
| 8 | Jr. Stenographer | 27400-70500 | 2 | | -- | | **2** | -- |
| 9 | Jr. Clerk/Typist | 25200-59600 | 1 | | -- | | **1** | -- |
| 10 | Booking Clerk | 25200-59600 | 3 | | -- | | **3** | -- |
| 11 | Wireman-cum- Plumber | 25200-59600 | 1 | | -- | | **1** | -- |
| 12 | Hindi Typist | 25200-59600 | 1 | | -- | | **1** | -- |
| 13 | Driver (Motor) | 25200-59600 | 1 | | -- | | **1** | -- |
| 14 | Sr. Office Attendant | 24200-58600 | 3 | | -- | | **3** | -- |
| 15 | Pump Operator | 24200-58600 | 3 | | -- | | **3** | -- |
| **Total Class III** | | | **27** | | **0** | | **27** |  |
|  |  |  |  | |  | |  |  |
| **Class IV** | | | | | | | | |
| 1 | Security Guard | 21800-50200 | 3 | | -- | | **3** | -- |
| 2 | Office Attendant Gr-III | 20900-43600 | 2 | | -- | | **2** | -- |
| 3 | Khalasi | 20900-43600 | -- | | 1 | | **1** | -- |
| 4 | Sanitary Health Worker Gr-III | 20900-43600 | 6 | | -- | | **6** | -- |
| **TOTAL CLASS-IV** | | | **11** | | **1** | | **12** |  |
|  |  |  |  | |  | |  |  |
|  |  | **Summary of Cargo Handling Div.** | | | | | |  |
|  |  | **Category** | **No. of Posts** | | | | **Total** | **Posts abolished** |
|  |  | **PRMT.** | | **TEMP.** | |
|  |  | Class I | 1 | | 0 | | 1 | 0 |
|  |  | Class II | 2 | | 0 | | 2 | 0 |
|  |  | Class III | 27 | | 0 | | 27 | 19 |
|  |  | Class IV | 11 | | 1 | | 12 | 12 |
|  |  | **Grand Total** | **41** | | **1** | | **42** | **31** |

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Medical Department** | | | | | | | |
| **Sr. No.** | **Designation** | | **Scale of Pay** | **No. of Posts** | | **TOTAL** | **Remarks** |
| **PRMT.** | **TEMP.** |
| **(1)** | **(2)** | | **(3)** | **(4)** | **(5)** | **(6)** | **(7)** |
| **CLASS - I** | | | | | | | |
| 1 | Chief Medical Officer | 120000-280000 | | 1 | -- | **1** | -- |
| 2 | Sr. Dy. Chief Medical Officer | 80000-220000 | | 2 | -- | **2** | -- |
| 3 | Dy. Chief Medical Officer(Gen) | 60000-180000 | | 1 | -- | **1** | -- |
| 4 | Dy. Chief Medical Officer(Specialist.) | 60000-180000 | | 1 | -- | **1** | -- |
| 5 | Senior Medical Officer(Gen) | 50000-160000  (10750-16750) | | 2 | -- | **2** | -- |
| 6 | Senior Medical Officer (Specialist) | 50000-160000  (10750-16750) | | 2 | -- | **2** | -- |
| 7 | Medical Officer | 50000-160000  (9100-15100) | | 5 | -- | **5** | -- |
| **TOTAL CLASS-I** | | | | **14** | **0** | **14** |  |
|  |  | |  |  |  |  |  |
| **CLASS - II** | | | | | | | |
| 1 | Personal Assistant | | 40000-140000 | **1** | -- | **1** | -- |
| **TOTAL CLASS-II** | | | | **1** | -- | **1** |  |
|  |  | |  |  |  |  |  |
| **CLASS – III** | | | | | | | |
| 1 | Head Clerk | | 32500-83800 | 1 | -- | **1** | -- |
| 2 | Divisional Accountant | | 32500-83800 | 1 | -- | **1** | -- |
| 3 | Assistant | | 29600-81100 | 1 | -- | **1** | -- |
| 4 | Nursing Sister | | 29600-81100 | 4 | -- | **4** | -- |
| 5 | Senior Pharmacist-Cum-Store Keeper | | 29600-81100 | 2 | -- | **2** | -- |
| 6 | X-Ray Technician | | 29600-81100 | 1 | 1 | **2** | -- |
| 7 | Laboratory Technician | | 29600-81100 | 2 | -- | **2** | -- |
| 8 | Sr. Clerk | | 27400-70500 | 2 | -- | **2** | -- |
| 9 | Nurse | | 27400-70500 | 10 | 6 | **16** | -- |
| 10 | Nurse (Auxiliary) | | 27400-70500 | 1 | -- | **1** | -- |
| 11 | Pharmacist | | 27400-70500 | 6 | -- | **6** | -- |
| 12 | Junior Clerk/Typist | | 25200-59600 | 3 | -- | **3** | -- |
| 13 | Sr. Dresser | | 24200-58600 | 1 | -- | **1** | -- |
| 14 | Sr. Office Attendant | | 24200-58600 | 1 | -- | **1** |  |
| **TOTAL CLASS-III** | | | | **36** | **7** | **43** |  |
|  |  | |  |  |  |  |  |
| **CLASS - IV** | | | | | | | |
| 1 | First Aider | | 22300-51000 | 2 | -- | **2** | -- |
| 2 | Surgical Dresser | | 22300-51000 | 5 | -- | **5** | -- |
| 3 | Ward Orderly | | 21800-50200 | 6 | -- | **6** | -- |
| 4 | Female Ward Orderly | | 21800-50200 | 2 | -- | **2** | -- |
| 5 | Sanitary Health Worker Gr.III | | 20900-43600 | 1 | -- | **1** | -- |
| 6 | Office Attendant Gr.III | | 20900-43600 | 1 | -- | **1** | -- |
| 7 | Female Ward Attendant-cum-Sweeper | | 20900-43600 | 1 | -- | **1** | - |
| **TOTAL CLASS-IV** | | | | **18** | **0** | **18** |  |
|  |  | |  |  |  |  |  |
|  |  | | **Summary of Medical Department** | | | |  |
|  |  | | **Category** | **No. of Posts** | | **Total** | **Posts** |
|  | | **PRMT.** | **TEMP.** | **Abolished** |
|  |  | | Class I | 14 | 0 | 14 | 0 |
|  |  | | Class II | 1 | 0 | 1 | 0 |
|  |  | | Class III | 36 | 7 | 43 | 12 |
|  |  | | Class IV | 18 | 0 | 18 | 24 |
|  |  | | **Grand Total** | **69** | **7** | **76** | **36** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Off Shore Oil Terminal, Vadinar** | | | | | | |
| **Sr. No.** | **Designation** | **Scale of Pay** | **No. of Posts** | | **Total** | **Remarks** |
| **PRMT.** | **TEMP.** |
| **(1)** | **(2)** | **(3)** | **(4)** | **(5)** | **(6)** | **(7)** |
| **CLASS - I** | | | | | | |
| 1 | Chief Operations Manager | 120000-280000 | 1 | -- | **1** | -- |
| 2 | Pilot | 70000-200000 | 3 | -- | **3** | -- |
| 3 | Marine Engineer Gr.I | 70000-200000 | 1 | -- | **1** | -- |
| 4 | Executive Engineer (Civil) | 50000-160000  (10750-16750) | 1 | -- | **1** | -- |
| 5 | Executive Engineer (E & M) | 50000-160000  (10750-16750) | 1 | -- | **1** | -- |
| 6 | Marine Engineer Gr.II | 50000-160000  (9100-15100) | 1 | -- | **1** | -- |
| 7 | Asstt. Executive Engineer (Civil) | 50000-160000  (9100-15100) | 1 | -- | **1** | -- |
| 8 | Asstt. Executive Engineer (Elect) | 50000-160000  (9100-15100) | 1 | -- | **1** | -- |
| 9 | Accounts Officer Gr.-I | 50000-160000  (9100-15100) | 1 | -- | **1** | -- |
| 10 | Medical Officer | 50000-160000  (9100-15100) | 1 | 1 | **2** | -- |
| **TOTAL CLASS-I** | | | **12** | **1** | **13** |  |
|  |  |  |  |  |  |  |
| **CLASS – II** | | | | | | |
| 1 | Assistant Engineer (Civil) | 40000-140000 | 1 | 1 | **2** | -- |
| 2 | Assistant Engineer (Mech.) | 40000-140000 | -- | 1 | **1** | -- |
| 3 | Scientific Officer | 40000-140000 | 1 | -- | **1** | -- |
| 4 | Asstt. Engineer (Dredger/Tug) | 40000-140000 | 1 | 1 | **2** | -- |
| 5 | Assistant Engineer (F/C) | 40000-140000 | 1 | -- | **1** | -- |
| 6 | Personal Assistant | 40000-140000 | 1 | -- | **1** | -- |
| **TOTAL CLASS-II** | | | **5** | **3** | **8** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **CLASS - III** | | | | | | |
| 1 | Superintendent Accounts | 36500-88700 | 1 | -- | **1** | -- |
| 2 | Office Superintendent | 36500-88700 | -- | 1 | **1** | -- |
| 3 | Jr. Engineer (Mech.) Gr.-I | 36500-88700 | 1 | -- | **1** | -- |
| 4 | Jr. Engineer (Elect.) Gr.-I | 36500-88700 | -- | 1 | **1** | -- |
| 5 | Jr. Engineer (Civil) Gr.-I | 36500-88700 | 3 | 2 | **5** | -- |
| 6 | Master Ist Class | 36500-88700 | 3 | -- | **3** | -- |
| 7 | Divisional Accountant | 32500-83800 | 1 | 1 | **2** | -- |
| 8 | Jr. Engineer (Civil) | 32500-83800 | 1 | 2 | **3** | -- |
| 9 | Jr. Engineer (Elect.) | 32500-83800 | 1 | -- | **1** | -- |
| 10 | Assistant Flotilla Supervisor | 32500-83800 | 1 | 1 | **2** | -- |
| 11 | Assistant | 29600-81100 | 1 | 1 | **2** | -- |
| 12 | Hindi Translator | 29600-81100 | -- | 1 | **1** | -- |
| 13 | Technical Assistant | 29600-81100 | 2 | -- | **2** | -- |
| 14 | Electrician | 29600-81100 | 5 | -- | **5** | -- |
| 15 | Driver Ist Class | 29600-81100 | 2 | -- | **2** | -- |
| 16 | Diesel Mechanic | 29600-81100 | 4 | -- | **4** | -- |
| 17 | Master IInd Class | 29600-81100 | 3 | -- | **3** | -- |
| 18 | Shed Master | 29600-81100 | 1 | -- | **1** | -- |
| 19 | Sr. Clerk | 27400-70500 | 7 | -- | **7** | -- |
| 20 | Driver Motor (HG) | 27400-70500 | 1 | -- | **1** | -- |
| 21 | Serang (Certified) | 27400-70500 | 1 | -- | **1** | -- |
| 22 | Nurse | 27400-70500 | 4 | -- | **4** | -- |
| 23 | Jr. Clerk/Typist | 25200-59600 | 3 | -- | **3** | -- |
| 24 | Hindi Typist | 25200-59600 | -- | 1 | **1** | -- |
| 25 | Driver (Motor) | 25200-59600 | 4 | -- | **4** | -- |
| 26 | Field Assistant | 25200-59600 | 1 | -- | **1** | -- |
| 27 | Turner | 25200-59600 | -- | 1 | **1** | -- |
| 28 | Machinist | 25200-59600 | -- | 1 | **1** | -- |
| 29 | Fitter | 25200-59600 | -- | 1 | **1** | -- |
| 30 | Quarter Master | 25200-59600 | 5 | 2 | **7** | -- |
| 31 | Tindal | 25200-59600 | 1 | 1 | **2** | -- |
| 32 | Serang (Uncertified) | 25200-59600 | 7 | -- | **7** | -- |
| 33 | Signalman | 25200-59600 | 4 | -- | **4** | -- |
| 34 | Pump Driver | 24200-58600 | 1 | -- | **1** | -- |
| 35 | Sub Inspector (W&W) | 27400-70500 | 1 | -- | **1** | -- |
| 36 | Sr. Office Attendant | 24200-58600 | 3 | -- | **3** | -- |
| **TOTAL CLASS-III** | | | **73** | **17** | **90** |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **CLASS - IV** | | | | | | |
| 1 | Casab | 22300-51000 | 2 | -- | **2** | -- |
| 2 | Surgical Dresser | 22300-51000 | 1 | -- | **1** | -- |
| 3 | Oilman | 22300-51000 | 13 | -- | **13** | -- |
| 4 | Lascar | 21800-50200 | 20 | -- | **20** | -- |
| 5 | Cleaner | 20900-43600 | 6 | -- | **6** | -- |
| 6 | Khalasi | 20900-43600 | 7 | -- | **7** | -- |
| 7 | Mali | 20900-43600 | 1 | -- | **1** | -- |
| 8 | Sanitary Health Worker, Gr.III | 20900-43600 | 2 | -- | **2** | -- |
| 9 | Ward Attendant (Male) | 20900-43600 | 1 | -- | **1** | -- |
| **TOTAL CLASS-IV** | | | **53** | **0** | **53** |  |
|  |  |  |  |  |  |  |
|  |  | **Summary of OOT, Vadinar Department** | | | |  |
|  |  | **Category** | **No. of Posts** | | **Total** | **Posts** |
|  | **PRMT.** | **TEMP.** | **Deleted** |
|  |  | Class I | 12 | 1 | 13 | 0 |
|  |  | Class II | 5 | 3 | 8 | 0 |
|  |  | Class III | 73 | 17 | 90 | 30 |
|  |  | Class IV | 53 | 0 | 53 | 72 |
|  |  | **Grand Total** | **143** | **21** | **164** | **102** |

|  |  |  |  |
| --- | --- | --- | --- |
| **Summary of Deletion List** | | | |
| **Department** | **Class III** | **Class IV** | **Total** |
| Civil Engineering | 2 | 6 | **8** |
| Mechanical Engineering | 8 | 32 | **40** |
| Marine | 0 | 0 | **0** |
| General Administration | 1 | 5 | **6** |
| Vigilance | 0 | 0 | **0** |
| Finance | 0 | 1 | **1** |
| Traffic | 0 | 0 | **0** |
| CHD | 0 | 0 | **0** |
| Medical | 0 | 3 | **3** |
| OOT, Vadinar | 3 | 29 | **32** |
| **TOTAL** | **14** | **76** | **90** |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Civil Engineering Department** | | | | | |
| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | **No. of posts deleted** | **Date of Vacancy** | **Reason of Vacancy** |
| **Class III** | | | | | |
| 1 | Fitter | 25200-59600 | 1 | 06.12.2016 | Promotion |
| 2 | Carpenter | 25200-59600 | 1 | 31.08.2017 | Retirement |
| **Total Class III** | | | **2** |  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Class IV** | | | | | |
| 1 | Sainik | 21800-50200 | 2 | (1) 05.08.2017 | Promotion |
| (2) 01.02.2019 | Retirement |
| 2 | Marine Khalasi | 20900-43600 | 1 | (1) 01.10.2019 | Retirement |
| 3 | Sanitary Health Worker Gr.III | 20900-43600 | 1 | Since long | -- |
| 4 | Mali | 20900-43600 | 2 | (1) 31.07.2018 | Retirement |
| (2) 01.05.2019 | Retirement |
| **Total Class IV** | | | **6** |  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Mechanical Engineering Department** | | | | | |
| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | **No. of posts deleted** | **Date of Vacancy** | **Reason of Vacancy** |
| **Class III** | | | | | |
| 1 | Driver(Mobile Equipment) H.G. | 27400-70500 | 1 | 31-10-2014 | SVRS |
| 2 | Driver (Mobile Equipment) | 25200-59600 | 6 | (1) 26.09.2017 | Promotion |
| (2) 26.09.2017 | Promotion |
| (3) 26.09.2017 | Promotion |
| (4) 26.09.2017 | Promotion |
| (5) 26.09.2017 | Promotion |
| (6) 31.01.2018 | Retirement |
| 3 | Fitter | 25200-59600 | 1 | 26.07.2019 | Promotion |
| **Total Class III** | | | **8** |  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Class IV** | | | | | |
| 1 | Lift Operator | 22300-51000 | 2 | 31.07.2019 | Retirement |
| 31.10.2019 | Retirement |
| 2 | Khalasi | 20900-43600 | 30 | 25-12-2015 | Expired |
| 01-11-2015 | Promotion |
| 01-11-2015 | Promotion |
| 01-10-2015 | Promotion |
| 01-10-2015 | Promotion |
| 01-10-2015 | Promotion |
| 01-10-2015 | Promotion |
| 31-07-2015 | Retirement |
| 31-05-2015 | Retirement |
| 30-04-2015 | SVRS |
| 30-04-2015 | SVRS |
| 16-04-2015 | Promotion |
| 16-04-2015 | Promotion |
| 16-04-2015 | Promotion |
| 16-04-2015 | Promotion |
| 16-04-2015 | Promotion |
| 16-04-2015 | Promotion |
| 16-04-2015 | Promotion |
| 31-03-2015 | Retirement |
| 31-12-2014 | Retirement |
| 31-05-2014 | Retirement |
| 31-05-2014 | Retirement |
| 27-01-2014 | Promotion |
| 27-01-2014 | Promotion |
| 31-12-2013 | Retirement |
| 24-10-2013 | Expired |
| 27-01-2014 | Promotion |
| 27-01-2014 | Promotion |
| 31-12-2013 | Retirement |
| 24-10-2013 | Expired |
| **Total Class IV** | | | **32** |  | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **General Administration Department** | | | | | | |
| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | **No. of posts deleted** | **Date of Vacancy** | | **Reason of Vacancy** |
| **Class III** | | | | | | |
| 1 | Secondary Teacher | 29600-81100 | 1 | 26.11.2019 | | Promotion |
| **Total Class III** | | | **1** |  | | |
|  |  |  |  |  |  | |
| **Class IV** | | | | | | |
| 1 | Office Attendant Gr.III | 20900-43600 | 5 | (1) 03.08.2015 | | Promotion |
| (2) 24.10.2017 | | Promotion |
| (3) 28.01.2020 | | Promotion |
| (4) 28.01.2020 | | Promotion |
| (5) 18.06.2020 | | Promotion |
| **Total Class IV** | | | **5** |  | |  |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Finance Department** | | | | | | |
| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | **No. of posts deleted** | **Date of Vacancy** | **Reason of Vacancy** | |
| **Class IV** | | | | | | |
| 1 | Chowkidar | 20900-43600 | 1 | 01.04.2019 | | Retirement |
| **Total Class IV** | | | **1** |  | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Medical Department** | | | | | |
| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | **No. of posts deleted** | **Date of Vacancy** | **Reason of Vacancy** |
| **Class IV** | | | | | |
| 1 | Sanitary Health Worker Gr.III | 20900-43600 | 3 | (1) 15.02.2009 | Expired |
| (2) 02.05.2019 | Promotion |
| (3) 16.03.2020 | Promotion |
| **Total Class IV** | | | **3** |  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Offshore Oil Terminal, Vadinar** | | | | | |
| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | **No. of posts deleted** | **Date of Vacancy** | **Reason of Vacancy** |
| **Class III** | | | | | |
| 1 | Driver Ist Class | 29600-81100 | 1 | 31.01.2017 | Retirement |
| 2 | Laboratory Technician | 29600-81100 | 1 | 31.05.2019 | Retirement |
| 3 | Time Keeper | 25200-59600 | 1 | 30.04.2019 | Retirement |
| **Total Class III** | | | **3** |  | |
|  |  |  |  |  |  |
| **Class IV** | | | | | |
| 1 | Lascar | 21800-50200 | 2 | (1) 29.02.2020 | Retirement |
| (2)30.04.2019 | Retirement |
| 2 | Cleaner | 20900-43600 | 3 | (1) 29.01.2020 | Retirement |
| (2) 29.01.2020 | Retirement |
| (3) 31.01.2020 | Retirement |
| 3 | Khalasi | 20900-43600 | 24 | (1) 18.12.2006 | Promotion |
| (2) July, 2007 | Retirement |
| (3) July, 2007 | Retirement |
| (4) Augt, 2007 | Retirement |
| (5) Feb, 2010 | Retirement |
| (6) Mar, 2010 | Retirement |
| (7) July, 2010 | Retirement |
| (8) June, 2012 | Promotion |
| (9) June, 2012 | Promotion |
| (10) Jun, 2012 | Promotion |
| (11) Jan, 2013 | Promotion |
| (12) May, 2013 | Promotion |
| (13) July, 2013 | Promotion |
| (14) July, 2013 | Promotion |
| (15)31.07.2014 | Retirement |
| (16) Sept, 2013 | Retirement |
| (17)31.07.2014 | Retirement |
| (18)30.04.2015 | Retirement |
| (19)20.07.2015 | Promotion |
| (20)20.07.2015 | Promotion |
| (21)30.09.2015 | Retirement |
| (22) May, 2016 | Retirement |
| (23) Sept, 2016 | Retirement |
| (24)30.04.2017 | Retirement |
| **Total Class IV** | | | **29** |  | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Statement showing numbers of posts vacant for more than two years but retained in the Schedule of Board Staff, 2022 due to essential operational posts required for smooth operations of the departments as requested by the concerned HoDs.** | | | | | |
| **Department** | **Class I** | **Class II** | **Class III** | **Class IV** | **Total** |
| Civil Engineering | 0 | 0 | 0 | 0 | **0** |
| Mechanical Engineering | 0 | 0 | 41 | 38 | **79** |
| Marine | 2 | 0 | 8 | 17 | **27** |
| General Administration | 0 | 0 | 0 | 0 | **0** |
| Vigilance | 0 | 0 | 0 | 0 | **0** |
| Finance | 0 | 0 | 0 | 0 | **0** |
| Traffic | 0 | 0 | 0 | 1 | **1** |
| CHD | 0 | 0 | 1 | 0 | **1** |
| Medical | 0 | 0 | 13 | 2 | **15** |
| OOT, Vadinar | 0 | 0 | 8 | 0 | **8** |
| **TOTAL** | **2** | **0** | **71** | **58** | **131** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Mechanical Engineering Department** | | | | | | |
| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | | **No. of posts retained** | **Date of Vacancy** | **Reason of Vacancy** |
| **Class III** | | | | | | |
| 1 | Driver Ist Class | 29600-81100 | | 7 | (1)01.03.2014 | Retirement |
| (2)01.11.2014 | SVRS |
| (3)03.04.2015 | Expired |
| (4)01.04.2016 | Retirement |
| (5)01.07.2017 | Retirement |
| (6)01.09.2017 | Retirement |
| (7)01.09.2018 | Retirement |
| 2 | Diesel Mechanic | 29600-81100 | | 5 | (1)Since long | -- |
| (2)01.08.2014 | Retirement |
| (3)01.05.2016 | Retirement |
| (4)01.12.2016 | Retirement |
| (5) 19.04.2018 | Promotion |
| 3 | Electrician | 29600-81100 | | 5 | (1)08.06.2018 | Promotion |
| (2)08.06.2018 | Promotion |
| (3)05.10.2017 | Promotion |
| (4)01.06.2017 | Retirement |
| (5)01.04.2017 | Retirement |
| 4 | Driver IInd Class | 27400-70500 | | 3 | (1)01.12.2011 | Retirement |
| (2)01.08.2018 | Retirement |
| (3)01.03.2019 | Retirement |
| (2)26.09.2017 | Promotion |
| (3)26.09.2017 | Promotion |
| (4)26.09.2017 | Promotion |
| (5)31.05.2018 | Retirement |
| (6)01.02.2018 | Retirement |
| 5 | Crane Driver(UG) | 27400-70501 | | 7 | (1)07.12.2014 | Expired |
| (2) 01.05.2015 | SVRS |
| (3)01.04.2015 | Retirement |
| (4)01.06.2015 | Retirement |
| (5)01.02.2017 | Retirement |
| (6)01.12.2018 | Retirement |
| (7)01.01.2019 | Retirement |
| 6 | Machinist | 25200-59600 | | 2 | (1) 01.12.2014 | Retirement |
| (2) 01.05.2016 | Retirement |
| 7 | Timekeeper | 25200-59600 | | 3 | (1) 19.09.2017 | Promotion |
| (2) 01.02.2018 | Retirement |
| (3) 10.04.2018 | Appt as TOC |
| 8 | Switch Board Operator | | 25200-59600 | 8 | (1) 14.09.2012 | Promotion |
| (2) 16.12.2014 | Promotion |
| (3) 06.06.2015 | Promotion |
| (4) 30.06.2015 | Promotion |
| (5) 24.05.2016 | Promotion |
| (6) 09.08.2016 | Promotion |
| (7) 17.09.2016 | Promotion |
| (8) 23.06.2017 | Promotion |
| 9 | Wireman | | 25200-59600 | 3 | (1) 30.09.2015 | Promotion |
| (2) 10.08.2016 | Promotion |
| (3) 24.06.2017 | Promotion |
| **Total Class III** | | | | **41** |  | |

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| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | **No. of posts retained** | **Date of Vacancy** | **Reason of Vacancy** |
| **Class IV** | | | | | |
| 1 | Lascar | 21800-50200 | 3 | 31.07.2017 | Retirement |
| 31.01.2019 | Retirement |
| 31.05.2019 | Retirement |
| 2 | Khalasi | 20900-43600 | 35 | 22-03-2019 | Expired |
| 08-03-2019 | Promotion |
| 08-03-2019 | Promotion |
| 08-03-2019 | Promotion |
| 31-01-2019 | Retirement |
| 31-12-2018 | Retirement |
| 20-12-2018 | Promotion |
| 19-12-2018 | Promotion |
| 18-12-2018 | Promotion |
| 30-09-2018 | Retirement |
| 27-07-2018 | Promotion |
| 26-05-2018 | Promotion |
| 24-05-2018 | Promotion |
| 24-05-2018 | Promotion |
| 24-05-2018 | Promotion |
| 24-05-2018 | Promotion |
| 24-05-2018 | Promotion |
| 24-05-2018 | Promotion |
| 24-05-2018 | Promotion |
| 24-05-2018 | Promotion |
| 24-05-2018 | Promotion |
| 24-05-2018 | Promotion |
| 31-03-2018 | Retirement |
| 31-12-2017 | Retirement |
| 31-10-2017 | Retirement |
| 28-09-2017 | Expired |
| 31-08-2017 | Retirement |
| 31-05-2017 | Retirement |
| 28-02-2017 | Retirement |
| 31-10-2016 | Retirement |
| 31-05-2016 | Retirement |
| 31-05-2016 | Retirement |
| 31-05-2016 | Promotion |
| 31-05-2016 | Promotion |
| 31-05-2016 | Retirement |
| 31-12-2013 | Retirement |
| 24-10-2013 | Expired |
| **Total Class IV** | | | **38** |  | |

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| **Marine Department** | | | | | |
| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | **No. of posts retained** | **Date of Vacancy** | **Reason of Vacancy** |
| **Class I** | | | | | |
| 1 | Tug Master | 50000-160000 (Pre revised 9100-15100) | 2 | Since CRR | -- |
| **Total Class I** | | | **2** |  | |

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| **Class III** | | | | | |
| 1 | Sr.Stenogrpaher | 32500-83800 | 1 | 07.01.2020 | Promotion |
| 2 | Station Master | 27400-70500 | 2 | (1) 04.11.2019 | Resignation |
| (2) 31.05.2020 | Retirement |
| 3 | P.O.C.D. | 25200-59600 | 3 | (1) 30.11.2015 | Retirement |
| (2) 22.05.2016 | Promotion |
| (3) 21.05.2018 | Promotion |
| 4 | Signalman | 25200-59600 | 2 | (1) 01.06.2017 | Expired |
| (2) 30.10.2017 | Retirement |
| **Total Class III** | | | **8** |  | |

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| **Class IV** | | | | | |
| 1 | Lascar | 21800-50200 | 17 | (1) 31.10.2019 | Retirement |
| (2) 30.11.2019 | Retirement |
| (3) 27.09.2019 | Promotion |
| (4) 31.05.2019 | Retirement |
| (5) 23.06.2019 | Expired |
| (6) 28.03.2020 | Expired |
| (7) 31.05.2019 | Retirement |
| (8) 27.09.2019 | Promotion |
| (9) 30.06.2019 | Retirement |
| (10)27.09.2019 | Promotion |
| (11)27.09.2019 | Promotion |
| (12)31.05.2019 | Retirement |
| (13)31.05.2019 | Retirement |
| (14)09.09.2019 | Expired |
| (15)30.04.2019 | Promotion |
| (16)27.09.2019 | Promotion |
| (17)30.04.2019 | Retirement |
| **Total Class IV** | | | **17** |  | |

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| **Traffic Department** | | | | | |
| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | **No. of posts retained** | **Date of Vacancy** | **Reason of Vacancy** |
| **Class IV** | | | | | |
| 1 | Office Attendant,  Gr. III | 20900-43600 | 1 | 29.01.2020 | VRS |
| **Total Class IV** | | | **1** |  | |

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| **Cargo Handling Division** | | | | | |
| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | **No. of posts retained** | **Date of Vacancy** | **Reason of Vacancy** |
| **Class III** | | | | | |
| 1 | Booking Clerk | 25200-59600 | 1 | 30.11.2019 | Retirement |
| **Total Class III** | | | **1** |  | |

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| **Medical Department** | | | | | |
| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | **No. of posts retained** | **Date of Vacancy** | **Reason of Vacancy** |
| **Class III** | | | | | |
| 1 | Laboratory Technician | 29600-81100 | 1 | 31.1202015 | Retirement |
| 2 | Nurse | 27400-70500 | 7 | (1)01.09.2010 | Promotion |
| (2)01.06.2013 | Promotion |
| (3)01.11.2013 | Retirement |
| (4)01.05.2014 | Retirement |
| (5)14.01.2015 | Promotion |
| (6)01.06.2015 | Retirement |
| (7)01.02.2019 | Retirement |
| 3 | Pharmacist | 27400-70500 | 5 | (1) 01.08.2018 | Retirement |
| (2) 21.06.2017 | Promotion |
| (3) 31-12-2012 | Retirement |
| (4) 20-11-2007 | Promotion |
| (5) 21.02.1991 | Promotion |
| **Total Class III** | | | **13** |  | |

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| **Class IV** | | | | | |
| 1 | Surgical Dresser | 22300-51000 | 1 | 03.10.2019 | Retirement |
| 2 | Female Ward Attendant cum Sweeper | 20900-43600 | 1 | 30.09.2019 | Retirement |
| **Total Class IV** | | | **2** |  | |

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| **OOT, Vadinar** | | | | | |
| **Sr. No.** | **Name of the Post** | **Scale of the Pay** | **No. of posts retained** | **Date of Vacancy** | **Reason of Vacancy** |
| **Class III** | | | | | |
| 1 | Jr. Engineer (Civil) | 32500-83800 | 2 | 12.12.2017 | Promotion |
| 11.06.2018 | Promotion |
| 2 | Electrician | 29600-81100 | 4 | 31.05.2016 | Retirement |
| 31.03.2017 | Retirement |
| 31.05.2017 | Retirement |
| 30.06.2018 | Retirement |
| 3 | Diesel Mechanic | 29600-81100 | 2 | Since long | -- |
| 19.04.2018 | Promotion |
| **Total Class III** | | | **8** |  | |